

### **Cowley County 4-H News**

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Is your family new to 4-H? Do you have questions about how to complete your entries and navigate the fair?

New and existing families needing a refresher course are invited to the Family Fair Training, Thursday June 30<sup>th</sup> 6:00 PM at the Extension Meeting Room. This will be a great evening to learn all things about the Cowley County Fair, including entries and important information. If you cannot join us in person, please watch your email for a zoom link!

Have a great summer! Sarah LaGrone

#### DON'T WAIT TILL THE LAST MINUTE!!!

STATE YOUTH LIVESTOCK nomination deadline for swine, meat goats and sheep is NEAR!! See inside for more details. 2022 Cowley Co. Fair Info Kansas State Fair Info Livestock Deadlines SE Region 4-H Youth Challenge Day

In this issue:

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. K-State Research and Extension is an equal opportunity provider and employer.

#### **Board Meeting**

The Cowley County Extension Council Executive Board meets monthly and conducts the business of the Extension Office. The June meeting will be held on Tuesday, June 7th at 5:30 p.m. in the Assembly Room at the Cowley County Courthouse. The July meeting will be held on Tuesday, July 5th at 5:30 p.m.

#### 4-H Junior Leaders

If you are 12 and older, you can be part of 4-H Junior Leaders. Youth will learn about leadership through activities. Visit the "Cowley County 4-H Junior Leaders" Facebook page to see how we demonstrating leadership.

We will meet in person, with a zoom link available, on June 20th at 7:00 p.m

# Interested in testing your skills at judging a variety of topics?

Transportation will be available to the SE Area Challenge Day (June 21- Emporia) and SE Area Livestock Contests (June 23 - Yates Center). Interested youth should contact Sarah LaGrone to sign-up by June 10.

The Southeast Area Livestock Judging, Meat Judging and Livestock Skillathon will be held Thursday, June 23rd in Yates Center.

#### Family and Consumer Sciences Judging

Mark your calendars for two 4-H Family and Consumer Science Judging options to be available in July. An in-

person judging contest will be available on Tuesday,

**July 19** during 4-H Clothing and Fashion Revue Judging at Cowley College's Brown Center, 215 S 2nd Street, Arkansas City.

A virtual contest option (featuring different classes and questions) will be available **July 1-18**. More information, including the contest link, will be in the July Flash. Youth are encouraged to participate in two contests (either virtual or in person) to qualify for the State Fair contest team (to be held on September 17 in Hutchinson).

#### Sitter Solutions

The class for beginning babysitters, ages 11-15. On Tuesday June 7. At the Water Treatment Facility Meeting Room, 400 W. Madison Ave, Arkansas City.

\$10 class fee includes:

- Lunch & Snacks
- Babysitting Manual
- How to entertain children with a sitter's magic bag
- Tips on starting your own business

Pre-register by calling 620-221-5450.

#### Entrepreneur Club

Are you a kid who wants to earn money? Do you want to learn how to turn your projects and hobbies into a business? 4-H members are invited to sell their products at the Walnut Valley Farmer's Market. Saturdays 7-11am, starting May 28. Sign up required in advance. Email Abigail Reid (4-H Junior Leader) at abigail@reid4ksu.net.

#### Record Books

To qualify for awards and achievement pins, 4-H members can submit a 4-H Project Record Book for one or more projects.

Visit <u>cowley.k-state.edu</u> to view Junior, Intermediate and Senior options for general and livestock records.



#### POP Club

Youth are invited to local farmers markets to try new foods and experiences. At POP Club, youth learn about the Power of Produce and can earn POP bucks to spend with local vendors. The program is coordinated by K-State Research and Extension in partnership with Cowley County Farm Bureau Association.

Upcoming dates:

Winfield - May 28, June 18, 25; July 9, 19, August 13 & 20

Ark City - May 31, June 14, 28; July 5, 26; August 16 & 30

#### **Project Leaders**

Project Leaders are vital to the success of the 4-H program. Project Leaders provide educational experiences for members of a particular project and serve as a resource. Knowledge in a particular subject matter is not a requirement in order to serve as a project leader, although it is sometimes helpful.

