4-H Sportfishing Tournament
2023 Entry Form
Tournament ends September 15th

Name__________________________________________

Address__________________________________________________________________________

County_________________  Agent_______________________________________________

Agent Address & Phone
#__________________________________________________
__________________________________________________

Date of Achievement Banquet__________________________________________

Specie/Category__________________________________________

Weight Digital Scale only__________________________________________

Length (mouth closed and tail pinched)______________________________

Location of Catch__________________________________________

Date Caught ________________________________

Witnessed by ____________________________________________

Signature of Angler__________________________________________

Attach picture and send to:

Tommie Berger
406 S. New York Ave.
Sylvan Grove, KS 67481

bergkws@wtciweb.com
785-524-6112 Phone or Text

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