Who’s in the Driver’s Seat?

When things go wrong/bad in life, who takes the responsibility? Think about how often you see a person blaming someone else for the problem. People act like “passengers”. True leaders are the “drivers” in their lives. Drivers take responsibility. They are accountable and hold themselves accountable for the events that happen.

Drivers understand that while they may not have any control over the situation or an outcome, they do have control over how they react. Passengers become victims, having no control over their destination or attitude. Leaders understand that while some things go wrong, their attitude and approach is their responsibility when facing adversity. They take responsibility for the direction of their lives.

A list published in Forbes reveals 14 things every successful person has in common. Number 6 is: “They take accountability for themselves and their actions.” Number 6 on the list of “10 Traits of Extremely Successful People” on elitedaily.com is “They are self-reliant and take responsibility.” Many other lists of attributes of successful people/great leaders also contain similar wording. Is this a coincidence? I don’t think so.

Consider instances where you have witnessed yourself or others’ mistakes. When a person acknowledges that they have made a mistake, accepts wrongdoing and apologizes, they reveal their true character or integrity. Now consider an instance where someone acknowledges that a mistake was made, but lays blame on someone/something else. They display a lack of integrity and trust of followers is lost.

Dr. Tim Elmore suggests three areas in which leaders choose to be drivers instead of passengers:
- Positive Attitude (Their thinking and perspective on life.)
- Persistent Fortitude (Their determination in response to tough situations.)
- Purposeful Latitude (Their flexibility based on a clear focus on future direction.)

Now, consider where you are in your life. Who’s sitting in the driver’s seat? Are you taking control of your actions and attitude, or are you allowing situations to dictate your response?

Source: Habitudes: The Art of Self-Leadership; Teacher’s Guide; Dr. Tim Elmore

——Kelsey Nordyke
**ATTENTION - URGENT**

May 1st, 2019 is the last day to enroll in 4-H, have your enrollment fee paid, and add or drop projects to be eligible for the 2019 Cowley County Fair. If you are not enrolled in a project by May 1st, you will not be allowed to exhibit in that project area at the fair. Don’t remember what projects you enrolled in? Log in to your family account on 4-H Online and click on the projects tab. All project add/drops must be completed online at ks.4honline.com

Remember: It is not your club leader’s responsibility to know which projects you are enrolled in.

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**Upcoming Meetings**

The Cowley County Extension Council Executive Board meets monthly and conducts the business of the Extension Office. The April meeting will be held on Tuesday, April 2nd at 5:30 p.m. in the Assembly Room of the Cowley County Courthouse, 311 E. 9th, Winfield.

4-H Council, Junior Leaders will meet Monday, May 20th. 4-H Council will meet from 7:00 p.m.- 7:45 p.m. Junior Leaders will begin at 7:50 p.m. If you were selected to represent your club at 4-H Council and find you cannot attend, please let your leaders know and find another member to serve in your place.

**Favorite Foods Results**

Congrats to all Favorite Food contest participants who created fun menus and table settings for County 4-H Days: Andrew Preston, Amelia Hogan, Trey Noland, Jonas Clark, and Olivia Brodbeck. Invite any of them to your house to help you cook! All participants were awarded blue ribbons.

**2019 Cowley County Fair Theme**

The 2019 Cowley County Fair theme is, "Make a Splash at the Fair". Clubs are encouraged to incorporate the fair theme in their stall decorations and club exhibits (banners, barn quilts, promotional exhibits, etc.). Special recognition will be given in herdsmanship to the club who best incorporates the theme into their stall decorations.

**4-H Fairbook Cover Contest**

4-H artists get the chance to have their artwork displayed on the cover of the 4-H fair book and used throughout the 2019 Cowley County Fair! 4-H Council voted to approve "Make a Splash at the Fair" as the 2019 fair theme. Members should submit their artwork ideas to the Cowley County Extension Office by Monday, April 15th. 4-H families will have the opportunity to vote online April 16th-23rd with a link emailed by Cowley County Extension.