Cowley County 4-H has a great need for Project Leaders at the club and county level. We are especially interested in recruiting adults or teens who are willing to coordinate at least six project experiences per year in the following areas:

| <ul> <li>Clothing</li> </ul> | • Foods &                      | <ul> <li>Leadership</li> </ul>        |
|------------------------------|--------------------------------|---------------------------------------|
| Construction                 | Nutrition                      | <ul> <li>Horticulture</li> </ul>      |
| <ul> <li>Clothing</li> </ul> | • Sheep                        | <ul> <li>Arts &amp; Crafts</li> </ul> |
| Buymanship                   | <ul> <li>Meat Goats</li> </ul> | <ul> <li>Ceramics</li> </ul>          |

We have activity plans that volunteers can use with youth. Consider recruiting a friend or family member to be a co-leader with you.

In order to serve as a project leader, one must complete the Volunteer Screening Process which includes:

Volunteer Service Application, background check, enroll as a volunteer on ks.4honline.com and appointment by the local unit board.

If you or someone you know is interested in providing great learning opportunities for our 4-H'ers, please contact Sarah.

#### **Development Fund**

The Cowley County 4-H Development Fund is a local non-profit 4-H foundation that was created in 1995 to assist Cowley County 4-H'ers as they take part in educational events and activities. 4-H members have benefited from college scholarships awarded annually at 4-H Achievement Night, Leadership Development Grants and camp. Funding comes from gifts and donations of supporters. Increased funding will result in increased opportunities for 4-H members.

Donation opportunity and information is available at the Extension Office.

#### Leadership Development Grants

Leadership Development Grants from the 4-H Development Fund are available to Cowley County 4-H members who are attending a multi-county, state or national 4-H leadership event. \$50 grants are awarded to applicants who complete the application with an essay, write a thank-you to a 4-H Development Fund donor, and provide a leadership program to a Cowley County 4-H club or group. To apply, visit the 4-H page on the Cowley County Extension website <u>www.cowley.kstate.edu</u>.

<u>Friends of Extension</u> <u>Corner</u> The Friends of Cowley County Extension are excited about the 2022 Fall for Extension Fundraiser. The dinner and auction is scheduled for Saturday, November 19 at Baden Square in Winfield. Raffle items will be will be announced soon! Your club can win a pizza party!Contact Sarah to

find out how!



#### Cowley County 4-H Fair Book Update

**4**-H Official Fair Rule Books will be mailed to families by June 15th.

Pre-Entries are online and accepted from mid-June through July 6th.

## LAST DAY TO SUBMIT PRE-ENTRIES IS JULY 6th.

Fair Entries can **NOT** be added at fair, but can be deleted. Late entries are accepted within 72 hours after July 6 with a \$30 fee per participant.

All 4-H pre-entries will be due <u>Wednesday</u>, July 6 using the online system we've used in the past. All families will be mailed a letter with pre-entry reminders, a project list and the link for the online entries.

#### <u>4-H Foodstand</u>

The money raised in the Food Stand is used to support our 4-H programs through scholarships to state 4-H events, transportation to Discovery Days, volunteer development awards and recognition at Achievement Night, officer training and much more. Here is the schedule of workers for the Food Stand at the Cowley County Fair. An additional Thursday evening shift has been added. 4-H alumni generously give of their time to help raise money for 4-H during this shift. However, current 4-H families are welcome and encouraged to work during this time.

Please assign at least 5 adults to each shift. They are needed to run the cash register, operate the grill and appliances, and help with food preparation.

Each club is REQUIRED to have a shift manager. The shift manager must be a responsible adult or teen. Shift managers should recruit workers, view the shift manager orientation video and turn a list of volunteers in to the Extension Office by Thursday, July 21st.

#### 2022 4-H Foodstand Schedule

#### Friday, July 29

7:30 - 12:45 Dexter-Otto 12:30 - 5:45 New Horizon 5:30- 11:00 Burden

#### Saturday, July 30

7:30 - 12:45 Martha Washington 12:30 - 5:45 Walnut Valley 5:30 - 11:00 Floral

#### Sunday, July 31

11:00 -5:45 Cameron & Sunrise 5:30-11 p.m. Udall

#### Monday, August 1

8:00 - 1:00 Shooting Sports 12:45 - 5:45 Muddy Creek 5:30 - 11:00 Tisdale

#### 2022 Barn 4 Supervisor Schedule

Supervisors are vital to the success of our county fair. It is how we keep our exhibit areas looking nice and provide assistance to our many patrons.

Clubs are assigned times to have a committee of at least one adult (1) and two youth present (2) in Barn 4 display area.

