Online entries at: https://tinyurl.com/WBBEEfShow

For more information or to send registration:
K-State Research & Extension – Chisholm Trail District, Dickinson County
712 South Buckeye, Abilene, Kansas 67410
785-263-2001
chisholmtrail@listserv.ksu.edu
https://www.chisholmtrail.k-state.edu/4_h/index.html

*Valley Vet trailer, Cottonwood Sharpening, and concession stand by the DK 4-H Leadership SQUAD will be available on the fairgrounds.
*Sanctioned by Beyond the Ring Junior Livestock Association

Prizes will be awarded to the top 5 market and breeding animals.
Additional prizes awarded for showmanship and breed champions.
All participants will receive ribbons.

The purpose of this show is to provide an educational experience for youth in the 4-H/FFA livestock programs. Primary purpose of the show is to create a safe, supportive environment for youth to practice livestock handling skills and further their knowledge of livestock production. K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. K-State Research and Extension is an equal opportunity provider and employer.
K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting Jill Martinson two weeks prior to the start of the event (March 19, 2022) at 785-263-2001, martinso@ksu.edu. Requests received after this date will be honored when it is feasible to do so.
**SHOW INFORMATION**

**Judging of Breeding Heifers:**
* All heifers will be divided by breed then age, if numbers warrant.
* Breed classes will consist of 2 or more of one breed.
* Single breed entries will show as AOB.
* Heifers may be shown as breeding or market, but not both.

**Age Breaks:**
- Senior Heifer Calves - Sept. 1-Dec. 31 of prior year
- Summer Yearling Heifers - May 1 - Aug. 31 of prior year
- Junior Yearling Heifers - Jan. 1 - April 30 of prior year
- Senior Yearling Heifer - Sept. 1 - Dec. 31 of two years prior

**Judging of Prospect Steers:**
* All steers will be weighed.
* All steers will be shown by breed if there are 2 head.
* Single breed entries will show as AOB.

**Judging of Prospect Market Heifers:**
* All Prospect Market Heifers will be shown by weight only.
* Breed Champion Prospect Steers and Champion Market Heifer will compete for an Overall Champion Prospect Market Beef.
* Heifers may be shown as market or breeding, but not both.

**Fitting and Showing Contests:**
* Free to all exhibitors who enter an animal in conformation classes.

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**General Rules**

1) This show is open to any bona-fide 4-H or FFA members who have not yet reached their 19th birthday before January 1, 2022.

2) All animals must be owned and entered under the name of the exhibitor, who must show their own animals unless they have more than one animal per class. No limit to number of entries.

3) **No pay. No weigh. No refunds.**

4) All entries are accepted with the understanding that the Dickinson County Extension Council and/or the Central Kansas Free Fair Board are not responsible for any loss or damage that may arise.

5) **All straw or wood shavings will be cleaned from the area used and must be put on the paved street east of the barns. If not cleaned, a fee will be assessed. No tying to horse barns.**

6) Each exhibitor must provide own bedding and supplies.

7) Entry fee is $20.00 per head. CTD 4-H members $15 a head if entered and paid by pre-entry deadline. **Pre-entries must be postmarked by March 25.** Entries may be made online at: [https://tinyurl.com/WBBeefShow](https://tinyurl.com/WBBeefShow). Late and day of show entry fee is $30.00 per head. County only classes will not be assessed an entry fee.

8) **Persons showing unnecessary rough handling of animals will be asked to leave the show and forfeit any entry fees/prizes.**

9) 4-H/FFA members are subject to the code of conduct agreements of their respective organizations.

10) Smoking and alcohol are prohibited on the fairgrounds.

11) No entries will be accepted after the completion of weighing.

12) Barns will be open for any exhibitors who wish to bring animals the night before. Arrangements must be made with the Extension Office (785-263-2001) by Friday before the show. Chisholm Trail Extension District and/or the Central Kansas Free Fair Board are not responsible for animals staying overnight.

13) The show committee reserves the right to decide on any questions that are not listed in the rules. **Protests for any reason must be submitted in writing and accompanied by a $100 fee.**

14) The decision of the judge is final.

15) All steers will be judged as show prospects, not finished animals.

16) Red ribbon animals will only be considered for champion or reserve champion breed in the Dickinson County division.

17) Anyone with an outstanding insufficient funds check will not be allowed to show until the debt has been paid.

18) All out-of-state animals must have a valid 30-day vet health certificate.

19) **Registration papers or printed pending registration papers from breed association are required to show as purebred. Animals will ONLY show as papered i.e. Foundation Simmental, Shorthorn Plus, ChiMaine, etc.**

20) **No bills of sale will be accepted.**

21) **County-only entries may follow CKFF breed guidelines.**

22) Once checked in, no breed changes may be made.
Show Schedule

8:00 A.M. - 9:30 A.M. - All cattle in place and weighed

10:30 A.M. - Beef Show Begins

Show Order:

Open Heifer Show
County Heifer Classes

Showmanship
Senior - 14 & up
Intermediate - 10-13
Junior - 7- 9

Open Prospect Steer Show
Prospect Market Heifer Show
County Market Beef Classes
Entries due March 25, 2022
Online entries at: [https://tinyurl.com/WBBeefShow](https://tinyurl.com/WBBeefShow)
Upon agreeing to all the show rules, I would like to enter the following classes. Entry fee is $20.00 per head. CTD 4-H members $15 per head if entered and paid by pre-entry deadline. Pre-entries must be postmarked or completed online by March 25. Late fees are $30.00 per head. There will be a $30.00 charge on returned checks.

No Refunds Allowed

Name: ____________________________________________

Age as of Jan. 1, 2022: ________

Address: __________________________________________

City: _____________ State: _____ Zip: ______

County: ____________________

Phone: ___________________ E-mail: __________________

**Prospect Steer Entries:** (List Breed)

1) ____________________  2) ____________________

3) ____________________  4) ____________________

Steers _____ x $20 = $______
CTD 4-H Members x $15 = $______ (Pre-entry only)

**Prospect Market Heifers:** (List I.D.)

1) ____________________  2) ____________________

3) ____________________  4) ____________________

Market Heifers _____ x $20 = $______
CTD 4-H Members x $15 =$______ (Pre-entry only)

**Heifer Entries:** (List Breed and Birth date of animal)

1) ____________________  2) ____________________

3) ____________________  4) ____________________

Heifers _____ x $20 = $______
CTD 4-H Members x $15 =$______ (Pre-entry only)

<table>
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<tr>
<th>Total Head</th>
<th>Total $______</th>
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I wish to enter showmanship:

Yes  No

Dickinson County 4-H Members, please circle show entry type you are participating in

Open  County Only  Both