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The fair is over, the dust has settled. Hopefully we have all recouped from a great fair! So, I will ask you again, what did you feel you did well on? Was it being a leader by helping others or maybe it was answering the judges' questions correctly? What did you fail at this year? Was it not keeping your stall clean or maybe missing your 4-H food stand shift? Thats okay, this year is over, we learn and grow! You all should be so proud of yourselves! It is time to start laying out your future plans! If you are a Senior heading off to college or work, we wish you the best and hope that you can use all you have learned in 4-H throughout your life to help you succeed. You may be surprised where you find it helpful throughout your life. Have a great year and we hope that you come visit us. If you will be enrolling in 4-H again next year let's get to it and have some fun! I am so excited to start a new year and see the potential of Cowley County 4-H. Now is a great time to look through your fair books at any other projects that look fun to you. Is there a new department that you want to try this year? Keep a close eye on this 4-H Flash for all 4-H updates and opportunities. We hope you all have a great start to your school year and don't forget 4-H year starts October 1!





#### **Extension Office Closed**

The Extension Office will be closed Monday, September 5th in observance of Labor Day. We will reopen Tuesday, September 6th.

#### In this issue:

Kansas State Fair Exhibit Information

**Record Book Information** 

2023 Enrollment

National 4-H Week



#### Kansas State Fair Exhibits

Non-livestock and small exhibits for the Kansas State Fair (KSF) will be accepted beginning Thursday, September 1st. All exhibits except Foods and Horticulture are due in the Extension Office by 5:00 p.m. Tuesday, September 6th. Foods and Horticulture Exhibits will be accepted from 7:15-8:00 a.m. Wednesday, September 7th. Please package exhibits appropriately to protect them during transportation. Entry tags are available in the Extension Office when you drop off your exhibit, so allow enough time to prepare entries with Extension staff. Be sure to collect your free KSF gate passes (2 per exhibitor).



#### **Upcoming Meetings**

4-H Council and Junior Leaders will meet Monday, September 19th in the Extension Office Meeting Room. 4-H Council will meet at 7:00 p.m. followed by Junior Leaders at 7:45.

4-H Council and Junior Leaders will elect officers for the 2023 4-H program year at this meeting. If you are interested in serving, plan to attend.

If you were selected to represent your club at 4-H Council and find you cannot attend, please let your leader(s) know in advance and find another member to serve in your place.

The Cowley County Extension Council Executive Board meets monthly and conducts the business of the Extension Council. The September meeting will be Tuesday, September 6th at 5:30 p.m. in the Extension Office Meeting Room (Courthouse, 311 E. 9th, Winfield).

#### Fair Suggestions

We know there is always room for improvement. If you have any suggestions for making next year's fair more successful, or if we did anything at the 2022 fair that you'd like to consider for the future, please follow this procedure:

- 1. Fair suggestions must be submitted to the attention of the 4-H PDC in writing.
- 2. Your suggestions must be <u>signed and dated</u>. Suggestions will <u>not</u> be considered without a dated signature. A typed signature on an email is acceptable.
- 3. All suggestions are due by September 9th at 5 pm. Suggestions will not be considered after the deadline.
- 4. Suggestions should be turned in, mailed or emailed to: <u>slag11@ksu.edu</u>; Cowley County Extension Office, 311 E 9th, PO Box 538, Winfield KS 67156.

The 4-H Program Development Committee (PDC) reviews all department evaluations and acts on written recommendations which are then made to the Extension Council and Fair Board. Verbal recommendations **CANNOT** be considered.



#### 2022-2023 4-H Year

The new 4-H program year will begin October 1, 2022. Enrollment is online at v2.4honline.com. The sooner you get enrolled, the better, so you don't miss out on any important 4-H news.

#### <u>Membership</u>

In order to be a regular member of Cowley County 4-H, the member must be 7 years of age before January 1st, 2023.

#### **LAST CALL!**

If you received a Champion or Reserve Champion in Barn 4 at the 2022 Cowley County Fair, the deadline to choose your award is Sept. 9. Awards available are either a plaque, or chamber bucks from Ark City or Winfield. Chamber Bucks can be used like a gift certificate at local businesses that belong to the Chamber of Commerce. Please let us know ASAP, if you haven't already, 620-221-5450, or cl@listserv.com.

#### 2022 Fair Wrap Up Supporter Thank You's

It takes many hands and contributors to make the fair happen. If you received an award for your fair exhibit or sold an animal in the Premium Sale, please make sure to tell your supporters "thank you".

The Cowley County Fair Association provides many amenities for Cowley County 4-H'ers during the fair including ribbon premiums, livestock bedding and judges' expenses.

