



October 2016

Cowley County Extension  
311 E. 9th  
P.O. Box 538  
Winfield, KS 67156  
620-221-5450  
620-441-4565

Staff:  
Kelsey Holcomb, 4-H Youth Development  
Jill Zimmerman, Ag and Natural Resources  
Becky Reid, Family and Consumer Sciences  
Cindy Stephens, Office Professional



The National 4-H Week Committee has challenged each club to step up and promote 4-H during National 4-H Week and through the month of October. National 4-H Week is October 2nd-8th and the committee has some great activities planned. Here are a few other ideas:

-Write an article about the exciting things your 4-H Club is doing. Let Cowley County know that 4-H is not just for farm kids. Share about what you've learned in your Geology, Entomology, Photography, Robotics or Energy Management projects. This is a great job for your club's reporter, but would also be a great leadership tool and is an option in some of the Achievement Pin requirements.

-Tell your friends about 4-H and recruit new members. 4-H has

something for everyone and is a great way to meet new people!

-Share a presentation about 4-H with your school or class.

-Put up a roadside "4-H welcome" to your community.

-How green are you? Wear your 4-H t-shirt to school Wednesday, October 5th and "paint the school green".

-Share 4-H photos on social media with the hashtags "#4HGrowsHere" and "#TrueLeaders".

4-H promotion and recruitment don't end when 4-H Week is over. When new families and visitors come to your club meeting, help to make them feel welcome. Greet them and introduce yourself, find out a little about them and help them to make connections with others who

share a similar interest. Remember the following to help make your new friends feel welcome:

- Greet people as they come in the door. If your Community Leader or officers are busy helping others, take the initiative to meet new people and make them feel welcome.
- Take the first step and introduce yourself.
- Introduce new families to returning 4-H families.
- Explain what goes on in the club meeting each month.
- Offer help throughout the year.
- Involve visitors in club activities.
- Send a "thank you" or welcome note after their first club visit.



### In this issue:

2016 Achievement Night

National 4-H Week

4-H Council

Officer Training



## Kansas State Fair Results

Cowley County 4-H'ers had a positive showing at our state's fair. Of note, six photographs and one Visual Arts project were chosen for further exhibition. The photos exhibited by Micah Brown, Burden 4-H; and Alia Dust, Tisdale 4-H; Nick Siemens, Floral 4-H; Chloe Enderud, Udall 4-H; Codi Mitchell, Burden 4-H; and Grace Henderson, Dexter/Otto 4-H were selected for further exhibition for the Kansas 4-H Foundation and at Rock Springs 4-H Center. Brody Lindenman, Walnut Valley 4-H exhibited a ceramic project in the Visual Arts category which was selected for display at Rock Springs. Purple ribbon awards were given to Codi Mitchell and Faith Brown, Burden 4-H and Bailey Haunschuld, Walnut Valley 4-H for Dog Showmanship; James Hogan of Walnut Valley 4-H, Katie Cook and Morgan Cook, Burden 4-H for their Geology collections; Grant Hervey, Burden 4-H for his Energy Management (Electricity) Project; Anna Hixon, Udall 4-H, Sweet Spreads; Rebekah Mill, Sunrise 4-H, Rabbit Showmanship; Titus Mill, Sunrise 4-H, Clothing Construction and Non-Perishable Foods; Codi Mitchell, Burden 4-H, Photography; Abigail Reid, Sunrise 4-H, Clothing Construction; Lindsay Noland, Cameron 4-H, Non-Perishable Food; Jacob Shepherd, Sunrise 4-H, Astronomy. Jacob Shepherd also exhibited the Reserve Champion Bantam, Grand Champion Large Fowl and Overall Reserve Champion Fowl in the Poultry division.