**2019 Cowley County Health & Safety Fair**

Saturday, April 27th, 2019 9:00 a.m. - 12:00 p.m. Agri-Business Bldg, Arkansas City.

The family friendly event is FREE and features safety vehicle exploration, fire house demonstrations, ident-a-kid, car seat safety demonstration, booster seat campaign, carbon monoxide & fire prevention, vendors, scavenger hunt, door prizes, freebies and more!

**Bailey’s Barking Dog Park 5K & 1 Mile Dog Walk**

Saturday, May 4th at Black Creek Park in Winfield. $25 pre-registration, $30 day of the race. (no guarantee of a t-shirt if you do not register by April 10th.) Registration is 5-6p.m. 5K begins at 6, 1 mile race begins at 6:30. Contact Bailey for more information, 620-221-1620 or prizzydog@hotmail.com.
**Discovery Days**  
*May 29th - May 31st, 2019*

This event is an opportunity for youth age 13-18 years old, as of January 1st, 2019 to attend classes, increase their leadership skills and meet other like-minded teens while spending a few days on the campus of Kansas State University. This year’s theme is, “Discover Your Spotlight”. Registration for Discovery Days opens March 1st and is due April 15th. The registration fee is $195 which includes all meals, lodging, program expenses, insurance, a Discovery Days t-shirt and more! Some classes have additional fees to pay for supplies. The class catalog is currently available at [www.kansas4-h.org](http://www.kansas4-h.org) under “Events”. Discovery Days classes (the good ones, anyway) fill up very quickly. So, if you have certain classes you really want to take, you need to register ASAP.

As a reminder, Cowley County will also offer some $50 scholarships and scholarships are available from the state. Cowley County scholarship applications are available in the Extension Office or on the Cowley County Extension website ([www.cowley.ksu.edu](http://www.cowley.ksu.edu)), and are due April 15, 2019.

**Sunny Hills 4-H Camp**

Cowley County will attend 4-H camp at Rock Springs June 5th - 8th, 2019 with the Sunny Hills Camp Group. Camp is a great opportunity for youth in 3rd-7th grades (complete) to meet other youth from across the state and participate in activities like riffery, archery, disc golf, horseback riding and more! Registration is $200 and is due in the Extension Office by **May 3rd, 2019**. Bring a friend! Campers do not have to be members of 4-H. Register online at [https://kstate.qualtrics.com/jfe/form/SV_8k2nMFF1t85AZQF](https://kstate.qualtrics.com/jfe/form/SV_8k2nMFF1t85AZQF). Camp Scholarships are available on a limited basis. Scholarship applications are available in the Extension Office or on the county website at [www.cowley.ksu.edu](http://www.cowley.ksu.edu), and are due **May 3rd, 2019**.

**Camp Counselors Needed**

Sunny Hills 4-H Camp is an opportunity for older 4-H'ers to gain positive leadership skills through service as a camp counselor. Counselors must be at least freshman-complete, however, preference is given to those who are sophomore-complete. Counselors will attend Counselor Training June 4th & 5th. Applications are available online at [http://www.cowley.k-state.edu/4-h/localeventsandregistration/SHCampCounselorApplication18.pdf](http://www.cowley.k-state.edu/4-h/localeventsandregistration/SHCampCounselorApplication18.pdf) or at the Extension Office and are due by May 3rd.

**4-H Campference**

This event is for youth ages 12-14 (before January 1, 2019), and will be held June 23rd-26th at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the 'camp' activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others.

Registration and detailed information is available at [www.kansas4-h.org](http://www.kansas4-h.org). Register early as the space will fill on a first come basis, and Campference was full the last four years! Register online by May 15th (or earlier - it will close when it is full) and payment must be in the local Extension Offices by May 15th.

**Southwestern Leadership Rotary Camp**

Some people may define a leader as one who is in charge of a group or activity. However, a true leader is a servant first. Rotary Leadership Camp offers an opportunity to discuss the possibilities and responsibilities of being a servant leader, and highlights what Rotary is doing in different communities! The camp will take place May 29th - June 2nd, 2019 on the Southwestern College campus, and is available for high school aged youth. Throughout the camp students will learn about themselves and others, and about motivation and teamwork. The students will discover that he or she cannot be a leader without being a servant first.

