

# Cowley County 4-H Shooting Sports Club

## Sportfishing Slam - August 2026

Angler's Name \_\_\_\_\_ Age \_\_\_\_\_

Mailing Address \_\_\_\_\_ County \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Adult Witness Signature \_\_\_\_\_

4-H Member Signature \_\_\_\_\_

Club Name \_\_\_\_\_

\_\_\_\_\_  
Species

Location: \_\_\_\_\_

Date Caught: \_\_\_\_\_

\_\_\_\_\_  
Species

Location: \_\_\_\_\_

Date Caught: \_\_\_\_\_

\_\_\_\_\_  
Species

Location: \_\_\_\_\_

Date Caught: \_\_\_\_\_

\_\_\_\_\_  
Species

Location: \_\_\_\_\_

Date Caught: \_\_\_\_\_