Livestock were exhibited in the Dairy Cattle, Dairy Goat, Market Steer, Breeding Heifer, Market Hog, Breeding Gilt, Market Lamb, Breeding Ewe, and Meat Goat Departments. Livestock exhibitors include: Francis Rupp, Abigail Whiteman and Trenton Whiteman of Rock Creek 4-H; Malorie Depenbusch and Anna Hixon of Udall 4-H; Peyton King, Riley King, Drake Lowe, Blak Holcomb, Luke Prill, Torrie Thiel, Tyler Thiel, Nicholas Siemens and Matthew Norton of Floral 4-H; Brayden Krepps, Tisdale 4-H; Kenzee Biddle of Burden 4-H; Braylee Ruyle, Taylor Nulik, Tatum Norwood, Braden Norwood, Breanna Ruyle, Hadley Colquhoun, Erika Hoag, Cale Shorter and Madi Jennings of Martha Washington 4-H; Melissa Henderson and Austin Henderson, Burden 4-H; Timber Neal of Dexter/Otto 4-H and Tysha Henning of Winfield FFA.

A complete list of placings can be accessed online at <https://faireentry.com/Fair/Results/668>. Livestock results will be available in the coming week at [www.kansasstatefair.com](http://www.kansasstatefair.com).

## Upcoming Meetings

Junior Leaders will meet Monday October 17th, 2016 at 7:00 p.m.

4-H Council and Junior Leaders will meet Monday, November 21st in the Extension Office Meeting Room. 4-H Council will meet at 7pm followed by Junior Leaders at 7:45 p.m.

If you were selected to represent your club at 4-H Council and find you cannot attend, please let your leaders know and find another member to serve in your place.

## Achievement Night

Saturday, November 12th, 2016 6:00 pm at the Winfield Middle School Dress your Sunday best! Bring a dish to share (potluck style), tableware will be provided.

## Membership

In order to be a regular member of Cowley County 4-H, the member must be 7 years old before January 1st, 2017.



## 2017 4-H Enrollment

**Enrollment for the new 4-H year opens October 1st. To complete your enrollment, please visit <https://ks.4honline.com>. New members will need to create a family profile and login. Re-enrolling members will need to login to their family account and complete the re-enrollment information. Please note that the 4-H Participation Form is also located on the enrollment site. 4-H Enrollment will be considered "incomplete" until all information including health and medical information is complete.**

## National 4-H Week Activities

Saturday, October 1st: Chili cook-off at the 4-H Foodstand  
Monday, October 3rd: Club presentations to local schools  
Tuesday, October 4th: 4-H Bookmarks will be handed out at public libraries  
Wednesday, October 5th: Wear your 4-H t-shirt  
Thursday, October 6th: 4-H activity placemats will be available in local restaurants  
Friday, October 7th: Green balloons will be handed out at Winfield and Ark City Dillon's Stores  
Saturday, October 8th: Drive4UR4H, test drive a Ford on the campus of Southwestern College.

## National 4-H Week Chili Cook-Off

The Cowley County 4-H National 4-H Week Committee invites your club to participate in a chili cook-off to kick off National 4-H Week! Assemble a group of your best chili chefs and bring your best recipe to the 4-H Foodstand Saturday, October 1st. Clubs should arrive with chili (2 batches) between 10:00 and 10:30 a.m. Clubs are also asked to provide 2-3 desserts.

Tasting and voting will occur from 11:00 a.m.-4:00 p.m. Chili will be sold for \$5/bowl including dessert and drinks. Customer vote will determine the winning chili recipe. Proceeds will benefit Cowley County 4-H Council.

## 4-H Proud Signs

Purchase your "I Am 4-H Proud" sign to show your support for National 4-H Week! The Junior Leaders still have yard signs available for \$15 each. Signs are available for pickup in the Extension Office and checks can be made to "Cowley County 4-H Junior Leaders".

## 48 Hours of 4-H

During the 48 hours of October 8th-9th, we would like every 4-H club in Cowley County to participate in a 2016 Kansas 4-H Service Project Challenge, commonly known as 48 Hours of 4-H. This is a great opportunity to involve non 4-H'ers to work with you as we give back to our community!