The week will be filled with both physical and mental leadership building and motivational activities. Registration is available online at [http://www.sckans.edu/undergraduate/leadership/rotary-camp/](http://www.sckans.edu/undergraduate/leadership/rotary-camp/) and is due by May 22nd. Complete registration online and submit payment to Dean Kennedy (at Community National Bank, Winfield) or another local Rotarian. Winfield and Arkansas City Rotary screen their local applications and will pay for some participants to attend.

**Kansas Range Youth Camp**

If you are interested in plants, livestock, or wildlife you will want to attend this educational event like no other in Kansas! Upcoming High School Sophomores, Juniors, Seniors are invited to attend. You will learn about Range Plant Identification, Plant Growth, Stocking Rate Determinations, Livestock Nutrition, Rangeland Wildlife Management, and much more! The camp will be June 18th - 21st, 2019 at Camp Mennoscah, Murdock KS (in Kingman Co). The registration fee is $250.00 and is due by May 15th, 2019. The event is sponsored by Kansas Section of Society for Range Management. Questions can be directed to James Ungerer, Kansas Range Youth Camp Chairman, 2504 SW Wexford Drive, Topeka, KS 66614 (785) 223-3705 or james.ungerer@ks.usda.gov
4-H Academy . . . Explore Your Pathway
June 23rd-26th Rock Springs 4-H Center

The 4-H Academy is fun, fast-paced and a great way to build strong, fit mental muscles in a subject that interests you. Explore, learn and ask the experts to satisfy your deeply-rooted curiosity to understand more about the topic. The best part is you choose and register for the pathway that will inspire you at 4-H Academy. Each pathway is created to challenge your critical thinking skills and open new approaches for learning. You'll be amazed and enthused to excel!

Nestled in a serene locale, 4-H Academy offers engaging and exciting activities and challenges that will guide you through adventures to the capstone finale where you and your explorer team share exhilarating discoveries.

Register for one of the following pathways:

**Horse:** Some never outgrow the love of horses; so come spend quality time learning about the beautiful and fascinating animals that tug at your heart and boot straps. Take a trail ride into learning about horse quiz bowl, hippology and judging. Plus, care for a horse by brushing and cleaning hoofs before the actual trail ride. Discover the equine in a new perspective from breeds to nutrition to safety. Test your horse knowledge with others and gain a new and deeper appreciation for your horse affection. This academy camp designed especially for the beginning, novice horse enthusiast that does not have the opportunity to have their own horse. Kansas 4-H Horseless project members welcome.

**Photography:** Do you have a flair for the creation of new and exciting materials to help people understand your world? Photography can be your outlet. Gain the skills that will take your talent to the next level. Work with industry professionals, educational experts and other passionate photo enthusiasts to truly grow on your path to be a professional photographer.

**Leadership:** Ever wonder how your unique strengths make it easier for you to navigate high school, college and the world of work? The CliftonStrengths workshop presented by the K-State Strengths Office in partnership with the Department of 4-H Youth Development will help individuals learn more about their top 5 talent themes, how they are turning them into strengths, and discover how their top 5 plays a role on a team. This will be an interactive workshop where participants will need to be ready to talk about themselves, their experiences, and their top 5 strengths. We will also cover the basics of CliftonStrengths. Learning how to identify and communicate your unique strengths while working with others who are different than you is an asset you will bring to any team. Maximize your strength potential by participating in the Leadership Track of 4-H Academy.

**STEM:** A possible tract is in the works but the plans are not set yet, so please watch for more information.

**Environmental:** If you have an interest in ecology, wildlife management, or just being outside and learning about nature, you're at the right place. Join us and learn from professional wildlife biologists, botanists, and ecologists. The Academy Camp is an exciting mix of hands-on activities, outdoor exploration, and real-life career exploration. Subject matter will include wildlife and plant identification, species diversity, conservation ethics, wildlife tracking, predator-prey dynamics, population management, fishing, shooting sports, and much more.