Clubs must turn in names by Thursday, July 21st. Please note that shift times have been shortened. For 2022- we'll have stickers and 4-H items that you can share to promote 4-H to youth/families.

#### Friday, July 29

6:00-7:30 Walnut Valley 7:30-9:00 Muddy Creek 9:00-10:45 Udall

#### Saturday, July 30

6:00-7:30 Shooting Sports 7:30-9:00 Tisdale 9:00-10:45 Dexter-Otto

#### Sunday, July 31

6:00-7:30 Martha Washington 7:30-9:00 Sunrise 9:00-10:45 Burden

#### Monday, August 1

6:00-7:30 New Horizon 7:30-9:00 Cameron 9:00-10:45 Floral

#### Favorite Foods Contest & Decorated Foods Judging

July 19, 2022 11 a.m. - 1 p.m. Brown Center @ Cowley College, Arkansas City.

NEW for 2022. In an effort to protect and preserve decorated food entries, judging for 4-H decorated foods has been moved to Tuesday, July 19 at Cowley College's Brown Center. This will also be an opportunity for youth to enter exhibits for the Favorite Foods Contest. Learn more about this contest on the Cowley <u>website</u>. This is the same day as 4-H Clothing and Fashion Revue judging.

#### <u>Got Legos?</u>

In the February Flash, our office encouraged anyone interested in exhibiting Lego projects to enroll in STEM: Architectural Block Construction(ABC). This project encourages creativity in building while learning about architecture. Our local 4-H STEM: ABC division at the Cowley County Fair will have these options for youth:

- Lego Free Build creative designs that are STEM related (buildings, airplane, car, windmill, etc.); color matching/coordination and plans not required (Exhibit limited to larger than 12 inches tall, 18 inches wide and 12 inches deep.)
- Introductory, Experienced, Advanced and Master level dioramas illustrating architectural features with plans (complete details in Cowley County 4-H Fair Book).

If your student is enrolled in 4-H Visual Arts/Arts and Crafts and builds a Lego kit (using the provided plans), the youth can exhibit in 4-H Visual Arts- Arts and Crafts at the Cowley County Fair.

Please note, #9 of the 2022 Fair changes stated that Lego projects would be removed from Visual Arts. Our office received additional information from the State 4-H Office regarding Lego kits still accepted as Visual Arts/Arts and Crafts entries.

#### 4-H Dance at the Cowley County Fair

Saturday, July 30 6:30 p.m. - 9 p.m. Sponsored by 4-H Junior Leaders. Exclusively for 4-H members.

#### Poultry Testing

All chickens and turkeys that will be exhibited at the Cowley County Fair must be Pullorum-Typhoid tested. Testing will take place



Saturday, July 9th from 8-9:30am at the Winfield Fairgrounds. One tester will be available and leg bands will be applied at the testing. Cost will be \$4/ bird. Checks may be made to Cowley County Extension Council. RSVP to the Extension Office (620) 221-5450 by June 30th, to secure your bands and test.

#### Lost Tag Policy

When an animal loses a tag, the exhibitor must contact the Cowley County Extension Office in writing as soon as said tag is noticed to be missing. Include the following information: specie, previous tag number, breed, sex of animal and statement verifying that the animal is the same animal that was tagged at the official tagging day. Ear tags that are lost after the pre-entry deadline must still be submitted in writing to the Extension Office, but will be handled on a case by case basis.

I pledge...

My **head** to clearer thinking My **heart** to greater

loyalty

My hands to larger service and

My **health** to better living for my club, my community, my country and my world

#### Livestock Ownership Requirements

In order to exhibit livestock at the Cowley County Fair, members must meet the following ownership/leasing deadlines.

<u>Market Steers/Market Heifers:</u> Must be owned by March 6, 2022 and tagged with official Cowley County Extension issued tag/weighed at official beef weigh-in. <u>Breeding Heifers, Gilts, Does and Ewes:</u> Must be owned by the exhibitor by April 26, 2022. Registered females may be co-owned/co-registered by two or more members in the same family. Registration must be in the

name(s) of the exhibitor(s) by May 1, 2022.

Commercial females must have a 4-H eartag. <u>Second Year Bucket Calves:</u> Must be tagged with Bucket Calf tag. Market calves must be tagged by March 6, 2022 at the official weigh-in.

<u>Bucket Calves:</u> Must be born between January 1 and May 31, 2022.

<u>Swine:</u> Market and Breeding must be owned and nominated by April 26, 2022. Swine must be born after December 1, 2021.