A note of thanks would be appreciated by the members of the board and can be sent to:

Cowley County Fair Association PO Box 346 Winfield, KS 67156

#### Thank you's can also be sent to:

Winfield Livestock Auction Justin Brazle 7168 US 160 Winfield, KS 67156

Ty Mitchell 219 Colorado Oxford, KS 67119

**Defore Auction** Dan Defore/Dan A. Defore 112 W 33rd Ave. Winfield, KS 67156



**D&D** Family Foundation % Cowley County 4-H PO Box 538 Winfield, KS 67156

American AgCredit Attn: Jennie Bracken 4105 N. Ridge Rd. Wichita, KS 67149

Rod Eastman/ Eastman Sound & Stage 13389 202nd Rd Winfield, KS 67156

#### Livestock Premium Sale Review

2022 proved to be another great year for the 4-H/FFA Market Livestock Auction. This year's sale grossed \$135,510.39 on 95 lots.

2022 averages: 95 lots-\$1,426.43 11 Beef- \$3,145.04 13 Sheep-\$1,224.13 29 Meat Goats- \$1,174.03 41 Swine- \$1,151.36

Many individuals have a part in the success of the Market Livestock Sale. An extra special thank you to the Cowley County Fair Board, Cowley County Fair Board Livestock Sale Committee, Buyer Pool Coordinators, Justin Brazle, and Ty Mitchell who all make an extra effort to ensure the success of the sale.

#### 2022 Beef Rate of Gain

1st-Olivia Clapp, Dexter-Otto 4-H 2nd- Addison Robinson- Udall 4-H

#### 2022 Meat Goat Rate of Gain

1st- Madyson Broce 2nd-Staton Harrod

#### 2022 Market Lamb Rate of Gain

1st- Ashlee Broce 2nd- Brooke Haunschild

#### 2022 Herdsmanship Results

Swine:	<b>Bucket Calf:</b>
1. Dexter/Otto 4-H	1. Tisdale 4-H
2. Cameron 4-H	2. Udall 4-H
3. Udall 4-H	3. Floral 4-H
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#### Sheep:

Dairy: 1. Walnut Valley 4-H 1. Tisdale 4-H 2. Udall 4-H 2. Udall 4-H 3. Floral 4-H 3. Burden 4-H

#### Goat:

1. Burden 4-H 1. Tisdale 4-H 2. New Horizon 4-H 2. Floral 4-H 3. Cameron 4-H 3. Cameron 4-H

#### Rabbit:

1. Dexter/Otto 4-H 2. Walnut Valley 4-H 3. Udall 4-H

#### **Poultry:**

Beef:

1. Muddy Creek 4-H 2. Tisdale 4-H 3. Walnut Valley 4-H

#### **Challenge of Champions**

The Agricultural Challenge of Champions is held annually at the Cowley County Fair to recognize an outstanding Cowley County 4-H or FFA Agriculture/Livestock-Oriented youth. One individual who is at least 16 years of age, but not over 19 years of age is selected from the local contest to represent Cowley County at the Kansas State Fair Agricultural Challenge of Champions. Three divisions are held at the local level: Junior (7-9), Intermediate (10-15) and Senior (16 and older). The first place senior who participates in the contest at the State Fair receives a \$200 cash prize from the Cowley County Fair Association. The competition at the Kansas State Fair includes the opportunity to win a \$2,250 scholarship. Thanks to Greg Carver of Winfield FFA for coordinating the contest this year.

#### Senior Division

1. Kaitlynn Buxton

#### Intermediate Division

- 1. Brooke Haunschild
- 2. Adison Henderson
- 3. Corbin Gottlob
- 4. Koy Holcomb
- 5. Brake Ruyle
- 6. Hailey Wilson



#### **Junior Division**

- 1. Jake Jelinek
- 2. Clayton Gottlob

Honorable Mention
Wyatt Bowman (Cloverbud)

#### **Livestock Judging Contest Results**

The Cowley County Fair Livestock Judging Contest was held Monday, August 2nd and officiated by a committee of livestock volunteers.

