National 4-H Week
The National 4-H Week Committee is challenging each club to step up and really promote Cowley County 4-H. What would it be like to have an article from your club in the local newspaper? Write an article about the exciting things members in your club are doing. Let Cowley County know that 4-H is not just for farm kids. Tell your friends about 4-H and recruit new members.

Elementary School presentations are being planned in Winfield, Ark City and Burden by 4-H members. Put up a roadside welcome to your community from 4-H. Check out highways 160 east and 77 south of Winfield. How many more signs can we put up to promote 4-H?

How green are you? Wear your 4-H t-shirt to school Wednesday, October 7 to promote 4-H!

Post photos on social media and tag them “#iam4H”.

The National 4-H Week Committee is meeting to paint 4-H sign and “paint the town green” in Winfield. To help with painting Winfield business windows on Main street, meet Monday, October 5 at 6:00 p.m. in front of Endless Summer Tan, 806 Main Street.

The “48 Hours of 4-H Campaign”. The Kansas 4-H Service Challenge is scheduled to take place October 10-11. Clubs should go online to www.kansas4-H.org/484H to register service projects. The 4-H Council is donating $100 to the Wounded Warrior Project, Paws for Veterans, The Tyler Juden Memorial Scholarship Fund and the Make-a-Wish Foundation. The Council is challenging other clubs, individuals and community organizations to match their gift to one of the chosen organizations.

Don’t forget to “like” the 484H Facebook page and follow them on Twitter. Use “#484H” to promote your projects on social media. Listen KACY for radio PSA’s during the week.

It’s “Throwback Thursday” all week on the Cowley County 4-H Facebook page. Post your throwback photos, email them to me to be posted or tag Cowley County 4-H in your throwback photos.

Lots of new families will be visiting clubs this month and next to determine which club to join. Let’s remember to make them feel welcome as they are vital to growing and sustaining our organization. Remember the following to make visitors feel welcome:

• Greet people as they come in the door.
• Take the first step and introduce yourself.
• Introduce new families to returning families.
• Explain your club meeting.
• Offer help.
• Involve visitors in club activities.

Send a thank-you after their visit to your club.

–Kelsey Holcomb
Over 70 Cowley County 4-H members exhibited projects at the 2015 Kansas State Fair in the 4-H division. Cowley County 4-H’ers had a positive showing at our state’s fair. Of note, seven photographs and Visual Arts projects were chosen for further exhibition. The photos exhibited by Audrie Bailey, Floral 4-H; and Annamae Aimes, Udall 4-H; and Grace Henderson, Dexter/Otto 4-H were selected for further exhibition for the Kansas 4-H Foundation and at Rock Springs 4-H Center. Henderson and Bailey also received purple ribbons for their photographs. MaKenna Pirtle of the Burden 4-H Club exhibited a water color painting in the Visual Arts category which was selected for display at Rock Springs. Purple ribbon awards were given to Daisy Parsons, Floral 4-H for her food gift basket; Jacob Shepherd, Sunrise 4-H for his Poultry Demonstration, Forestry display and Telescopes; Hunter Thompson, Floral 4-H for Clothing Construction; Titus Mill, Sunrise 4-H in Electricity; Mark Thompson, Floral 4-H, foods; Katie Cook, Burden 4-H Geology display; Anna Hixon, Udall 4-H, Photography; Razlynn Richert, Sunrise 4-H, Photography; Teresa Hensley, Sunrise 4-H for her original designed Robot; Hunter Mericle, Burden 4-H and Eunice Ray, Sunrise 4-H for their Wildlife project displays; Koal Meier, Tisdale 4-H for his taxidermy exhibit; and Peter Stout, Sunrise 4-H Horticulture exhibit.

Cowley County was also well represented in the 4-H Rabbit Department. Kayla Donley, Rock Creek 4-H received a purple ribbon and Best of Breed for her Senior Buck. Jacob Donley, also of Rock Creek 4-H received a purple on his Senior Buck as well as a purple ribbon and Best of Breed for his Junior Doe. Katelynn Vickery, Cameron 4-H received a purple ribbon and Best of Breed for her Intermediate Doe, as well as a purple ribbon and Best of Show on her Senior Buck.