**Registration:** For Youth 13 years old and older. Registration should be open at the end of March and run until May 15th or sessions are full.

**Cost:** $300 (There may be some additional fees dependent on the tract selected.)

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**New Requirement for Youth Exhibiting Livestock at State Shows**

Beginning in 2019 ALL livestock exhibitors in the Grand Drive or the Kansas Junior Livestock Show are required to complete YQCA training. YQCA training must be complete prior to nominating livestock.

Youth may obtain their YQCA certification using one of the following methods:

- **Instructor-led Training - $3/child**
- **Online Course - $12/child**
- **Test-Out Option – only 12 & 15 year olds eligible; online only; cost varies**

Families must create a user account and pre-register all youth through the YQCA website (www.yqca.org) to participate and receive a certification number. The program is integrated with 4HOnline, so families need to use their 4HOnline credentials to access the site. Register each child for certification by selecting their name from the drop-down menu (currently enrolled 4-H members identified as members of the family should appear as options).

Families must pay for the instructor-led and online class through the site at the time of registration. It will require a credit card number or coupon code.

Upcoming trainings are March 15 from 10:00am-noon and April 17 from 5:30-7:30.
Small Livestock Tagging and Weigh-In
Sheep, Swine, Goat and Bucket Calves will be tagged Saturday, April 27th from 1:00-3:00 p.m. and Tuesday April 30th from 4:00-6:30 p.m. at the Winfield Fairgrounds. All Market Sheep, Swine and Goats must be tagged at one of the designated tagging days. Ear tags are $4.00 each. Bucket calves must have a Cowley County Extension issued Kansas 4-H ear tag but are not required to come to the tagging day. Bucket calf tags are $2.00 and are available at the Extension Office.

Livestock Tagging Note
If your family is unable to attend a scheduled tagging date, please notify the Extension Office PRIOR TO the tagging deadline to make alternate arrangements. (620-221-5450 or 620-441-4565) Scheduled dates are April 27th and April 30th for bucket calves, sheep, swine, and meat goats.

Nomination Requirements for State Shows
The state livestock nomination season is rapidly approaching! Market Beef nominations will be due on May 1, 2019. All other species, which includes commercial heifers, market swine, commercial gilts, market lambs, commercial ewes, and ALL meat goats will be due June 15, 2019. Please remember there is not a registered breeding doe show at either state show, so all meat goats must be nominated to be eligible.

Nomination deadlines are firm postmark deadlines. Any nomination envelope or package received must have a visible postmark prior to the deadline, or it will not be accepted. Certified mail is highly encouraged. Families are also encouraged to use the check list provided at youthlivestock.ksu.edu for each specie to make sure their nominations are complete. Incomplete or incorrect nominations will be returned to the family and cost $20 to correct. Nominations require an agent signature. Please keep in mind that waiting until the last minute to complete your nominations would not benefit you.

Cowley County Classic
The Cowley County Classic Spring Beef Show will be held Saturday, April 27th at the Winfield Fairgrounds. Show flier is available on the Cowley County Extension website (www.cowley.ksu.edu). If you are interested in helping with the show, please contact Kelsey (620-221-5450).

Cowley County to host Eastern Kansas Swine Show Series
The Eastern Kansas Swine Show Series (EKSSS) will host a two day prospect pig show at the Cowley County Fairgrounds on May 25th and 26th, 2019. Participate in one or both shows. The Eastern Kansas Swine Show Series began in 2003. It is designed for Kansas youth swine exhibitors, with awards provided by series sponsors. For more information visit the EKSSS website at : www.eksss.net or contact Brian Thiel at 620-222-5154 or the Cowley County Extension Office at 620-221-5450, or 620-441-4565.

Spring Sheep and Meat Goat Show
The Cowley County Spring Sheep and Meat Goat Show will be held Saturday, May 25th at the Winfield Fairgrounds. Show information can be found at www.cowley.ksu.edu under “4-H” Youth Development, local events & registration.