#### **Seniors**

1st Place: Cale Shorter 385 2nd Place: Wade Martin 375 3rd Place: Addison Henderson 368

4th Place: Wyatt Martin 328

5th Place: Kayhlyn Fox-Smeeton 309

#### **Juniors**

1st Place: Matik Tatum 335 2nd Place: Clayton Gottlob 329 3rd Place: Mathew Henderson 309 4th Place: Corbin Gottlob 303 5th Place: Samantha Henderson 287

# <u>Family and Consumer Sciences Judging</u> Contest Results

#### Online (contest was available July 5-18)

Junior: 1) Kindyl Higdon

Intermediate: 1) Brilee Pellegrini

Seniors: 1) Rachel Jirak; 2) Elizabeth Jirak

# July 19, 2022 Results (Contest at Fashion Revue)

Junior 1) Lee Preston

Intermediates: 1) Kashleigh Hedges 2) Olivia Brodbeck

3) Anson Tovar

Seniors: 1) Andrew Preston 2) Abigial Reid 3) Ise Brodbeck 4) Caydence Billiter 5 tie) Brooke Haunschild & Katilynn Buxton 6) Charles Hensley 7) Rachel Jirak

Youth who participated in at least 2 contests during the year qualified for the Kansas State Fair teams.

Representing Cowley County on September 17 in Hutchinson will be:

**Seniors** - Andrew Preston, Abigail Reid, Caydence Billiter, Charles Hensley (Rachel Jirak alternate)

#### **Barn 4 Awards**

Proceeds from the Bake Sale and Food Auction are used for Champion and Reserve Champion awards in Barn 4. 4-Hers may choose either a plaque, or Chamber Bucks. If you would like to thank our loyal supporters, you can may send a thank you to the Extension Office (PO Box 538 Winfield, KS 67156), and we will see that it's forwarded on.

Larry & Rose Anstine Beau & Tina Bailey

Linda Bodkins

Carrol Wray & Jeanie Campbell

Dorothy Fisher Kari Galliart

Cecil & Judy Keller

Mike & Jennifer Legako

Carol Mackey

Jim & Mary McClung

Kent Miller Schmidt & Sons Laura Shook Jacob Sumpter Bob Tatum

And the faithful auctioneer that we can always count on:

Rick Hopper

#### 4-H Scholarship Applications

If you are a 4-H'er who is a senior in high school or a freshman in post-secondary education, you are eligible for Cowley County 4-H Scholarships.

- Junior Leaders Scholarships, up to 2 at \$250 each
- 4-H Council Scholarships; Two are given at \$250 each
- 4-H Development Fund Scholarships TBA

Scholarship applications are available <a href="here">here</a> or at the Extension Office. Applications are due by Friday, September 23.

#### Horse Scholarship Available to 4-H Horse Members of Any Age

The Robert Austin Memorial Horse Scholarship is available to 4-H Horse Project members. The scholarship will be awarded to a horse project member who shows leadership and knowledge in the horse project and has completed the following for the 2022 4-H year:

- Completed and turned in a Record Book for the horse project.
- Completed Scholarship Application. <u>Scholarship</u> <u>Applications</u> are due Friday, September 23.

#### Record Books Due

Kansas Project Records deadline is quickly approaching. Please turn your record books in to your community leaders. Record Books are due in the Extension Office by 5pm Friday, September 23. CloverBuds do not complete project records and are not eligible for membership pins until they have completed their first year as a regular 4-H member.

Remember, to receive an Achievement pin, you must turn in a <u>complete Kansas Project Record</u> including the Permanent Record, Project Recognition Sheet, Personal Information Page and pin application.

#### Record Book and Award News

All members are encouraged to complete the Kansas Project Records. Here's what you need for a complete record book this year:

Project Recognition Sheet Personal Information Page

Permanent Record (this form hasn't changed and you just keep adding to it from the previous year's) Age appropriate General Project Record Form (for nonlivestock projects) or the Animal Project Report Form (for livestock projects)

All record book pages and forms can be found at <a href="https://www.cowley.ksu.edu">www.cowley.ksu.edu</a>. Go to "4-H Youth Development" and click on the "Forms" link.

#### **Achievement Pin Applications**

Achievement pins are awarded to 4-Hers who have been active in 4-H projects, leadership, and other 4-H related activities. Pins, listed in order of requirements, include 4-H activities from October 1, 2021 through September 30, 2022.

**Membership** 

**Bronze** 

Clover

**Emerald** 

<u>Silver</u>

Silver Guard

<u>Leadership</u>

Gold

Gold Guard

All applications and record books (Kansas Project Record) must be signed by your Community Leader before turning them in. You must complete your Kansas Project Record to be eligible for an Achievement Pin, and have it turned in by Friday, September 23.

#### **Key Award Applications**

The Key award is the highest award given to Kansas 4-H members. Applications are available at <a href="https://bookstore.ksre.ksu.edu/pubs/MG13.pdf">https://bookstore.ksre.ksu.edu/pubs/MG13.pdf</a> The deadline for all Key Award Applications is Friday, September 23. To qualify for the Key Award, 4-H members must be 16 as of January 1, 2022. Members need to have completed four or more years of 4-H work and have been enrolled in the Leadership project for four or more years.