First, decide what service projects best fit your club. The possibilities are endless, but here are some ideas:

Collecting recyclables  
Doing yard work for others  
Volunteering at a nursing home  
Making tie blankets and pillows to donate  
Planting trees or flowers around your community  
Holding a bake sale or car wash to raise money for charity



Questions? Contact Zia and Hayden Gaines at (316)-258-2248 or [pretzels4hire@gmail.com](mailto:pretzels4hire@gmail.com).

## Ford "Drive4UR" Event

Kline Motors, in cooperation with Southwestern College's Enactus group, is hosting a Ford "Drive4UR" for 4-H Campaign Saturday, October 8 on the campus of Southwestern College beginning at 8:00 a.m. The event will be held across from the college pool and will continue until at least 300 signatures are collected.

For every valid test drive taken in a Ford vehicle at this event, Ford will donate \$20 to Cowley County 4-H, up to \$6,000 per event. The goal is to raise the maximum donation of \$6,000 at every Drive 4 UR School or Drive 4 UR Community event.

## Officer Training

Officer Training will be held Sunday, October 16th from 5:00 p.m. to 7 p.m. at the Winfield Middle School, 130 N. Viking Blvd. We will begin in the cafeteria. Officer Training is an opportunity to learn the basics of your leadership role to help you better serve your club.

## Leader Training during Officer Training

Join Kansas Association of 4-H Volunteers Anita Deweese for tips to make the new 4-H year a success! Community leaders, parents and other adult volunteers are encouraged and invited to attend the Community Leader session at 4-H Officer Training Sunday, October 16th. We will begin immediately following the open session for officers.

## Record Book Training for the New 4-H Year

Begin the 2017 4-H program year with a great start to your record books! Join us Sunday, October 16th at 4:00 p.m. in the Winfield Middle School to learn the basics of preparing and completing your record book. Kansas Association of 4-H Volunteers President Anita Deweese will facilitate the training and encourages questions in advance. Please RSVP by October 10th by calling the Extension Office at 620-221-5450.

## 4-H Council 101

4-H Council is an organization that represents the views of each club. As a representative, you represent your club's viewpoints during 4-H Council. The representatives are responsible for taking information back to the 4-H Club. If a representative must be absent, it is recommended that a replacement be found for that meeting.

Facts about 4-H Council:

- Meetings last about 45 minutes.
- All meetings begin at 7:00 p.m.
- Meetings are held at the Extension Assembly Room located in the Cowley County Courthouse.
- 4-H Council has a President, Vice President, Secretary/ Reporter and Treasurer.
- Officers are elected at the September meeting.
- There are 6 meetings held in a year.
- Meetings are generally held on the third Monday of every other month; exceptions January and July.
- Meetings for the 2016/2017 4-H Program year are:
- November 21st, January 30th, March 20th, May 15th, July 17th and September 18th

What to Expect:

- Council meetings are called to order by the President. A person is selected, by the President, to lead the group in the flag salute and 4-H pledge.
- Officer reports are then given, followed by an agent report.
- Committee reports are given.
- New business is discussed and votes are taken.
- Announcements are offered, followed by adjournment.



## County Wide Officers

Congratulations to the following members who were elected to 4-H Council and Junior Leaders officer positions at the September meeting:

### 4-H Council Officers

President- Brayden Krepps  
Vice President- Francis Rupp  
Secretary/Reporter- Zia Gaines  
Treasurer- Madelynn Mill

### Junior Leaders Officers

President- Miranda Depenbusch  
Vice President- Anna Hixon  
Secretary- John Stout  
Reporter- Malachi Matterson  
Treasurer- Bradley Grant

## 4-H Family Handbook

The 4-H Family Handbook is available to all 4-H members. Come into the office to pick up your copy today, or visit [www.cowley.ksu.edu](http://www.cowley.ksu.edu).