Livestock were exhibited in the Dairy Cattle, Dairy Goat, Market Steer, Breeding Heifer, Market Hog, Breeding Ewe, and Meat Goat Departments. Livestock exhibitors include: Francis Rupp, Miranda Depenbusch, Malorie Depenbusch, Abigail Whitman, Trenton Whitman and Anna Hixon of Udall 4-H; Peyton King, Riley King, Drake Lowe, Blaak Holcomb, Luke Prill, Nicholas Siemens, and Nicholas Dow of Floral 4-H; Brayden Krepps, Tisdale 4-H; Kenzei Biddle of Burden 4-H; Braylee Ruyle, Taylor Nulik, Tatum Norwood, Braden Norwood, Breanna Ruyle, Hadley Colquhoun, Erika Hoag and Madi Jennings of Martha Washington 4-H; Jared Clark, Rock Creek 4-H; Timber Neal and Cale Shorter of Dexter/Otto 4-H and Tysha Henning of Winfield FFA.

Upcoming Meetings

* Special Meeting: Junior Leaders will meet Monday October 19, 2015 at 7:00 pm. 4-H Council, Junior Leaders and Ambassadors will meet Monday, November 16th in the Extension Office Meeting Room. 4-H Council will meet at 7pm followed by Junior Leaders at 7:45. Ambassadors will meet after Junior Leaders. If you were selected to represent your club at 4-H Council and find you cannot attend, please let your leaders know and find another member to serve in your place. If you are an Ambassador and cannot attend the meeting, let Jennifer Bauer know before the meeting (316-648-2186).

Poultry Project Meeting

Wednesday, October 7, 2015 at 7:00 pm in the Cowley County Courthouse Assembly Room.

You’re invited to the first official poultry project meeting of the new 4-H year! If you’re interested in the poultry project, please attend and bring a friend! Please RSVP to 4hchickenandstars@gmail.com

4-H Food/Fiber Fans

Monday, October 5, 2015
3:30 pm- 5:30pm (open house format, come anytime!) Cowley County Courthouse Assembly Room (311 E 9th, Winfield)

Join us for hands-on food and fiber activities. Projects are designed for youth ages 7-11, but older youth are welcome. Participants ages 6 and under must bring an adult helper.

There is no charge, but please RSVP to reserve your spot. 620-221-5450 or 620-441-4565

Achievement Night

Saturday, November 14, 2015 6:00 pm at the Winfield Middle School

Dress your Sunday best! Bring a dish to share (potluck style), tableware will be provided.

Membership

In order to be a regular member of Cowley County 4-H, the member must be 7 by January 1, 2016.

2016 4-H Enrollment

Enrollment for the new 4-H year opens October 1. To complete your enrollment, please visit https://ks.4honline.com. New members will need to create a family profile and login. Re-enrolling members will need to login to their family account and complete the re-enrollment information. Please note that the 4-H Participation Form is also located on the enrollment site. 4-H Enrollment will be considered “incomplete” until both enrollment/re-enrollment AND the 4-H Participation Form are complete.
48 Hours of 4-H
Join the Kansas Youth Leadership Council this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, adult volunteers, and past 4-H’ers too! Prizes will be awarded to the groups that go the extra mile! Go to www.Kansas4-H.org/484H for more information and to register your projects.

Financial Opportunity for Youth Leaders
Kansas Youth Leadership Form (KYLF) will be held November 20-21 at Rock Springs 4-H Center for youth ages 14-18. KYLF is a great opportunity for developing your leadership skills and meeting other 4-H’ers from around the state. This year, CornerBank is offering 5 full scholarships to youth attending KYLF. Additional information about registration is forthcoming. Registration is due October 15. Contact Kelsey if you are interested in attending.

Challenge of Champions Results:
(38 Participants)
Senior Top Five
1. Calder Klink
2. Carson Hopkins
3. Miranda Depenbusch
4. Annie Humbolt
5. Ben Bradbury 5th place tie
5. Francis Rupp

Junior Top Five
1. Cooper Larsen
2. Austin Henderson 2nd place tie
2. Madeline Hervey
4. Grant Hervey

Livestock Judging Results
Claire Bradbury, Miranda Depenbusch, Riley King, Audrie Bailey, and Malorie Depenbusch competed in the State 4-H Livestock Judging Contest on Saturday, August 22, 2015 at Kansas State University in Manhattan, KS. The team earned 11th place overall with a total of 74 teams competing. Individually Claire Bradbury finished 15th overall which earned her the right to compete on the state all-star team.

State Fair Exhibits
If you have not picked up your State Fair exhibits from the Extension Office, please make arrangements to do so asap. There are also a few County Fair exhibits that need to be picked up.

Officer Training
Officer Training will be held Sunday, October 18 at the Winfield Early Learning Center, form Intermediate School. We will meet in the street from Braum’s), use the north entrance.