<u>Market Lambs</u>: Market Lambs must be born after January 1, 2022. Lambs must be owned and nominated by April 26, 2022.

<u>Market Meat Goats:</u> Market Meat Goats must be owned, nominated by April 26, 2022. Market Meat Goats must still have their milk teeth at the fair.

<u>Dairy Cattle:</u> Must be owned or leased by the exhibitor at least 100 days before the fair. All lease, registration and/or transfer papers must be in the name of the exhibitor by June 15, 2022.

Dairy Goats: Registration papers or stamped duplicates must be in the sole name of the exhibitor by May 1 of the current 4-H year if the animal was given to or purchased by the exhibitor. If the animal was born to an animal the exhibitor owned and registered, then ownership would start the day the animal was born and any date of registration up to the show is acceptable as long as registration papers are available at check-in. For those that choose to lease, a doe must be leased by May 1 and a lease form must be turned in by June 1 to the Extension Office showing dates of lease. Registration papers are also required to be shown at check-in for leased registered goats. Grade goats must have a breeding affidavit filled out and turned in to the Extension Office by June 1 as well as provide a copy at check-in.

#### STATE YOUTH LIVESTOCK nomination deadline for swine, meat goats and sheep is NEAR!

In order to be eligible to exhibit livestock (Beef, Sheep, Meat Goats, Swine) in the Grand Drive of the Kansas State Fair and/or the Kansas Junior Livestock Show, exhibitors must complete the state nomination process:

The state livestock nomination process is transitioning to an online system this year! This will require families to plan ahead in order to successfully complete their nominations. Moving to an online system will streamline the process from nomination, to show entry, through participating in the state shows. The deadlines have not changed.

The new process includes four (4) primary steps: 1.) Purchasing Official DNA Envelopes in Advance through ShoWorks (deadline to order, June 8)

2.) Submitting Animal & Exhibitor Information Online

3.) Mailing DNA Envelopes with Submission Receipt

4.) Extension Agents & FFA Advisors Approving Nominations Online

#### Families will need to purchase an official DNA envelope for each animal by the order deadline, which is one (1) week prior to the nomination deadline. This will be April 24 for

market beef and June 8 for small livestock and commercial heifers. Old envelopes will not be accepted. Exhibitors will be prompted to upload their family's 2022 Declaration Form and current YQCA certificate during the online submission process. A child's certificate needs to be good through 10/2/2022 to be valid.

Families are encouraged to send their nominations via certified mail. The deadlines have not changed. Market Beef nominations are due May 1. The Small Livestock and Commercial Heifer Deadline is **June 15**. These dates include submitting the information online through ShoWorks and postmarking the appropriate DNA sample(s). Late nominations will not be accepted.

Information and resources regarding the state livestock nominations process maybe found here: https:// www.asi.k-state.edu/research-and-extension/youthprograms/nominated-livestock/. All families, regardless of experience level, are encouraged to read through the <u>Rookie Guide</u> and use the other resources available in 2022!



#### <u>Kansas State Fair Info</u>

Schedule information, including exhibit drop off/check-in dates will be shared as soon as it's available.

#### Kansas State Fair Livestock Entries

Kansas State Fair Livestock Entries are due to the State Fair July 15. More information will be shared as it becomes available.

#### What Can I Exhibit at the Kansas State Fair??

If your 4-H Age is 9 and older, you are eligible to enter a purple-ribbon exhibit from the Cowley County Fair for judging at the Kansas State Fair in the 4-H Division: photos, food items, gift baskets, educational displays, some notebooks, entomology educational display, entomology collection, clothing construction, horticulture, field crops, floriculture, fiber arts, rabbits, energy management, robotics, rocketry, astronomy, geology collection, geology educational display, woodworking, Shooting Sports educational display, wildlife educational display, poultry, demonstration/ illustrated talk and forestry notebook. Two Senior Division Champions may be selected in Fashion Revue Buymanship and Constructed categories to compete at the Kansas State Fair. Judges will choose six Visual Arts exhibits to be displayed at the Kansas State Fair.

#### It is the member's responsibility to complete

**pre-entry by TBD** in order to exhibit at the Kansas State Fair. Pre-entries may be made in the 4-H office at the Cowley County Fair or in the Extension Office following the fair.

#### No phone entries will be accepted.

Visit Cowley County's 4-H Facebook page to view photos of past 4-H exhibits for ideas.