#### **Club Seal Reports**

Club Seal Reports are the record-keeping document used to award each club seal annually. Club Seals are awarded to recognize club activity, leadership and citizenship. Each club is encouraged to complete and turn in a seal report. Club Seal Reports are due Friday, September 23 and can be found at

https://www.cowley.k-state.edu/4-h/forms/ 2020ClubSealReport%20form%20fillable2.pdf

#### **Help Wanted**

Cowley County 4-H seeks County-Wide Project Leaders for the upcoming year to provide positive learning experiences for 4-H youth. The volunteer(s) in these positions would be responsible for the following:
-hold at least 6 educational project meetings/activities for project members throughout the year.

-serve as a resource to project members -work under the direction of the Cowley County 4-H Agent with direction from the 4-H

Youth Development Program Development Committee. -communicate with families enrolled in the project(s) Volunteers need not be current 4-H parents/family members.

To apply, contact the Extension Office at <u>cl@listserv.ksu.edu</u> or 620-221-5450. All volunteers will be asked to enroll as a volunteer at ks4honline.com and must complete the volunteer screening process including: volunteer service application, 2-part criminal background check, orientation and review by 4-H PDC and Extension Council.

#### County-Wide Project Leader Wish List:

The following is a list of project areas with high enrollment. Local needs include, but are not limited to the projects on this list:

Arts and Crafts
Foods 7-8 year old
Foods 9-10 year old
Foods 11-13 year old
Foods 14 and older
Clothing Construction
Clothing Buymanship

Photography
Plant Science
Space Tech- Rocketry
Space Tech- Robotics
Visual Arts
Wildlife



#### Kansas Youth Leadership Forum

What: Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2023 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

When: November 19-20, 2022

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1, 2023

Registration: Opens mid October

#### **Registration Deadline:**

November 1, 2022

#### Kansas Volunteer Leader Forum

The Kansas Volunteer Leaders Forum is an opportunity for volunteers from around the state to learn together while building a network of likeminded passionate adults. Participants will have the opportunity to dive into interactive content they can use to engage their youth members, connect with state and local extension staff to learn about new and exciting 4-H happenings, and engage with the Kansas Association of 4-H Volunteers as a support system for volunteering efforts throughout the year.

What: The Kansas Volunteer Forum

When: Tentative Dates - November 19-20, 2022

Where: Rock Springs 4-H Center

Who: 4-H Volunteers and Staff

Registration: Coming Soon

Registration Deadline: October 1, 2022

Fees: (coming soon)

KVF Standard Registration -

KVF KA4-HV Lifetime Member Registration -

Friday Night Early Arrival -

KYLF Long Sleeve T-Shirt -

#### **County Committees**

Serving on a county-wide committee is a great way to get involved and provide some input into our activities. Sign up is ongoing throughout the year and will begin at the September 4-H Council Meeting. A complete listing and description of each committee is listed below. If you see a committee you'd like to be involved with, please contact Sarah.



### Achievement Celebration Committee

#### **Committee Duties:**

Select committee co-chairs and an adult advisor. Determine recognition

Select a theme for the celebration, plan/collect decorations and purchase paper goods and drinks. Design the cover for the Achievement Celebration program.

Plan and prepare decorations for the location and set them up prior to the program.

Clean up decorations and facility after the program. Return all items to appropriate places.

#### **Extension Office Duties:**

Organize all awards and the script.

Provide signs and set-up supplies as needed by the committee.

Publicize event in the 4-H newsletter.

Answer any questions of the committee.

Contact award presenters.

Correspond with the school and book the location.



# Club Day Committee

#### **Committee Duties:**

Select committee co-chairs and two adult advisors. Select a date for Club Day. A date should be selected at the May or July 4-H Council meeting.

Select where Club Day will be held.

Recommend judges at the November meeting. One judge should be secured per room.

Publicize the event in local news media.

Be available to assist with room set up on Friday afternoon, the day prior, to the event.

Be available the day of the event to work at the front "Information Table" and to check on judges periodically during the day.

Bring judges items they need, and collect score sheets for the tabulation room.

Check in with each room to be certain that room monitors are present, and find substitutes in the event of an absence.

Sort completed score sheets by club.

Be available to assist with room clean up on Saturday late morning. Rearrange classrooms, and return all items to the appropriate location.

Return all Extension supplies (easels, ribbons, score sheets, pencils, tape, signs, etc.) to the Extension vehicle.