## Project Selection

Are you curious about all the 4-H projects offered in Cowley County? Do you need a definition in order to make a decision about which projects you'd like to join this year? The Cowley County Project Selection Guide is available on the Cowley County Extension Website at <http://bit.ly/2cMsBpx>. The local project selection guide is a useful tool to help members as they complete their online enrollment.

## Project Materials

The Extension Office has a variety of project materials and curricula available for checkout and/or purchase. Please contact the Extension Office for more information.

## Help Wanted

Cowley County 4-H seeks County-Wide Project Leaders for the upcoming year to provide positive learning experiences for 4-H youth. The volunteer(s) in these positions would be responsible for the following:

- hold at least 6 educational project meetings/activities for project members throughout the year.
  - serve as a resource to project members
  - work under the direction of the Cowley County 4-H Agent with direction from the 4-H Youth Development Program Development Committee.
  - communicate with families enrolled in the project(s)
- Volunteers need not be current 4-H parents/family members.

To apply, contact the 4-H Agent at [holcombk@ksu.edu](mailto:holcombk@ksu.edu) or 620-221-5450. All volunteers will be asked to enroll as a volunteer at [ks4honline.com](http://ks4honline.com) and must complete the volunteer screening process including: volunteer service application, 2-part criminal background check, orientation and review by 4-H PDC and Extension Council.



## Seeking Sponsors for 4-H Ambassadors and 4-H Junior Leaders

Do you want the opportunity to work with dynamic Cowley County 4-H teens to help promote leadership and 4-H? Cowley County 4-H is looking for enthusiastic leaders to provide guidance and help facilitate the work of Cowley County 4-H Junior Leaders and Cowley County 4-H Ambassadors. Applicants should plan to attend monthly meetings and additional group activities. For full detailed position descriptions, contact the 4-H Agent ([holcombk@ksu.edu](mailto:holcombk@ksu.edu) or 620-221-5450).

## Kansas Youth Leadership Forum and Kansas Volunteers Forum

November 18th-20th, 2016

3. 2. 1. Blast Off Into Leadership! Come and build your leadership skills and potential through workshops, delegate groups, inspirational speakers and more. In addition, the 2017 State 4-H Youth Leadership Council will be elected at KYLF. An awesome set of skill building workshops are planned as well. Come to KYLF to learn more!

**VOLUNTEERS** – Blast Off into Leadership so you can continue to help youth see new possibilities, opportunities and learning! Get acquainted with volunteers from across the state; learn more about KA4-HV, participate in a service project, enjoy time for sharing 4-H questions and answers, End the day with lightening rounds and the Annual Meeting of the KA4H-VA and silent auction. Registration is done online <http://bit.ly/1Rnw60K> (KYLF) or <http://bit.ly/2aZfP8z> (KVF). KYLF (registration by October 15th) is \$215.00 includes: a conference t-shirt, lodging, meals, insurance, and program fees. Some classes have additional small fees to pay for supplies. Registration after October 15th is \$245.

KVF (registration by before October 15th) is \$165. Registration after October 15th is \$195. Registration includes: lodging, meals, snacks, insurance, program fees and Volunteer Forum t-shirt. KA4-HV members qualify for a \$25 scholarship. Use the coupon code "KA4-HV" to get the scholarship. You may pay your dues (\$5.00 annual or \$50 lifetime) at the Forum and qualify for the scholarship. Delegates for both conferences will pay registration fees to Cowley County 4-H Council by November 1st, 2016. Registration will be non-refundable after November 1st.



QuotesIdeas.com

## County Committees

Serving on a county-wide committee is a great way to get involved and provide some input into our activities. Sign up is ongoing throughout the year and will begin at the September 4-H Council Meeting. A complete listing and description of each committee is listed below. If you see a committee you'd like to be involved with, please contact Kelsey.

### Achievement Celebration Committee

#### Committee Duties:

Select committee co-chairs and an adult advisor.