#### 2022-23 Kansas 4-H and FFA Wheat Variety Plot Enrollment

The 2022-2023 Kansas 4-H and FFA Wheat Variety Plot program begins fall of 2022 and goes through September 2023. Members should contact their local Extension Office by July 15 for information with enrollments due to the State 4-H Office by July 22, 2022, in order that we can have enough seed and metal signs available for Extension agents and leaders to pick up at the designated locations.

New participants will receive a free large plot sign, and five individual variety signs. Returning members receive updated wheat variety names on sticky paper to place on existing metal signs. These will be distributed when the wheat is picked up.

There will be no cost for the program in 2022-23 since the five varieties are again being sponsored by commercial companies.

This year's participants who are getting ready to harvest their plots should be planning their county fair display for possible qualifying for the Kansas State Fair entry in the 4-H and FFA Showcase Building.

# 36th Annual **DR. BOB HINES** KANSAS SWINE CLASSIC

July 9-10, 2021 Friday and Saturday Riley County Fairgrounds CiCo Park Manhattan, Kansas

K·STATE



#### Kansas 4-H Wheat Expo Stafford County Annex Bldg. 210 E. 3<sup>rd</sup>, St. John, Ks 67576 August 4, 2022, 9:00 a.m. – 3:00 p.m. Participant Information



|                         | Farticipant mormation  |
|-------------------------|--|
| Purpose:                | The purpose of this wheat expo day is to educate about all things in the Kansas wheat industry and to provide youth opportunities to participate in and to be recognized in wheat education classes. Participants will take part in hands-on activities and participate in the judging of wheat exhibits in nine divisions, including cash prizes. Classes include: (1) 1 lb. bin run for crops members; <b>or</b> (2) 1 lb. bin run for "adopt a producer"; (All wheat samples must be postmarked to KSU by July 20 so testing can be completed). <i>Youth may bring multiple exhibits in Divisions 3-9. A maximum of two placings per individual in each division, 1-8 will be awarded.</i> (3) 1-quart jar sample of cleaned wheat; (4) three standard yeast rolls; (5) three standard sized cookies; (6) three standard muffins; (7) wheat photography contest; (8) wheat educational posters and (9) Cloverbuds, (5-6-year olds) with participation ribbons.  |
| Who Should<br>Register: | 4-H and FFA youth, parents, volunteer 4-H leaders, Vocational and Extension staff and the public interested in Kansas wheat production and related wheat educational activities.   |
| One Day<br>Workshop:    | The workshop is one-day only. As such, a chaperone is not needed (but they will be welcomed as full participants) for the event.   |
| Registration:           | Pre-registration is required for an accurate meal count and for tours by July 25, 11:59 p.m. on the 4HOnline. For questions contact Kelsey Nordyke at 620-222-1311 or e-mail klnordyke@ksu.edu.  |
| Cost:                   | <b>There is a \$6.00 per person registration cost payable at the door.</b> The program is partially sponsored by several other sponsors. The event includes one tour, opening refreshments, cash awards, ribbons, door prizes, contests, and lunch. <i>All exhibitors must be present to complete for cash prizes or ribbons only will be awarded.</i>   |
| Attire:                 | The event will be held at the Stafford County Annex Building. Please dress appropriately as the Kansas 4-H Dress Code will be in place.  |
| Etiquette:              | Participants will be representing themselves, Kansas 4-H, and all youth in general. We expect they will model the six pillars of Character Counts! of trustworthiness, responsibility, respect, fairness, caring and citizenship.  |
| Tentative<br>Schedule:  | <ul> <li>9:00 a.m 9:30 a.m. Registration at the Stafford County Annex Building, 210 E. 3<sup>rd</sup><br/>Street, St. John, KS, and fun educational and judging activities; refreshments provided.</li> <li>9:30 a.m 12:00 p.m. – Pick one tour.</li> <li>1. Stafford County Flour Mill, 108 S. Church St., Hudson, KS 67545; 620-458-4121. See<br/>where they make the famous Hudson Cream flour and mixes marketed all over the USA;<br/>https://www.hudsoncream.com/.</li> <li>2. Osborne Fruits &amp;Vegetable, 309 East 4<sup>th</sup> Ave., St. John, KS 67576, 620-5467-3932; with<br/>Mike Osborne and Jill Stimatze. Osborne Fruit &amp; Vegetable is a small town, family-owned<br/>business that has a wide range of fruits and vegetables to offer from our beautiful, big<br/>garden. "From our field to your table!"<br/>Spare Farms, 171 SE 20<sup>th</sup> Ave., St. John, KS 67576, 620-549-3330 is a family-owned<br/>business that grows high quality vegetables that are sold at farmers markets in local cities.</li> <li>12:15 p.m Lunch on site sponsored by sponsored by American AgCredit, Wichita</li> <li>1:15 p.m Wrap up education activities - photo judging, wheat kernels, weeds<br/>identification, and breads/muffin judging; write thank you's.</li> <li>1:45 p.m Explanation of judging classes</li> <li>2:15 p.m Wheat Expo comments; Awards presentation and door prizes</li> <li>3:00 p.m Program ends; safe travel home</li> <li>Last revised: 05/12/22</li> </ul> |
|                         | Lasi Teviseu. UJ/12/22   |