South Central District Horse Show
The South Central District Horse Show will be held Thursday, June 27th, 2019 at the Kansas State Fairgrounds in Hutchinson, KS. The District Horse Show is the qualifying event for horse project members that wish to exhibit at the Kansas State Fair 4-H Horse Show. In order to participate at the District Show, members must have completed the Level 1 Kansas 4-H Horse Level Test. Entries are due June 10th, 2019. Exhibitors should complete the online registration at https://kstate.qualtrics.com/jfe/form/SV_bdTaBShAFyv4bbv they will be invoiced via PayPal for their fees.

Horse Project Deadline
Horse members must complete/renew their Horse ID forms annually by May 1st in order to be eligible to show at the Cowley County Fair, District Horse Show, and/or the Kansas 4-H Horse Show. Horse ID forms are available at www.kansas4-h.org. Members interested in participating in the 2-year old futurity project or 3-year maturity project are required to submit appropriate nomination forms also available in the Kansas 4-H website.

Spring Shows
Members interested in showing livestock at spring shows may view fliers for other county shows in our Spring and Summer Shows binder in the Extension Office, or online at https://www.cowley.k-state.edu/4-h/livestockshows/index.html

Cowley County Fair Dog Show
The 4-H Dog Show will be held in advance of the Cowley County Fair on Saturday, June 22nd beginning at 9:00 a.m. in Barn 4 at the Winfield Fairgrounds.
The Kansas 4-H Sportfishing Tournament
Open to all 4-H members. The contest runs throughout the year and ends September 15, 2018. Anglers can fish year round but entries must be in by the deadline, fish caught after the deadline may be entered in the next contest.

One 4-H Angler of the Year will be named in each of the species listed below. These are fish commonly found in Kansas waters. Each Angler of the Year will receive a 4-H Sportfishing cap and a Wal-Mart gift certificate to hopefully be used for fishing equipment (one per individual). All participants that enter a certified entry will receive a 4-H Sportfishing cap.

The following species will make up the contest:

Specie Minimum length for entry
Catfish (Channel, Flathead, or Blue Cat) 15”
Sunfish (Bluegill, Green Sunfish, Hybrid Sunfish) 6”
Crappie (Black or White) 10”
Black Bass (Largemouth or Smallmouth) 15”
Carp or Drum (Any Rough Fish) 15”
Other Game Fish (Walleye Saugeye, White Bass, Wiper, Striper, Trout) 15”

RULES:

1. Must be enrolled in 4-H.
2. Entry must be measured by length, verified by a witness and be accompanied by a photo of the entry. (This is a minimum entry to receive a cap.) Please use the 2019 entry form.
3. To compete for Angler of the Year Award the entry must also be weighed and witnessed (digital hand scale is acceptable, no spring scales please.) Only one Angler of the Year award per individual will be awarded. If a participant is selected as first in a class their additional entries will not be considered in subsequent classes. We want to recognize as many participants as possible.
4. Fish can be caught anywhere in the state of Kansas.
5. Fish must be caught by a legal method as outlined in the current Kansas Department of Wildlife, Parks, and Tourism Fishing Regulations Summary.
6. Entries must be postmarked by September 15th or e-mailed by that date. Winners will be announced around October 1, 2019. Every effort will be made to have the awards available to the counties by their achievement awards program for presentation at the program or sent directly to the winners – please indicate on your entry form which you prefer and the date of your Achievement Banquet if that is your preference.
bergkwf@wtciweb.com 785-524-6112

Get Branded Custom Tees is licensed to sell the 4-H co-wordmark. If your club is ordering anything to be printed, Amy is the only one in Cowley County that is licensed. (that we are aware of) Give her a call and get your order in today!!!
Shooting Sports Practices
Tuesdays in April - Hunting Skills/WHEP, 4:30 at New Hope Fellowship Church
Sunday, April 7th - Club Meeting at 2:15 at the Fairgrounds
Sunday, April 7th - Air Disciplines Practice at 3:00 at the Fairgrounds
Thursdays, April 11th, 18th & 25th, 6:30 p.m. at the Meadow
Sunday, April 28th, Shotgun, 2:00 at the Meadow

Flower Orders are due Thursday, April 18th. Thank you to those who order each year. Contact a Cowley County 4-H Shooting Sports member to order GREAT spring flowers today! Delivery is Saturday, May 4th at 12:00 noon at the Winfield Marquee.