#### **Extension Office Duties:**

Collect entries and produce a schedule for the event. Send judging correspondence to judges.

Orientate judges prior to the judging start time.

Provide paper, pencils, judge packets, door signs and other supplies as needed by the committee.

Publicize the event in the 4-H newsletter, and assign clubs rooms and time slots for room monitoring.

Answer any questions of the committee.

Correspond with the school and book the location.



# Fashion Revue Committee

#### Committee Duties:

Select committee co-chairs and two adult advisors. Select a theme for the public fashion revue by the May 4-H Council meeting.

Plan and prepare decorations for the public fashion

Set up and decorate prior to the evening public fashion revue.

Clean up stage decorations and fashion revue location. Return all items to appropriate places.

Committee members may also be asked to help with judging tear down.

Recruit script readers.

#### **Extension Office Duties:**

Provide signs, judging supplies and other office supplies needed by the committee.

Handle all details associated with the judging portion of

Secure judges for the judging portion.

Organize the script for the public fashion revue.

Provide resources needed by the judges.

Book the location of the judging and the public fashion

Answer any questions of the committee.

# Finance/Policy Committee

#### **Committee Duties:**

Select committee co-chairs and two adult advisors. Determine the annual 4-H Council budget under the guidance of the 4-H Agent.

Present the budget to the 4-H Council at the November meeting for approval.

#### **Extension Office Duties:**

Keep record of funds spent for budget line items. In cooperation with the Treasurer, pay 4-H Council bills. Answer any questions of the committee.



## Fair and Shows Committee

#### Committee Duties:

Select committee youth co-chairs and two adult advisors.

Plan the program for 4-H Sunday at the fair. Promote 4-H Sunday at the fair. Secure speakers for 4-H Sunday at the fair.

#### **Extension Office Duties:**

Print 4-H Sunday programs. Publish events in the 4-H newsletter. Answer any questions of the committee.



# Foodstand Committee

#### **Committee Duties:**

Select committee youth co-chairs and two adult advisors. Determine needed foodstand improvements and present to 4-H Council for approval.

Coordinate needed improvements of the foodstand. Purchase supplies to make foodstand improvements.

#### **Extension Office Duties:**

Publicize foodstand work days. Check out foodstand key to committee chair(s). Publish events in the 4-H newsletter.

Answer any questions of the committee.



#### Awards Committee

(Adults Only)

Committee Duties:

Select committee co-chairs.

Provide training to families on completing Project Records.

Provide training to screeners to judge record books. Coordinate dates and times to screen record books. Recruit volunteers to screen record books.

Provide a list of record book screening results to 4-H

Determine judging criteria for scholarships and award applications.

Meet with 4-H Agent/4-H PDC to approve record screening process as needed.

#### **Extension Office Duties:**

Print information.

Provide information to members.

Publish information in the 4-H newsletter.

Update information on the Cowley County Extension Website.

Answer any questions of the committee. Correspond with Community Leaders.







#### Z Books - Have you used it?

Pilot units found that ZBooks is extremely easy to navigate and user friendly.

This online record keeping software is identical to the Project Report Form pdfs- meaning 4-H'ers and families now have the option to choose which format they feel more comfortable using. Families can continue to fill out the form-fillable pdf version of Project Report Forms or they may opt to keep their records online with ZBooks. Both are evaluated using the same rubric and the same set of standards.

Some features of ZBooks include:

- Mobile friendly- jot down notes, weights, ear tags, expenses, etc on the spot!
- Internet based- you can work on them from any device that is connected to the internet
- Unlimited amount of entries until final report is submitted-youth select the allowed number of entries to print on final report, allowing them to prioritize, summarize, etc.
- Permanent Record is also included
- Extension staff have ability to view member's progress, send reminders, upload local forms, etc.
- Adult volunteers may receive viewing rights for members in their clubs and/or project areas so they too can track progress, coach and encourage record keeping
- Live online ZBooks Support Chat feature

Check out the ZBooks resource page. Please note, there is not an App for a mobile device but it is online friendly!

#### Club Financial Review

As we begin wrapping up the 2022 4-H program year, clubs need to be begin completing the 4-H Club Financial Review. It is important to note that the club financial review is NOT an audit. It is simply a committee of two adults and two youth (not related, and not the current treasurer) reviewing the club's financial documents and record keeping to ensure that the club is following Kansas 4-H Policy.

Club financial reviews for Cowley County are due in the Extension Office by **November 1**, **2022.** We are short-staffed, we appreciate you turning this in in a timely manner without us having to send multiple requests to receive them.

