4-H Sportfishing Tournament
2024 Entry Form
Tournament ends September 15th

Name_________________________ Phone#_____________________

Full Address_____________________________________________________

County/District__________________ Agent_________________________

Agent Phone #_____________________________________________________

Date of Achievement Banquet_______________________________________

Specie/Category_____________________________________________________

Weight Digital Scale only____________________________________________

Length (mouth closed and tail pinched)_______________________________

Location of Catch__________________________________________________

Date Caught_______________________________________________________

Witnessed by_______________________________________________________

Signature of Angler__________________________________________________

Attach picture and send to:

Tommie Berger bergkwf@wtciweb.com
406 S. New York Ave. 785-524-6112 Phone or Text
Sylvan Grove, KS 67481

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