Eleven Cowley County 4-H Shooting Sports members participated in the Sedgwick County 4-H Winter Air Discipline Invitational Saturday, March 23rd. Participants include: Jacob Arnett, Kyle Bannon, Cody Deal, Levi Gordon, Everett Green, Brooklyn Haunschild, Charles Hensley, Katrina Holland, Stetson Shook, Katelynn Vickery, and Mackenzie Vickery. Members competed in BB, Air Pistol and Air Rifle.

Cody Deal placed 1st in the 9-11 year old division and Stetson Shook placed 4th in the 12-15 year old division. The Cowley County BB team placed 3rd overall.

Air Pistol participants were Dakota Holland, Bailey Haunschild, Jake Jewers, Titus Mill, Naomi Ray, and Stetson Shook. Stetson placed 5th in the junior division and Naomi Ray placed 3rd in the senior division. As a team, Cowley County placed 3rd overall.

Air Rifle participants were Jacob Arnett, Amanda Bannon, McKenzie Deal, Charles Hensley, and Stetson Shook. Jacob Arnett placed 2nd in the 1st year junior division and Charles Hensley placed 5th in the senior division.


Friends of Extension Corner
Welcome! We're excited to announce the official formation of the Cowley County Friends of Extension! The Cowley County Extension Council Executive Board voted to create the Friends of Cowley County Extension, approved the group's bylaws and authorized the creation of an endowment fund at Legacy Regional Community Foundation at its November 6, 2018 meeting.

The purpose of the Friends of Cowley County Extension is to raise funds and serve as advocates for Cowley County Extension Programs. In addition, the committee will cooperate in articulating the mission of Extension, promote public awareness of Extension, engage partners with shared priorities and resources and capitalize on collaborations, and to provide financial support to Extension for educational and research endeavors.

Information about the Friends of Extension will be shared with 4-H families on a monthly basis through the Friends of Extension Corner in the 4-H Flash. To learn more, visit https://www.cowley.k-state.edu/about/
# 2019 4-H Livestock events, Deadlines and Schedule

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<tr>
<th>Date</th>
<th>Event</th>
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<tr>
<td>January 25-27</td>
<td>Horse Panorama, Rock Springs</td>
</tr>
<tr>
<td>January 31, February 12, March 16, April 23, June 25</td>
<td>Livestock Nutrition and Selection Meeting Animal Care and Wellness Meeting, Winfield Fairgrounds Hands-on Livestock Clinic, Butler County Fairgrounds Pre-Fair Livestock Prep Meeting, Winfield Fairgrounds Fair Prep II and Clipping workshop, Winfield Fairgrounds</td>
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<tr>
<td>March 3</td>
<td>Market Beef Weigh-In/Tagging Day, Commercial Heifer Tagging; Winfield Livestock Auction</td>
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<tr>
<td>March 9</td>
<td>Kansas Junior Swine Producer Day, Manhattan</td>
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<tr>
<td>March 30</td>
<td>Kansas Junior Meat Goat Producer Day, Manhattan</td>
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<tr>
<td>April 27 &amp; 30</td>
<td>Tagging for bucket calves, sheep, swine and meat goats (weigh-in), Winfield Fairgrounds</td>
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<tr>
<td>April 27</td>
<td>Cowley County Classic Spring Beef Show</td>
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<tr>
<td>May 1</td>
<td>Market Beef nominations due (Kansas State Fair/Kansas Junior Livestock Show). Requires Agent signature.</td>
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<tr>
<td>May 1</td>
<td>Add/Drop Deadline for all 4-H projects. Must be completed online.</td>
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<tr>
<td>May 1</td>
<td>Horse ID’s due. Requires Agent signature.</td>
</tr>
<tr>
<td>May 1</td>
<td>Ownership/leasing deadline for all breeding livestock and Dairy Goats. Commercial females must be tagged with a county-issued EID tag, registered females must have registration in exhibitor’s name.</td>
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<tr>
<td>May 25</td>
<td>Cowley County Sheep and Meat Goat Show, Winfield</td>
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<tr>
<td>May 25-26</td>
<td>Cowley County Swine Classic, Winfield</td>
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<tr>
<td>June 10</td>
<td>South Central District Horse Show entries due. Level testing must be completed before entering online.</td>
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<tr>
<td>June 15</td>
<td>4-H Grade and Dairy Cattle Leasing Identification Form due.</td>
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<tr>
<td>June 15</td>
<td>Commercial heifer, market swine, sheep and meat goat nominations due (State Fair/KJLS). Requires Agent Signature.</td>
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<tr>
<td>June 27</td>
<td>South Central District Horse Show, Hutchinson.</td>
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<td>TBA (July)</td>
<td>Poultry Testing</td>
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<td>July 3</td>
<td>Cowley County Fair Entries Due</td>
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<tr>
<td>July 25</td>
<td>Kansas State Fair Livestock Entries Due</td>
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<tr>
<td>July 27</td>
<td>Cowley County Horse Show, Burden</td>
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<tr>
<td>August 1</td>
<td>State Fair Horse Entries Due</td>
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<tr>
<td>August 1-5</td>
<td>Cowley County Fair</td>
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34th Annual
COWLEY COUNTY CLASSIC
BEEF SHOW
SATURDAY, APRIL 27, 2019
WINFIELD FAIRGROUNDS