The information about Extension Law and the policy for Financial Reviews is listed below:

\*\*Please note: If your club does not complete a Financial Review, you risk losing your club charter and the ability to operate as a 4-H club in Cowley County.

Kansas Extension law requires that the Director for Extension (at K-State) and the Extension Board (our local board) are accountable for funds raised and/or collected by 4-H Clubs and 4-H Councils. In order for the local Extension unit to ensure compliance with financial requirements for 4-H and other Extension affiliated groups, a yearly financial review of those accounts is to be conducted by a Financial Review Committee of the club/group.

Approval of the reports should be documented by the local unit board, recording in their minutes a motion to approve the reports, including in the minutes the name of each club/group that is being approved. This review and board approval is required of all clubs/organizations. It is expected to have reviews completed and reports submitted to the local unit Extension office by November 1st.

See the following resources can be found at <a href="https://www.ksre.k-state.edu/employee\_resources/">https://www.ksre.k-state.edu/employee\_resources/</a>
<a href="mailto:county\_district\_financial\_resources/">county\_district\_financial\_resources/</a>
for more information:

? Principles of Managing Funds For Extension Affiliated Groups (April 2019)

? Financial Review Committee Responsibilities for 4-H
Club/Group and other Extension Affiliated
Accounts (KSU 4-1)

? 4-H Club/Group/Extension Affiliated Group Financial Review Checklist (KSU 4-2)

? 4-H Club/Group or Other Extension Affiliated
Group Annual Financial Report (KSU 4-3)

#### 4-H Club Elections

The end of the 4-H year is upon us and the new year is quickly approaching, which means it is time to select our club leadership for the 2023 4-H year. The following are suggested guidelines for conducting club election of officers.

- Nominate and vote for the member who would carry out the responsibilities of the office well.
   Election of officers is not a popularity contest.
   It is important to nominate a member who is willing to be present at meetings to carry out their office.
- Vote on each office individually. (Yes it takes time, but it is an important learning time for members).
- Club members should be allowed the opportunity to nominate members from the floor for offices.
- A club needs to a have a motion, a second, and vote to close the nominations for each office.
- A nomination does not need to be a motion and does not require a second. "I nominate Joe".
- Voting should be done by ballot. Ballots should be counted by 2-3 members who are not running for office or who made the nominations for the officers, or by parents.
- Each member should have one vote for each office.
- In cases where the club may have more than one person in an office (club may have two recreation leaders), each member should vote for corresponding candidates. A nominating committee (made up of 4-H members and parents) should develop a slate of candidates (two or more candidates per office).

#### National 4-H Week- Opportunity4All

Help celebrate this year's National 4-H Week, Oct 2-8. Since 1968, National 4-H Week has been held the first full week of October. National 4-H Week is a chance to raise awareness of 4-H, enroll more young people, and recruit more volunteers.

Use #Opportunity4All in social media posts.

4-H members are encouraged to wear their 4-H shirt(s) any (or every) day during National 4-H Week. Clubs are encouraged to establish community promotional projects (hay bales with clover designs, window painting, etc) to celebrate.

Any youth interested in recording a radio PSA should contact Sarah at the Extension Office. (There will be an option to do this from your home and e-mail a voice recording).

#### 48 Hours of 4-H

October 8-9, 2022

We hope every club will join us this fall in seeing just how much we can give back to our communities! The weekend



after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers, potential 4-H members and 4-H Alums too!

When: October 8-9, 2022

**Who**: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni It's time to make plans for your club to participate. Check out the <u>website</u> for a helpful guide, and to

register your projects(s).

If you have a big Community Project planned, the Kansas 4-H office has two pop up banners and one hanging banner. We would love to have those used in 3 different locations this year. Contact Beth Hinshaw (bhinshaw@ksu.edu) if you are interested in borrowing one!



#### **Dog Conference**

The Kansas 4-H Dog Conference and Quiz Bowl will be October 22-23 at Rock Springs 4-H Center. It is open to all Kansas 4-H members, accompanying parents, volunteer 4-H leaders and KSRE staff. This year's theme is Doggie Olympics.

This is a fun weekend with your dog to learn and do things with them. There will be class presenters, prepared presentations given by 4Hers, Quiz Bowl competitions, and activities for the 4H members. Don't forget your dog costumes! Registration will be open soon. Deadline is Oct 7.

#### Bluegrass 2022

Has your club signed up to work Bluegrass? It's a great fundraiser for your club. Attendees have commented on how they enjoy the 4-H food stand being open. Without your help, that's a hard

task to accomplish. Do you part to



represent Cowley County 4-H and keep the doors open to the only clean, air conditioned building where people have come to expect to go to enjoy a delicious meal.