Determine recognition

Select a theme for the celebration, plan/collect decorations and purchase paper goods and drinks.

Design the cover for the Achievement Celebration program.

Plan and prepare decorations for the location and set them up prior to the program.

Clean up decorations and facility after the program. Return all items to appropriate places.

#### Extension Office Duties:

Organize all awards and the script.

Provide signs and set-up supplies as needed by the committee.

Publicize event in the 4-H newsletter.

Answer any questions of the committee.

Contact award presenters.

Correspond with the school and book the location.

### Club Day Committee

#### Committee Duties:

Select committee co-chairs and two adult advisors.

Select a date for Club Day. A date should be selected at the May or July 4-H Council meeting.

Select where Club Day will be held.

Recommend judges at the November meeting. One judge should be secured per room.

Publicize the event in local news media.

Be available to assist with room set up on Friday afternoon, the day prior, to the event.

Be available the day of the event to work at the front "Information Table" and to check on judges periodically during the day.

Bring judges items they need, and collect score sheets for the tabulation room.

Check in with each room to be certain that room monitors are present, and find substitutes in the event of an absence. Sort completed score sheets by club.

Be available to assist with room clean up on Saturday late morning. Rearrange classrooms, and return all items to the appropriate location.

Return all Extension supplies (easels, ribbons, score sheets, pencils, tape, signs, etc.) to the Extension van.

#### Extension Office Duties:

Collect entries and produce a schedule for the event.

Send judging correspondence to judges.

Orientate judges prior to the judging start time.

Provide paper, pencils, judge packets, door signs and other supplies as needed by the committee.

Publicize the event in the 4-H newsletter, and assign clubs rooms and time slots for room monitoring.

Answer any questions of the committee.

Correspond with the school and book the location.

## Fashion Revue Committee

#### Committee Duties:

Select committee co-chairs and two adult advisors.

Select a theme for the public fashion revue by the May 4-H Council meeting.

Plan and prepare decorations for the public fashion revue.

Set up and decorate prior to the evening public fashion revue.

Clean up stage decorations and fashion revue location.

Return all items to appropriate places.

Committee members may also be asked to help with judging tear down.

Recruit script readers.

#### Extension Office Duties:

Provide signs, judging supplies and other office supplies needed by the committee.

Handle all details associated with the judging portion of the day.

Secure judges for the judging portion.

Write the script for the public fashion revue.

Provide resources needed by the judges.

Book the location of the judging and the public fashion revue.

Answer any questions of the committee.

## National 4-H Week Committee

#### Committee Duties:

Select committee co-chairs and two adult advisors.

Determine county-wide events using the National 4-H Week theme.

Promote Cowley County 4-H during National 4-H Week.

Publicize 4-H Week events in appropriate media outlets.

#### Extension Office Duties:

Print needed signs.

Publish events in the 4-H newsletter.

Answer any questions of the committee.

Correspond with Community Leaders.

## Finance/Policy Committee

#### Committee Duties:

Select committee co-chairs and two adult advisors.

Determine the annual 4-H Council budget under the guidance of the 4-H Agent.

Present the budget to the 4-H Council at the November meeting for approval.

#### Extension Office Duties:

Keep record of funds spent for budget line items.

In cooperation with the Treasurer, pay 4-H Council bills.

Answer any questions of the committee.



### Fair and Shows Committee

#### Committee Duties:

Select committee co-chairs and two adult advisors.  
Determine needed foodstand improvements and present to 4-H Council for approval.  
Coordinate needed improvements of the foodstand.  
Purchase supplies to make foodstand improvements.  
Plan the program for 4-H Sunday at the fair.  
Promote 4-H Sunday at the fair.  
Secure speakers for 4-H Sunday at the fair

#### Extension Office Duties:

Publicize foodstand work days.  
Check out foodstand key to committee chair(s).  
Print 4-H Sunday programs.  
Publish events in the 4-H newsletter.  
Answer any questions of the committee.