Dog Obedience Classes
The South Central Kansas Kennel Club is offering dog obedience classes again.
Orientation will be October 13th, and class times will be 6:30-8:00pm. Class is held at the Cowley County Fairgrounds under the grandstands. To pre-enroll, contact Teresa Cox at jcox15@cox.net

4-H Council 101
4-H Council is an organization that represents the views of each club. As a representative, you represent your club’s viewpoints during 4-H Council. The representatives are responsible for taking information back to the 4-H Club. If a representative must be absent, it is recommended that a replacement be found for that meeting.

Facts about 4-H Council:
• Meetings last about 45 minutes.
• All meetings begin at 7:00 p.m.
• Meetings are held at the Extension Assembly Room located in the Cowley County Courthouse.
• 4-H Council has a President, Vice President, Secretary/Reporter and Treasurer.
• Officers are elected at the September meeting.
• There are 6 meetings held in a year.
• Meetings are generally held on the third Monday of every other month; exceptions January and July.
• Meetings for the 2015 4-H Program year are:
  • November 16, January 25 March 21, May 16, July 18 and September 19.

What to Expect:
• Council meetings are called to order by the President. A person is selected, by the President, to lead the group in the flag salute and 4-H pledge.
• Officer reports are then given, followed by an agent report.
• Committee reports are given.
• New business is discussed and votes are taken.
• Announcements are offered, followed by adjournment.

County Wide Officers
Congratulations to the following members who were elected to 4-H Council and Junior Leaders officer positions at the September meeting:

4-H Council Officers
President- Miranda Depenbusch
County Committees
Serving on a county-wide committee is a great way to get involved and provide some input into our activities. Sign up is ongoing throughout the year and will begin at the September 4-H Council Meeting. A complete listing and description of each committee is listed below. If you see a committee you’d like to be involved with, please contact Kelsey.

Achievement Celebration Committee
Committee Duties:
Select committee co-chairs and an adult advisor.
Determine recognition
Select a theme for the celebration, plan/collect decorations and purchase paper goods and drinks.
Design the cover for the Achievement Celebration program.
Plan and prepare decorations for the location and set them up prior to the program.
Clean up decorations and facility after the program. Return all items to appropriate places.

Extension Office Duties:
Organize all awards and the script.
Provide signs and set-up supplies as needed by the committee.
Publicize the event in the 4-H newsletter.
Answer any questions of the committee.
Correspond with the school and book the location.

Club Day Committee
Committee Duties:
Select committee co-chairs and two adult advisors.
Select a date for Club Day. A date should be selected at the May or July 4-H Council meeting.
Select where Club Day will be held.
Recommend judges at the November meeting. One judge should be secured per room.
Publicize the event in local news media.
Be available to assist with room set up on Friday afternoon, the day prior, to the event.
Be available the day of the event to work at the front “Information Table” and to check on judges periodically during the day.
Bring judge items they need, and collect score sheets for the tabulation room.
Check in with each room to be certain that room monitors are present, and find substitutes in the event of an absence.
Sort completed score sheets by club.
Be available to assist with room clean up on Saturday late morning. Rearrange classrooms, and return all items to the appropriate location.
Return all Extension supplies (easels, ribbons, score sheets, pencils, tape, signs, etc.) to the Extension van.

Extension Office Duties:
Collect entries and produce a schedule for the event.
Send judging correspondence to judges.
Orientate judges prior to the judging start time.
Provide paper, pencils, judge packets, door signs and other supplies as needed by the committee.

Fashion Revue Committee
Committee Duties:
Select committee co-chairs and two adult advisors.
Select a theme for the public fashion revue by the May 4-H Council meeting.
Plan and prepare decorations for the public fashion revue.
Set up and decorate prior to the evening public fashion revue.
Clean up stage decorations and fashion revue location. Return all items to appropriate places.
Committee members may also be asked to help with judging tear down.
Recruit script readers.

Extension Office Duties:
Provide signs, judging supplies and other office supplies needed by the committee.
Handle all details associated with the judging portion of the day.
Secure judges for the judging portion.
Write the script for the public fashion revue.
Provide resources needed by the judges.
Book the location of the judging and the public fashion revue.
Answer any questions of the committee.

National 4-H Week Committee
Committee Duties:
Select committee co-chairs and two adult advisors.
Determine county-wide events using the National 4-H Week theme.
Promote Cowley County 4-H during National 4-H Week.
Publicize 4-H Week events in appropriate media outlets.

Extension Office Duties:
Print needed signs.
Publish events in the 4-H newsletter.
Answer any questions of the committee.
Correspond with Community Leaders.