K-STATE Research and Extension

# SE Area Challenge Day JUNE 21ST AT EMPORIA

Horticulture - Crops - FCS & Photography Judging Favorite Food Show Contest

These judging contests are open to all ages 9 - 18 before January 1, 2022. Cost is \$10. Winners from the local Favorite Food Show contest are eligible to compete at the area contest.



Transportation from Cowley County will be provided for both events. Call us at 620-221-5450 to reserve your seat!



## Livestock Judging Meats Judging Livestock Skillathon

Open to all 4-H members. Cost is \$10. Lunch is included.





#### **COWLEY COUNTY FAIR KING & QUEEN CONTEST**

#### PURPOSE:

The Cowley County Fair King & Queen Contest is designed to bring to the attention of the general public the outstanding youth of our county, to promote youth development organizations involved with the fair and to promote the Cowley County Fair.

Entry Deadline - **July 1, 2022**. All applications will be reviewed by the judging committee prior to the Cowley County Fair. Late applications will not be accepted.

#### **RULES:**

1. Each Cowley County Fair Group, FFA Chapter or 4-H Club may nominate King and Queen candidates from their eligible membership.

2. All contestants must be nominees of one Cowley County organization named above.

3. All contestants must be exhibitors in the Cowley County Fair in the year nominated.

4. All contestants must be between 14 and 18 years of age before January 1 of the current year. Contestants who have previously served as King or Queen will not be considered.

6. Contestants who have not served as King or Queen may re-enter the contest.

7. Final selection of King and Queen will be made by a combination of judges' scores and balloting by Cowley County Fair board members.

8. Candidates may not bring additional items, such as scrap books, photo albums, etc. into the interviews. Judges' selections will be based solely on the written application and personal interview.
 9. All nominees must complete the King and Queen Entry Form and return to Cowley County Extension, 311 E 9th St., Winfield, 67156 by 5:00 p.m. on or before July 1.

10. Interviews will be the week of July 11th-17th.

11. Winners will be announced on July 19 and notified via (phone/email/mail).

#### **INTERVIEWS**:

Face to face interviews will be conducted by three or more judges selected by the Cowley Fair Board King and Queen Committee. Date and location of the interview TBD. Face to face is defined as physically in the room with the judges. No additional materials may be brought to the interviews.

SCORING: Scoring will be done as follows:

- 1. Cowley County Fair Activities 30%
- 2. Club or Chapter Activities 15%
- 3. School, Church, Community Activities 10%
- 4. Poise and Personality 20%
- 5. Personal Appearance 10%

#### **RESPONSIBILITY OF COWLEY FAIR QUEEN AND KING COURT:**

1. Attend all Cowley County Fair shows and sales during the current fair. May be excused to attend functions to represent Cowley with approval of Cowley Fair King and Queen Committee or committee advisors.

2. Must be available to present awards to all Cowley Fair Shows, responsibilities being divided if one or the other is showing.

3. A schedule of time and places where attendance is required will be provided by the Cowley Fair King and Queen Committee. The King and Queen will be responsible for assigning all court members to Cowley County Fair shows and events. Court members will meet immediately following the coronation to review responsibilities.