### Awards Committee

(Adults Only)

#### Committee Duties:

Select committee co-chairs.  
Provide training to families on completing KAP's and 4-H records.  
Provide training to screeners to judge record books.  
Coordinate dates and times to screen record books.  
Recruit volunteers to screen record books.  
Provide a list of record book screening results to 4-H Agent.  
Determine judging criteria for scholarships and award applications.  
Meet with 4-H Agent/4-H PDC to approve record screening process as needed.

#### Extension Office Duties:

Print information.  
Provide information to members.  
Publish information in the 4-H newsletter.  
Update information on the Cowley County Extension Website.  
Answer any questions of the committee.  
Correspond with Community Leaders.

### Consumer Judging Contest Committee

#### Committee Duties:

Select committee chair(s)  
Develop judging classes  
Plan and coordinate county-wide Consumer Judging Events

#### Extension Office Duties:

Print information  
Provide information to members.  
Publish information in the newsletter  
Answer any questions of the committee.  
Provide consumable/print materials.

### Challenge of Champions Results:

#### Seniors

1. Carson Hopkins
2. Miranda Depenbusch
3. Claire Bradbury
4. Andrew Wolfe



#### Juniors

1. Cooper Larsen
2. Madeline Hervey
3. Emma Larsen
4. Lucas Bryant

### Cowley County 4-H Shooting Sports

Get involved in the new season openers! The new season has begun for 2016-17 and the practice calendar is found at <http://www.4hshootingssportscowleyks.com/#!practice-calendar/cvzz>.

Archery, Tuesdays, 6:30p.m. in the meadow

Air Discipline, first Sunday of the month, 2:00p.m. at the Cowley County Fairgrounds

Club Meeting, first Sunday of the month, 4:30 p.m. at the Cowley County Fairgrounds.

Shotgun, third Sunday, 2:00 p.m., location TBA.

Questions may be sent to [cowley4hshootingssports@gmail.com](mailto:cowley4hshootingssports@gmail.com) or Austin Waite, 620-222-1982. (does not receive text messages)

### Thank you!

The 4-H Foodstand Committee would like to express its sincere thanks to all of the volunteers who helped to evacuate the foodstand in September with the threat of the flood. If you know or see any of the following volunteers, please express the gratitude of Cowley County 4-H for their help. Special thanks is extended to Beau Bailey and Jim McClung for organizing the volunteers and Brett Thomson for allowing us a storage facility until equipment can be moved back into the foodstand.

Beau Bailey  
The Haunschild Family  
The Brown Family  
Jim McClung  
Chad Flower  
Brian Hopkins  
Kevin Pentz  
The Hensley Family  
The Brodbeck Family

Dave Prichard  
Casey Woner  
Jason and Sherry Drake  
Roger Black  
The Ziegler Family  
Les Troubaugh



# 2<sup>nd</sup> Annual “Fall For Extension”

Hosted by “Friends of Cowley County Extension”

Cowley County Extension | P.O. Box 538, Winfield, KS | (620) 221-5450 | [www.cowley.k-state.edu](http://www.cowley.k-state.edu)

## RAFFLE – RAFFLE – RAFFLE - RAFFLE

Please join **K-State Research & Extension** in purchasing and selling raffle tickets for our 2<sup>nd</sup> annual “Fall for Extension” special event! The lucky winner need not be present to win! Drawing to be held Saturday, November 19, 2016.



### Raptor® Hustler® Zero-Turn Riding Mower

For serious high performance zero-turn mowing at the best value, you need the Hustler® Raptor®. The Raptor® is designed to the highest standards, and built with the same great quality Hustler® has been committed to for over 50 years. Welded steel deck, exclusive SmoothTrak™ steering, and industry leading 3-year warranty.

