

Club Organizational Report

Please complete and turn in one copy to the Cowley County Extension Office . Insert one copy in the 4-H Secretary's notebook to be turned in at the completion of the 4-H year.

Club Organizational Report for the _____ 4-H Club.

For the 4-H year beginning October 1, _____ and ending September 30, _____.

Meeting day and time: _____

Meeting Location _____

OFFICERS

NAME

AGE

PHONE

EMAIL

President _____

Jr. President _____

Vice President _____

Jr Vice President _____

Secretary _____

Jr. Secretary _____

Treasurer _____

Junior Treasurer _____

Song Leader _____

Recreation _____

Parliamentarian _____

Reporter _____

4-H Council Representative 1) _____

2) _____

Club Organizational Report

ADULT LEADERSHIP

NAME

EMAIL

Community Leader(s) 1) _____

2) _____

3) _____

Parents' Committee _____

Materials Coordinator _____

New Family Coordinator _____

Records/Awards Committee _____

Project Leader Recruitment _____

Project Leaders _____