4. The King and Queen shall represent Cowley County Fair.

Click here for Contest Entry Form



#### 2022 4-H Livestock Events, Deadlines and Schedule

Cowley County

|                   | 2022 4-H Livestock Event  | s, Deaumes and Schedule   |
|-------------------|---|---|
| Date              | Event   |   |
| March 5           | Junior Beef Producer Day, Weber Arena, Kansas State University  | Educational opportunity for all Beef exhibitors   |
| March 6           | Market Beef Weigh-In/Tagging Day, Commercial Heifer Tagging;<br>Winfield Livestock Auction 1pm - 3pm  | Mandatory for all who wish to exhibit <b>Market Steers/Market</b><br>Heifers at the Cowley County Fair.                                   |
| March 19          | Junior Sheep Producer Day, Weber Hall. Kansas State University  | Educational opportunity for all Sheep exhibitors  |
| April 16          | Cowley County Classic Spring Beef Show, Winfield Fairgrounds  | Educational show opportunity for beef exhibitors  |
| April 18          | YQCA- Youth for the Quality Care of Animals training, Extension Office Assembly Room  | Mandatory for any youth exhibiting at the Kansas State Fair or Kansas Junior Livestock Show (online options are also available)           |
| April 24          | Tagging for sheep, swine and meat goats (weigh-in), Winfield Fairgrounds 1:30pm - 4pm   | Mandatory for all members who wish to exhibit <b>Sheep, Swine,</b><br><b>Meat Goats</b> at the Cowley County Fair.                        |
| April 24          | DNA envelope order deadline for Market Beef   | Mandatory for all Beef exhibitors for the Kansas State Fair and/or Kansas Junior Livestock Show   |
| April 26          | 2nd tagging day for sheep, swine and meat goats (weigh in) Winfield Fairgrounds 5pm-7pm   | Mandatory for all members who wish to exhibit <b>Sheep</b> , <b>Swine</b> , <b>Meat Goats</b> at the Cowley County Fair.                  |
| May 1             | Market Beef nominations due (Kansas State Fair/Kansas Junior<br>Livestock Show) online through ShoWorks/ send DNA certified mail  | Mandatory for all members who wish to exhibit Market Beef at the Kansas State Fair and/or Kansas Junior Livestock Show.                   |
| May 1             | Add/Drop Deadline for all 4-H projects. Must be completed online.   | Mandatory for all local 4-H members.  |
| May 1             | Horse ID's due. Requires Agent signature.   | Mandatory for all 4-H'ers who wish to exhibit <b>Horses</b> at the County Fair, any District Horse Show and/or State Horse Show.          |
| May 1             | Ownership/leasing deadline for <b>all breeding livestock</b> and <b>Dairy</b><br><b>Goats</b> . Commercial females must be tagged with a county-issued<br>EID tag, registered females must have registration in exhibitor's | Mandatory for all youth who wish to exhibit a breeding female or Dairy Doe at the Cowley County Fair.                                     |
| May 21            | Cowley Co. Sheep and Meat Goat Show, Winfield Fairgrounds   | Educational show opportunity for youth livestock exhibitors.  |
| May 21            | Celebrate Ag Day, Winfield Fairgrounds, 8am-3pm   | Educational opportunity for all 4-Hers  |
| June 8            | DNA envelope order deadline for Small Livestock and Commercial Heifers  | Mandatory for all Small Livestock and Commercial Heifer<br>exhibitors for the Kansas State Fair and/or Kansas Junior                      |
| June 15           | 4-H Grade and Dairy Cattle Leasing Identification Form due.   | Mandatory for all 4-H Dairy exhibitors.   |
| June 15           | Commercial heifer, market swine, sheep and meat goat nominations due (State Fair/KJLS) online through ShoWorks/ send DNA certified mail   | Mandatory for all members who wish to exhibit <b>commercial heifers, market swine, sheep or meat goats</b> at the Kansas State Fair/KLJS. |
| June 27           | Horse Clinic, Hosted by South Central District Horse Show, Kingman  | Open to all 4-Hers of all ages  |
| July 6            | Cowley County Fair Entries Due  | Mandatory for all Cowley County 4-H/FFA members.  |
| July 9            | Poultry Testing   | Mandatory for all members who wish to exhibit <b>poultry</b> at the County Fair.  |
| July 25           | Kansas State Fair Livestock Entries Due   |   |
| July 23           | Cowley County Horse Show, Burden  |   |
| August 1          | State Fair Horse Entries Due, KJLS Entries Due  |   |
| July 28-<br>Aug 1 | Cowley County Fair  |   |

Cowley County Classic Beef Show Cowley County Sheep & Goat Show Cowley County Goat Project Cowley County Sheep Project