**VALUED AT \$2,799**

**Sponsored by: Grouse Valley Equipment, Rich & Sue Helsel**

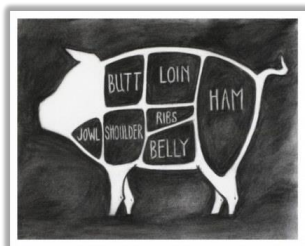


### Louisiana Wood Pellet Grill – Model LG900

A timeless classic, this cook everything grill is known for its heavy duty construction & cooking versatility. 913 square inches of cooking space, 48,000 BTU, with digital control, meat probe, and porcelain coated cast iron main cooking rack.

**VALUED AT \$1,000**

**Sponsored by: Schmidt and Sons, Inc.**



### Whole Hog with Processing

A whole hog with standard processing to be delivered to Cedar Vale Locker on Friday, November 18. The winning raffle ticket winner will call on Monday with cutting instructions.

**VALUED AT \$350**

**Sponsored by: A&L Show Pigs, Alan & Lewis Alberding & Cedar Vale Locker**

## TICKETS ON SALE NOW!

**\$10 EACH OR GET THREE TICKETS FOR \$25!**

Winner need not be present to win! Three separate drawings, please indicate choice on ticket. Non-designated tickets will be placed in the mower drawing. Drawing to be held Saturday, November 19.

Tickets are available from the following “Friends of Cowley County Extension” – Beau Bailey, Tina Bailey, Roger Black, Jessie Bradley, Carrol Campbell, Jeanie Campbell, Shana Drake, Brenda Hicks, Jim McClung, Kent Miller, or the Cowley County Extension Office.

# October 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
25	26	27	28	29	30	31
<p><b>National 4-H Week</b></p> <p>Kansas Junior Livestock Show</p> <ul style="list-style-type: none"> <li>2:00 PM Air Disciplines</li> <li>4:30 PM Shooting Sports Club Meeting</li> </ul>	<p>4-H presentations to local schools</p> <ul style="list-style-type: none"> <li>4:00 PM Record Book Screening</li> <li>7:00 PM Dexter/Otto 4-H</li> <li>7:00 PM Martha Washington</li> <li>7:00 PM Floral 4-H Meeting</li> <li>7:00 PM Tisdale 4-H Meeting</li> </ul>	<p>Kelsey at Camp Chairs Meeting</p> <p>4-H Bookmarks and Cub Scouts Libraries</p> <ul style="list-style-type: none"> <li>6:30 PM Archery</li> </ul>	<p>Wear your 4-H T-shirt to school</p> <ul style="list-style-type: none"> <li>7:00 PM Udall 4-H</li> </ul>	<p>3:00 PM Record Book Screening</p>	<p>Kansas Junior Livestock Show</p>	<ul style="list-style-type: none"> <li>10:00 AM 4-H Chili Cook Off</li> </ul>
2	3	4	5	6	7	8
<p>4:30 PM Burden 4-H</p> <p>6:00 PM Rock Creek 4-H</p>	<p>7:00 PM Cameron 4-H</p> <p>7:00 PM Walnut Valley 4-H</p> <p>7:00 PM Sunrise 4-H Meeting</p> <p>7:00 PM New Horizon 4-H</p>	<p>6:30 PM Archery</p>	<p>4-H Placemats in local restaurants</p> <p>5:30 PM Extension Council Board Meeting</p>	<p>4-H Placemats in local restaurants</p> <p>5:30 PM Extension Council Board Meeting</p>	<p>Greer balloons handed out at Dillon's</p>	<ul style="list-style-type: none"> <li>8:00 AM Drive 4-H</li> <li>9:00 AM Fire hydrant Painting</li> </ul> <p>Flash info to Cindy</p>
9	10	11	12	13	14	15
<p>2:00 PM Shotgun</p> <p>4:00 PM Record Book Training</p> <p>5:00 PM 4-H Officer Training</p>	<p>7:00 PM Junior Leaders</p>	<p>6:30 PM Archery</p>	<p>6:30 PM Archery</p>	<p>6:30 PM Archery</p>	<p>6:30 PM Archery</p>	<p>6:30 PM Archery</p>
16	17	18	19	20	21	22
23	24	25	26	27	28	29
		<p>Extension Agents at Annual Conference, Manhattan</p> <ul style="list-style-type: none"> <li>6:30 PM Archery</li> </ul>				
30	31	1	2	3	4	5
		<p>6:30 PM Archery</p>	<p>7:00 PM Udall 4-H</p>	<p>5:30 PM Extension Council Board Meeting</p>		