A few shift options are still available and are now open for other youth organizations. Please refer interested groups to contact the Extension Office ASAP!

### 2022 Kansas 4-H Livestock Sweepstakes

Cale Shorter and Brooke Haunschild competed in the 2022 Kansas 4-H Livestock Sweepstakes, August 19-21st.

Cale competed in Livestock

Judging and received 10th Overall

and 3rd in Beef.

Brooke competed in Livestock Judging, Skill-a-thon, and Meats.

Congratulations to you both.



#### **4-H Shooting Sports**

Our county members will be preparing for the Fall State Matches in the month of September. Thank you for our coaches for preparing them to compete.

New Year season practices will begin as the listed schedule below. Go to <a href="www.4hshootingsportscowleyks.com/">www.4hshootingsportscowleyks.com/</a>
<a href="practice">practice</a> after Labor Day weekend for the full year new schedule. Watch your email for practice reminders and reach out at <a href="cowley4hshootingsports@gmail.com">cowley4hshootingsports@gmail.com</a> if you are not receiving them.

Please remember to enroll your member after October 1st at <u>v2.4honline.com</u> in their shooting sports project areas for 2022-23.

Congratulations to Cowley Archery qualifier members - Trace Thomson, Anna Wolfe, Price Kindt, Cody Deal, Kaden Webster, Andrew Hoover, Sophia Mill, Adah Wolfe, and Titus Mill.

Congratulations to Cowley Muzzleloader qualifier members - Jacob Arnett and Everett Green.

Congratulations to Cowley Small Bore Pistol qualifier members - Jacob Arnett and Robyn Shaw.

Congratulations to Cowley Small Bore Rifle qualifier members - Jacob Arnett and Everett Green.

#### **Upcoming Fall Schedule**

#### Club Meeting

Sunday, October 16th @ 4:30 pm, 4:30, New Hope Fellowship Church

#### Air Discipline Practice

Sunday, November 6th @ 2:00 p.m. BB, 4:00 pm Air Rifle, 5:30 Air Pistol at the Winfield Fairgrounds for annual safety meeting.

#### **Archery Practice**

Thursday, October 13th, 20th, 27th @ 6:30 p.m. at the Meadow for annual safety meeting.

#### Shotgun/Hunting Skills Discipline

Sunday, October 16th at 2:00 p.m. at the Meadow for annual safety meeting.

#### Austin Waite

Cowley County 4-H Shooting Sports Coordinator

620-222-1982 P.O. Box 422 Winfield, KS 67156

www.4hshootingsportscowleyks.com

https://www.facebook.com/cowleycounty4hshootingsports



# Did you enjoy the popsicle's at the fair??

Be sure to send "Popsicle Pete" a thank you for the never ending supply of refreshing frozen popsicles.

Send to:
"Popsicle Pete"
% Cowley County Extension
PO Box 538
Winfield, KS 67156



# A big SHOUT OUT to our rockstar foodstand managers!!

A note of appreciation for this huge task, and keeping our 4-H foodstand going can be sent to:

> Becki Evans & Jacque Arnett % Cowley County Extension PO Box 538 Winfield, KS 67156



Nine members of Cowley County 4-H participated in the 57th annual Junior Dairy Show in Salina, KS the weekend of August 11-13. The members took part in Dairy Judging, Quiz Bowl and Skill-a-thon on Friday and the Dairy Show was Saturday. The placings are as follows:

Adison Henderson placed 8th in Senior judging with a total score of 406, Matthew Henderson placed 11th in Junior Judging with a score of 248 and Samantha Henderson placed 5th in Junior judging with a score of 272. Austin Henderson, Breana Maxwell and Hailey WIIson helped to lead the cattle being judged.

In the skill-a-thon, Adison placed 9th in Senior division, Matthew placed 13th in junior division, Samantha placed 17th in Junior division, Ty Henderson placed 2nd in Junior division, Sadie Henderson participated in beginner skill-a-thon, Breana placed 10th in Junior skill-a-thon and Hailey placed 8th in junior skill-a-thon.

For the quiz bowl, Sadie participated in beginner quiz bowl, Ty, Adison and Matthew participated on different teams and Samantha, Breana, and Hailey along with a participant from Nemaha County placed 2nd in the quiz bowl.