## June 2022

| Sunday  | Monday  | Tuesday  | Wednesday                 | Thursday | Friday                                      | Saturday |
|---|---|--|---------------------------|----------|---|----------|
| 29  |   | 31<br>6:30 PM Dog Practice   | 1<br>Diseasure Dave       | 2        | 3   | 4        |
|   | Memorial Day  | -0.30 FM Dog Flactice  | Discovery Days            |          |   |          |
| 5<br>Mtg<br>=7:00 PM Udall 4-H<br>Mtg<br>=7:00 PM Martha<br>Washington 4-H Mtg  | 6<br>Mtg<br>7:00 PM Floral 4-H<br>Mtg<br>7:00 PM Dexter/Otto<br>4-H Mtg<br>7:00 PM Tisdale 4-H<br>Mtg             | = 9:30 AM Sitter Solu-<br>tions- Ark City<br>= 5:30 PM Extension<br>Council Executive<br>Board Mtg | 8                         | 9        | = 4:00 PM Livestock<br>Judging Practice     | 11       |
| =2:00 PM Muddy  | 13<br>7:00 PM Cameron 4-  | 14<br>Flag Day   | 15<br>Flash info to Cindy | 16       | 17<br>Insect Spectacular                    | 18       |
| Creek 4–H Mtg<br>= 3:00 PM Rock Creek<br>4–H Mtg<br>= 3:30 PM Burden 4–H<br>Mtg | H Mtg<br>= 7:00 PM Walnut Val-<br>ley 4-H Mtg<br>= 7:00 PM New Horizon<br>4-H Mtg<br>= 7:00 PM Sunrise 4-H<br>Mtg | =6:30 PM Dog Practice  |                           |          |   |          |
| 19<br>Father's Day<br>Juneteenth  | 20<br>7:00 PM Junior Lead-<br>ers   | 21   | 22                        | 23       | 24<br>4:00 PM Livestock<br>Judging Practice | 25       |
| <ul> <li>4:30 PM 4–H Shoot–<br/>ing Sports Project<br/>Club Mtg</li> </ul>      |   |  |                           |          |   |          |
| 26  | 27  | 28<br>=6:30 PM Dog Practice  | 29                        | 30       | 1   | 2        |
| L   |   |  |                           |          |   | Page 1/1 |

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## July 2022

| Sunday   | Monday  | Tuesday  | Wednesday | Thursday                  | Friday                                       | Saturday         |
|--|---|--|-----------|---------------------------|--|------------------|
| 26   | 27  | =6:30 PM Dog Practice                                      | 29        | 30                        | 1  | 2                |
| 3<br>=6:30 PM Udall 4-H<br>Mtg<br>=7:00 PM Martha<br>Washington 4-H Mtg  | A<br>Independence Day<br>Extension Office Closed<br>7:00 PM Floral 4-H<br>7:00 PM Dexter/Otto<br>7:00 PM Tisdale 4-H          | 5:30 PM Extension<br>Council Executive<br>Board Mtg        | 6         | 7                         | 8<br>=4:00 PM Livestock<br>Judging Practice  | 9                |
| 10<br>Eid al-Adha<br>= 2:00 PM Muddy<br>Creek 4-H Mtg<br>= 3:00 PM Rock Creek<br>4-H Mtg<br>= 3:30 PM Burden 4-H | 11<br>= 7:00 PM Cameron 4-<br>H Mtg<br>= 7:00 PM Walnut Val-<br>ley 4-H Mtg<br>= 7:00 PM New Horizon<br>= 7:00 PM Sunrise 4-H | =6:30 PM Dog Practice                                      | 13        | 14                        | 15<br>Flash info to Cindy                    | 16               |
| 17<br>=4:30 PM 4-H Shoot-<br>ing Sports Project<br>Club Mtg  | 18<br>= 7:00 PM 4-H Council<br>= 7:45 PM Jr Leaders   | 19<br>FashiorRevuooddudging                                | 20        | 21                        | 22<br>=4:00 PM Livestock<br>Judging Practice | 23               |
| 24   |   | 26   | 27        | 28                        | 29   | 30               |
| 31   | 1<br>#7:00 PM Floral 4-H<br>Mtg<br>#7:00 PM Dexter/Otto<br>4-H Mtg<br>#7:00 PM Tisdale 4-H<br>Mtg                             | 2<br>= 5:30 PM Extension<br>Council Executive<br>Board Mtg |           | <b>TAT</b><br>and Extensi |  | Cowley<br>County |