Finance/Policy Committee
Committee Duties:
Select committee co-chairs and two adult advisors.
Determine the annual 4-H Council budget under the guidance of the 4-H Agent.
Present the budget to the 4-H Council at the November meeting for approval.
WIN!!!!

Your choice of:

*Massey Ferguson Lawn Tractor
(Sponsored by Schmidt & Sons)

or

*Traeger Grill
(Sponsored by Pool’s Body Shop)

or

*42” LG Smart TV
(Sponsored by Lindly TV & Appliance Inc.)

Tickets are $10.00 each OR $25.00 for 3
at the Cowley County Extension Office 311 E 9th St. Winfield, KS
620-221-5450 or 620-441-4565

Thank you for supporting
K-State Research & Extension
Cowley County
Food/Fiber FANS

Join us for hands-on food and fiber activities.

Projects are designed for youth ages 7-11, but older youth are welcome. Participants ages 6 and under must bring an adult helper.

Monday, October 5, 2015
3:30-5:30 p.m.
Cowley County Courthouse Extension Assembly Room
311 E 9th, Winfield

FREE!
Call 221-5450 to reserve your spot!

Open house format - come anytime!

Kansas State University is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, contact Becky Reid, 620-221-5450, or Office of Affirmative Action, (TTY) 785-532-4807.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service, Manhattan, Kansas
Support your fellow 4-Her

OPERATION BULLDOG
SUPPLIES FOR THE STARS AND STRIPES

Help support the United States Troops by donating supplies to create a care package.

Donations can be taken to Arkansas City High School, 1200 W Radio Ln, or to Dillons, 425 N Summit, Arkansas City, KS, 67005. Contact Brailea Tipton at brailea.tipton@usd470.com if you have questions.

All monetary donations will be used to purchase items for care packages and to cover shipping costs.

OPERATION BULLDOG
SUPPLIES FOR THE STARS AND STRIPES

SUPPLY LIST

Air Fresheners
All Kind Of Snacks
Baby Food Jars With Dirt From Yard
Baby Wipes (Unscented)
Band-Aids
Batteries
Beef Sticks
Blank Cards
Board Games
Body Powder
Body Wash
Books
Bug Spray
Can Opener
Candles

Dixie Cups
Dominoes
Dryer Sheets
DVs
Eye Drops
Febreeze
Flag
Flavor - Ice Pops
Flea Collars
Fly Strips
Foot Powder
Frisbees
Games
Gatorade
Granola Bars
Handy Sack
Hand Sanitizer

Please keep all food items in original packaging. The troops do not know you personally and have become wary of eating anything not in a sealed package. Do not send anything illegal or any food items that are homemade.

Hard Candy
Headphones
Holiday Decorations
Hot Cocoa Mix
Hot Sauce
Icy Hot Patches
Ink Pens
Jerky
Journal
Juice Boxes
Kleenex
Kool-Aid
Koozies
Lip Balm
Lotion
M&Ms
Macaroni And Cheese
Magazines
Microwave Popcorn
Microwaveable Plates
Or Bowls
Miscellaneous
Mouthwash
Napkins
Newspapers
Notepads
Nuts
Paper Plates
Paper/Cards/Journals
Pens/Pencils
Pickles
Playing Cards
Posters
Powdered Drink Mix
Pringles
Puzzle Books
Ramen Noodles
Razor
Razors
School Supplies
Sewing Kit
Shampoo
Shaving Cream
Shoe Laces
Silly Putty
Small Flashlight
Soap
Soup Mix
Spices
Squirt Guns
Stationery (No Stamps, Soldiers’ Mail Free)
Stick-Ups
Stress Ball
Stuffed Animals
Sunflower Seeds
Sunscreen
Toothbrushes (No Toothpaste)
Vitamins
Word Searches
Ziploc Bags

Brailea Tipton

Service Project
Win Me!

A Restored 1937 Unstyled Model A Tractor

All proceeds go to Cowley County 4-H Scholarship

- Can be awarded to any kid within PLP trade area
  - Tickets are $20.00
- Restored by Winfield Prairieland Partners Employees.
- Chances can be bought in the 4-H food stand, Winfield Prairieland, or the Cowley County Extension office
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<td>30 5:30 PM Extension Council Board Meeting</td>
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<td>4 National 4-H Week</td>
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Page 1/1
K-State Research and
Extension Cowley County
311 E. 9th
Winfield, KS 67156
620-221-5450, fax 620-221-5451


CLOVER CREDITS ARE IN!

Please stop by the Extension Office any week day between 8am–5pm (closed for lunch 11:30–12:30) and pick up your Barn 4 Champion and Reserve Champion Awards. (plaqus are ordered but...