On Saturday the show started with showmanship followed by the classes. Austin placed 3rd in 17-19 year old showmanship, 3rd blue with his jersey winter heifer Cally, 2nd blue with his jersey Sr 2 year old cow Dixie and 2nd blue with his holstein fall yearling Ginger. Adison placed 1st in 13-14 year old showmanship, 1st blue with her jersey summer yearling Nadine, 1st blue with her jersey spring yearling Jill, 2nd blue with her jersey fall yearling Alex, 2nd blue with her jersey junior 3 year old LeAnne and 1st blue with her jersey senior 3 year old Charlotte. Matthew placed 4th in 11-12 year old showmanship and 4th blue with his jersey winter heifer Justice. Samantha placed 2nd in 9-10 year old showmanship, 2nd blue with her jersey summer yearling Holly and 1st blue with her jersey fall yearling Virginia. Ty placed 10th in 13-14 year old showmanship and 1st blue with his jersey winter heifer Stormy. Hunter Henderson placed 5th in 11-12 year old showmanship and 3rd blue with his summer yearling Tracy. Sadie got a blue in beginner showmanship and placed 1st red with her jersey fall heifer Gail. Breana placed 5th in 13-14 year old showmanship, 2nd blue with her jersey senior 2 year old cow Nicole. Hailey placed 3rd in 13-14 year old showmanship, 2nd blue with her jersey spring yearling Pixie and 1st blue with her jersey senior 2 year old Polly.

The 4-Hers also placed 3rd in County Herd and 3rd in Herdsmanship. Congratulations to all the participants!

# September 2022

Saturday	Kansas State Fair Ex- hibits Accepted	10	17	24	1 New4-HYearBeginsITImetoEnroll
Friday	Kansas State Fair Ex- hibits Accepted	9 = 8:00 AM Fair Suggestions Due		KS Project Records Due  9:00 AM Club Seal Reports Due  9:00 PM Livestock Judging Practice 5:00 PM Scholarship Apps due	300
Thursday	<ul> <li>8:00 AM Kansas State Fair</li> <li>Exhibits Accepted</li> </ul>	<b>~</b>	ral  Flash info to Cindy	HAPPY FALL Sauci	29
Wednesday	31	7 = 7:15 AM KSF Foods & Hor- ticulture Accepted	Mainut Valley Bluegrass Festiva	21	28
Tuesday	30	6  Kansas State Fair Exhibits Accepted  5:30 PM Extension Council Executive Board Mtg		20	27
Monday	IABOR DAY ***	Extension Office Closed Labor Day  Kansas State Fair Exhibits Accepted 7:00 PM Floral 4-H Mtg 7:00 PM Dexter/Otto 4-H Mtg 7:00 PM Tisdale 4-H Mtg	12 = 7:00 PM Cameron 4-H Mtg = 7:00 PM Walnut Valley 4-H Mtg = 7:00 PM New Horizon 4-H Mtg = 7:00 PM Sunrise 4-H Mtg	19 	Rosh Hashanah
Sunday	2 8	4	11  2:00 PM Muddy Creek 4-H Mtg  3:00 PM Rock Creek 4-H Mtg  3:30 PM Burden 4-H Mtg	18 Sports Project Club Mtg	25

# October 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
25	Rosh Hashanah	27	28	5 8	0.8	New4-HYearBeginsITimetoErroll  CONTROL  CONTROL
2 National 4–H Week	2 3	4	2	9		8
- Mtg /ashing-	8:00 AM Fall For Extension Tickets sale begins 7:00 PM Floral 4-H Mtg 7:00 PM Dexter/Otto 4-H Mtg 7:00 PM Tisdale 4-H Mtg	= 5:30 PM Extension Council Executive Board Mtg	Yom Kippur			■ 7:00 AM 48 Hrs of 4-H
9 = 48 Hrs of 4–H = 2:00 PM Muddy Creek 4–H Mrg = 3:00 PM Rock Creek 4–H Mrg = 3:30 PM Burden 4–H Mtg	Columbus Day Indigenous Peoples' Day 7:00 PM Cameron 4-H Mt Mtg Mtg Mtg T:00 PM New Horizon 4-F Mtg Mtg T:00 PM Sunrise 4-H Mtg		12		■ 4:00 PM Livestock Judging Practice	Flash info to Cindy
16 Sports Project Club Mtg	17 = 7:00 PM Junior Leaders	81	19	20	21	72
23	,	25		27	28	29
	Diwali		Arkalalah		= 4:00 PM Livestock Judging Practice	
30	Halloween  Halloween  Halloween  Holloween	5:00 PM Club Financial Review Due 5:30 PM Extension Council Executive Board Mtg	C/	m		70
						Page 1/1



K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. K-State Research and Extension is an equal opportunity provider and employer.

I pledge...

My head to clearer thinking

My heart to greater loyalty

My hands to larger service and

My health to better living

for my club, my community,

my country and my world