PRIZES: $500, $300, $250 TO TOP 3 MARKET AND TOP 3 BREEDING

SHOW ORDER
Breeding Heifers
Shown by breed, DOB
Market
Market Heifers
Market Steers
Shown by breed, weight
Showmanship
Senior, Intermediate, Junior

SPONSORS
Cowley County Classic Committee
Cowley County Extension
Winfield Convention and Tourism
Businesses of Cowley County

SCHEDULE
7:00 - 9:00 a.m.  Steer and Heifer check-in, weigh steers and market heifers
9:00 a.m.  Check-in deadline
10:00 a.m.  Show begins

GENERAL RULES
Entry is open to any bona fide 4-H or FFA, or 4-H Beef Association member. Exhibitors must be 9 years old and not have passed their 19th birthday before January 1, 2019.
The entry fee is $50 per animal and must accompany the official entry blank. Pre-entries are strongly encouraged.
Cash awards will be given to the top three Market and top three Breeding animals ($500, $300, $250). Prizes will be given for Showmanship and Class winners.
There will be no limit on number of entries per exhibitor.
All entries must be checked in by 9:00 AM on Saturday, April 27, 2019
Exhibitors are to clean up their area before leaving the grounds.
There must be a minimum of 2 head to show as a breed. There will be an AOB class if needed. The Show management reserves the right to alter and/or combine classes.
Heifers must be accompanied by registration papers or a copy of transfer papers in the owner’s name. There will be a commercial heifer class for all unregistered heifers.
Market Steers will show by breed and weight. The Market Heifers will show by weight. The showmanship contest is open to all exhibitors and will be conducted as follows: Senior(5 & over), Intermediate(6-13) and Junior(7-9). Age before January 1, 2019.
There will be a separate class for COWLEY COUNTY exhibitors with no entry fee.
The Cowley County Classic will be a full-fit show.

ENTRY
EXHIBITOR NAME ___________________________ ADDRESS ___________________________
CITY/ST/ZIP ___________________________ SHOWMANSHIP: SR. ___ INT ___ JN. ___
BREED: (Specify Steer or Heifer)
1. __________  2. __________  3. __________  4. __________

LIABILITY: The Cowley County Classic Show Committee or show managers will in no case be responsible for loss or damage, or injury done to or occasioned by, or arising from any animal or article exhibited by the exhibitor, injury to person or persons of the exhibitor or his employees, or for the disappearance or destruction of any animal or article exhibited by the exhibitor. Exhibitor by virtue of entry and exhibition of such animals or articles, or their presence at the show does not willfully indemnify and protect the Cowley County Classic Show against all such loss, damages, liability or expense incident to any such claim or claims.

