

Cowley County 4-H Shooting Sports Club

Sportfishing Slam - August 2025

Angler's Name _____ Age _____

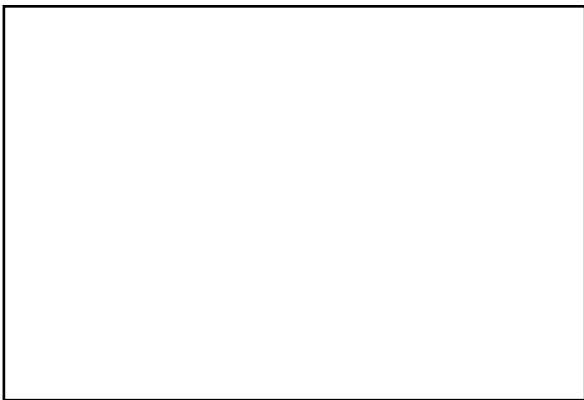
Mailing Address _____ County _____

City _____ State _____ Zip _____

Adult Witness Signature _____

4-H Member Signature _____

Club Name _____



Species

Location: _____

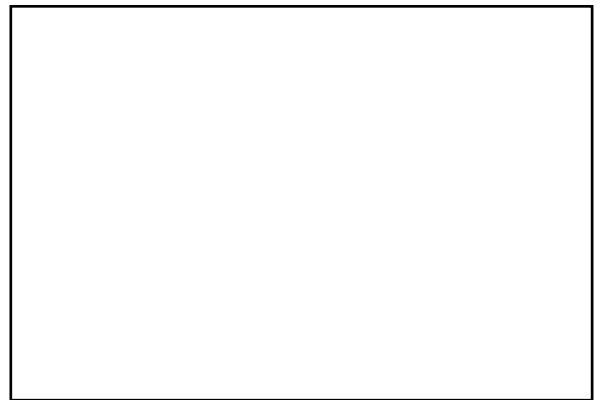
Date Caught: _____



Species

Location: _____

Date Caught: _____



Species

Location: _____

Date Caught: _____



Species

Location: _____

Date Caught: _____