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		<ul style="list-style-type: none"> <li>6:30 PM Archery</li> </ul>	<ul style="list-style-type: none"> <li>7:00 PM Udall 4-H</li> </ul>	<ul style="list-style-type: none"> <li>5:30 PM Extension Council Board Meeting</li> </ul>		
<ul style="list-style-type: none"> <li>2:00 PM Air Disciplines</li> <li>4:30 PM Shooting Sports Club Meeting</li> </ul>	<ul style="list-style-type: none"> <li>7:00 PM Dexter/Otto 4-H Meeting</li> <li>7:00 PM Martha Washington 4-H Meeting</li> <li>7:00 PM Floral 4-H Meeting</li> <li>7:00 PM Tisdale 4-H Meeting</li> </ul>	<ul style="list-style-type: none"> <li>6:30 PM Archery</li> </ul>	<ul style="list-style-type: none"> <li>9</li> </ul>	<ul style="list-style-type: none"> <li>10</li> </ul>	<ul style="list-style-type: none"> <li>11</li> <li>Veteran's Day - Office Closed</li> </ul>	<ul style="list-style-type: none"> <li>12</li> <li>6:00 PM Achievement Night</li> </ul>
<ul style="list-style-type: none"> <li>4:30 PM Burden 4-H</li> <li>6:00 PM Rock Creek 4-H</li> </ul>	<ul style="list-style-type: none"> <li>7:00 PM Cameron 4-H</li> <li>7:00 PM Walnut Valley 4-H</li> <li>7:00 PM Sunrise 4-H Meeting</li> <li>7:00 PM New Horizon 4-H</li> </ul>	<ul style="list-style-type: none"> <li>Flash info to Cindy</li> <li>6:30 PM Archery</li> </ul>	<ul style="list-style-type: none"> <li>16</li> </ul>	<ul style="list-style-type: none"> <li>17</li> </ul>	<ul style="list-style-type: none"> <li>18</li> </ul>	<ul style="list-style-type: none"> <li>19</li> <li>Extension Council Elections</li> <li>5:00 PM Fall for Extension Special Event</li> </ul>
<ul style="list-style-type: none"> <li>2:00 PM Shotgun</li> </ul>	<ul style="list-style-type: none"> <li>7:00 PM 4-H Council</li> <li>7:50 PM Junior Leaders</li> </ul>	<ul style="list-style-type: none"> <li>6:30 PM Archery</li> </ul>	<ul style="list-style-type: none"> <li>23</li> </ul>	<ul style="list-style-type: none"> <li>24</li> </ul>	<ul style="list-style-type: none"> <li>25</li> </ul>	<ul style="list-style-type: none"> <li>26</li> </ul>
27	28	29	30	1	2	3
		<ul style="list-style-type: none"> <li>6:30 PM Archery</li> </ul>	<ul style="list-style-type: none"> <li>30</li> </ul>	<ul style="list-style-type: none"> <li>5:30 PM Extension Council Board Meeting</li> </ul>		



# K-STATE

Research and Extension

## K-State Research and Extension Cowley County

311 E. 9th  
Winfield, KS 67156  
620-221-5450, fax 620-221-5451

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture  
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Please stop by the  
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day between 8am-5pm  
(closed for lunch  
11:30-12:30)  
and pick up your Barn 4  
Champion and  
Reserve Champion  
Awards.  
(plaques and chamber  
bucks are in)