PARENT ___________________________ DATE ___________
EXHIBITOR ___________________________ DATE ___________
If YOU are interested in plants, livestock, or wildlife, attend an educational event like no other in Kansas!

**Participants:** Upcoming High School Sophomores, Juniors, & Seniors  
**Location:** Camp Mennoscah, Murdock, KS (in Kingman County)  
**Learning:** Range Plant Identification, Plant Growth, Stocking Rate Determinations, Livestock Nutrition, Rangeland Wildlife Management, and much more!  
**Special Items:** Field Trips, Steak Dinner  
**Activities:** Swimming, Canoeing, Fishing, & Hiking  
**Tuition:** $250 per participant*  

*Interested students should contact their local Conservation District, Extension Office, Farm Bureau office, livestock association, and/or other local business for possible financial assistance.

**Sponsored by:** KANSAS SECTION  
Sponsored by:  
Educati ng Kansas youth  
for over 50 years!
### April 2019

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<th>Sunday</th>
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|        |        | 2:15 PM 4-H Shoot-  
|        |        |         |           | 5:30 PM Extension  
|        |        |         |           | Council Executive  
|        |        |         |           | Board Mtg        | 6:30 PM Dog Practice  
|        |        | 4-H Mtg | 7:00 PM Walnut Valley  
|        |        |         | 4-H Mtg    | 7:00 PM Cameron  
|        |        |         |           | 4-H Mtg          | 6:30 PM Dog Practice  
|        |        |         |           | 7:00 PM New Sunrise  
|        |        |         |           | 4-H Mtg          | 5:30 PM Livestock  
|        |        |         |           | Judging Practice  
|        |        | 2:15 PM 4-H Shoot-  
|        |        |         | 7:00 PM Walnut Valley  
|        |        |         |           | 4-H Mtg          | 6:30 PM Dog Practice  
|        |        |         |           | 7:00 PM New Sunrise  
|        |        |         |           | 4-H Mtg          | 5:30 PM Livestock  
|        |        |         |           | Judging Practice  
|        |        | 3:00 PM Rock Creek  
|        |        |         |           | 4-H Mtg          | 6:30 PM Dog Practice  
|        |        | 3:30 PM Burden 4-H  
|        |        |         |           | Mtg               |

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|        | 2:15 PM 4-H Shoot-  
|        |         |         | 4:00 PM Tagging Day  
|        |         |         | Bucket Calf, Sheep,  
|        |         |         | Swine, Meat Goat    |        |        |        |
|        | 7:00 PM Floral 4-H  
|        |         |         | Mtg            |        |        |        |
|        | 7:00 PM Dexter/Otto  
|        |         |         | 4-H Mtg          |        |        |        |
|        | 7:00 PM Martha 4-H  
|        |         |         | Mtg            |        |        |        |
|        | 7:00 PM Tisdale 4-H  
|        |         |         | Mtg            |        |        |        |
|        | 5:30 PM Extension  
|        |         | 7:00 PM Cameron  
|        | Council Executive  
|        |           | 4-H Mtg          | Board Mtg        |
|        |            | 7:00 PM New Horizon  
|        |           | 4-H Mtg          |            |
|        |            | 7:00 PM Walnut Valley  
|        |            | 4-H Mtg          |            |
|        | 7:00 PM 4-H Council  
|        | 6:30 PM Dog Practice  
|        | 7:45 PM Jr Leaders   |        |        |        |
|        | 6:30 PM Dog Practice  
|        |        |        |        |        |        |
|        | 6:30 PM Dog Practice  
|        |        |        |        |        |        |
|        |        |        |        |        |        |        |
|        |        |        |        |        |        |        |
|        |        |        |        |        |        |        |
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|        |        |        |        |        |        |        |
|        |        |        |        |        |        |        |
|        |        |        |        |        |        |        |
I pledge... 
My head to clearer thinking
My heart to greater loyalty
My hands to larger service
and
My health to better living
for my club, my community,
my country and my world

Proud sponsor of Cowley County 4-H:

Valley Co-Op Inc.

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