

4-H Council Scholarship Application

In order to be eligible for the 4-H Council Scholarship, please complete the scholarship application form and include all additional materials. The 4-H Council Scholarship is limited to high school seniors and college freshmen.

Applications packets are due in the Extension Office by 5:00 p.m. Friday, September 22, 2017. Incomplete applications will not be considered.

Scholarship applications are reviewed by the 4-H Awards Committee. Scholarship recipients will be announced at the 4-H Achievement Night Saturday, November 11, 2017.

Application Packet Checklist:

___ Completed Scholarship Form

___ Current high school or college transcript

___ Letter of reference from 4-H Community Leader

___ Essay: "What will you use from your 4-H Experience to enhance your future as a young adult and how can you share what you learned with the world?"

Name _____ Age _____

Address _____

Parents _____

Father's Occupation _____ Mother's Occupation _____

Names of sibling living at home or in college that are receiving financial support from your parents.
(Include Name and Age)

High School Attended _____ GPA _____ Rank in class: _____ of _____

Name of college or post-secondary school you will be attending: _____

Address:

Major/field of Study: _____ Date of Enrollment _____

4-H Council Scholarship Application

Leadership Positions Held

For each of the following, list the years that you held each position. Please include leadership throughout your 4-H career. List officer position and year(s) the office was held when applicable.

4-H Council Officer _____

4-H Council Representative _____

Junior Leader Officer _____

Junior Leader Member _____

Fair Superintendent (Includes Junior Superintendent) _____

County Project Leader/Junior Project Leader _____

4-H Club Officer _____

4-H Club Project Leader/Junior Project Leader _____

Committee Chair (county or club, previous 2 years only. List Committee and year) _____

4-H Council Scholarship Application

4-H Citizenship/Communication/Competitions/Involvement

Community Service _____

Communications (list talks/presentations given and to whom) _____

Competitions (fairs, 4-H Day, Judging Contests, Shows, etc. Please list year) _____

List major 4-H achievements/awards not otherwise mentioned _____

Projects Completed (list projects in which you participated that you took a finished item to a fair/
exhibition and/or competed in a state qualifier- i.e., Shooting Sports) _____

I have personally prepared this application and believe it to be correct.

Signature

Date