Developing Leaders

4-H is known for its development of positive leadership qualities in our youth. We are blessed to have great volunteers who lead by example; showing our kids the importance of giving back to the community, working together, developing an inquiring mind and cultivating a strong work ethic among others.

Certain 4-H projects also work toward developing leadership skills. The Junior Leaders organization, the Leadership Project and Citizenship Project all focus on teaching kids servant leadership.

So, why is leadership so important? The following was found on the tomb of an Anglican bishop (1100 A.D.) in the crypts of Westminster Abbey: “When I was young and free and my imagination had no limits, I dreamed of changing the world. As I grew older and wiser, I discovered the world would not change, so I shortened my sights and decided to change only my family. But, it too, seemed immovable.

As I grew into my twilight years, in one last desperate attempt, I settled for changing only my family, those closest to me, but alas, they would have none of it. And now as I lie on my deathbed, I suddenly realize: If I had only changed myself first, then by example I would have changed my family. For their inspiration and encouragement, I would then have been able to better my country and, who knows, I may have even changed my world.”

The 4-H Pledge, pledges to serve our “club, community, country and world”. We do this in order to “make the best better”. So, I challenge you that in order to continue to make the best better, we must first look within ourselves. Look for ways to improve your personal leadership skills. The following is a list by Dr. Tim Elmore, Growing Leaders, of recommended books for teens and young adults on personal leadership:

1. Leadership and Self-Deception, by the Arbinger Institute
2. The Seven Habits of Highly Effective People, by Stephen Covey
4. Drive, by Daniel Pink
5. Managing Up, by Rossane Badowski
6. Primal Leadership, by Daniel Goleman, Richard Boyatzis, and Annie McKee
7. The 360-Degree Leader, by John C. Maxwell
8. Made to Stick, by Chip and Dan Heath
9. The Making of a Leader, by Dr. J. Robert Clinton
10. Talent is Never Enough, by John Maxwell
11. The One Thing You Need to Know, by Marcus Buckingham
12. Habitudes—Images That Form Leadership Habits and Attitudes, Dr. Tim Elmore

———-Kelsey Nordyke
Upcoming Meetings
The Cowley County Extension Council Executive Board meets monthly and conducts business of the Extension Office. The February meeting will be held on Tuesday, February 5th at 5:30 p.m. in the Assembly Room of the Cowley County Courthouse, 311 E 9th Ave. Winfield.

4-H Council and Junior Leaders will meet Monday, February 18th. 4-H Council will meet first at 7:00 p.m. followed by Junior Leaders at 7:50 p.m. If you were selected to represent your club at 4-H Council and find you cannot attend, please let your leaders know and find another member to serve in your place.

Membership
In order to be a regular member of Cowley County 4-H, the member must be 7 before January 1st, 2019. New members and returning members will need to complete enrollment online (ks.4honline.com). Please complete the health form in its entirety. Missing information will result in an incomplete request to enroll and will not be accepted.

State Fair Premium & Chamber Bucks
LAST CALL to pick up your premium from the Kansas State Fair, and/or your Chamber Bucks from the County Fair. If you have not picked it up by February 28th, it will be deposited into the 4-H Council account.

Flash Entries
If you have an entry you would like printed in the 4-H Flash, please email Cindy (cstephens@ksu.edu) no later than the 15th of the month.

Buy Your Groceries and Support Cowley County 4-H
Cowley County 4-H has been accepted as a Dillons Community Rewards Member. 4-H supporters can enroll their Plus Shoppers Card into the program and Cowley County 4-H will get credit for every purchase its member makes using their registered Plus card. The more we shop with Dillons, the more opportunity Cowley County 4-H has to earn even bigger rewards. To enroll, go to the secure website https://www.dillons.com/account/enrollCommunityRewardsNow. The NPO number you will need to enroll is 72632. You must re-enroll each year.

Walk Kansas
Walk Kansas will start on March 17th, 2019. Teams of six people log minutes during the eight weeks to virtually walk across, a winding path or around the perimeter of Kansas. Registration is $8.00 per person and will be online at www.walkkansas.org.

The first step is to join a team, select a challenge, and register. The captain of your team should initiate this process and register your team online. (The captain will need your email address.) When you receive the email invitation to join Walk Kansas as a member of a specific team, follow instructions for registration. If you don’t have a team to join right now, register online and choose the “individual” option when it asks you to select a team registration or individual registration. You will be placed on a team that could use an additional member.
4-H Day Information
Cowley County 4-H Day is Saturday, February 9th at the Winfield Middle School. (130 Viking Blvd)
It is helpful to arrive at the Winfield Middle School at least 15 minutes prior to your scheduled presentation. If the room is running ahead of schedule and you would like to present early, you are welcome to do so. However, we would never force a member to present prior to their scheduled time. We ask that presenters arrive promptly and pay careful attention to time out of respect for the judges and other presenters. You will enter the Commons Area of Winfield Middle School. An information table will be available directing you to the rooms that the performances will take place in. Results will also be posted near the information table.
When you arrive at the room in which you are scheduled to present, please check in with the room monitor so that they know you are there. You are welcome and encouraged to listen to other members present. Please be courteous: Listen to the entire presentation without leaving, sit quietly and do not attempt to enter a room while someone else is presenting.
Once you have completed your presentation, you are encouraged to visit with the judge. The judge may ask you questions and/or offer advice. Answer honestly and openly. They are here to give feedback and help us to improve. Be respectful of those presenting after you and quickly clean up your area before conferencing with the judge.
Try your hand at Consumer Judging and check out the Favorite Family Foods Show.
A doodle table will be available with crayons and markers for families to doodle as they wait.
Meet new people! 4-H Day is a great way to meet other families from different clubs and learn about their 4-H experience! More details are available online at www.cowley.ksu.edu. Please be sure to provide your feedback to us! How can we improve your 4-H Day experience?

4-H FCS Judging Contest
County 4-H Days will feature several activities and challenges for all youth during the 4-H FCS Judging Contest. Recruit a friend and visit the tables in the Middle School Cafeteria to check-in and get instructions between 8:45 a.m. - 11:00 a.m. This activity is one of the optional requirements for many 4-H achievement pins: Take part in 4-H county/district quiz bowls or 4-H judging schools or contests.

NOW HIRING:
NUTRITION EDUCATORS

to work with limited resource audiences for outreach program for K-State Research and Extension Cowley County, Winfield, Kansas.
Job will include 10-13 hours per week, salary range $12-$15/hr.
See www.careers.k-state.edu for responsibilities, qualifications, and online application.
Applications will be accepted until position is filled.

K-State Research and Extension is an EOE of individuals with disabilities and protected veterans. Background check required.
For more information, call 620.221.5450.

4-H Council Community Service Committee
4-H members become responsible, respectable members of their communities. Learn skills to give back to your community through involvement in the new 4-H Council Community Service Committee! The 4-H Council invites you to be a part of the Community Service Committee! Meet with adult mentors Jennifer Bauer and Debbi Waite at 10:00 a.m. Saturday, February 9th during 4-H Day at the Winfield Middle School (room to be announced).
Committee members do not need to be 4-H Council Representatives. All are encouraged to participate. We are asking all 4-H members to submit an idea for county-wide community service in the idea box at the information table during 4-H Day.

Hands Only CPR
Aaron Sutton and Winfield Fire/EMS team members will be at Cowley County 4-H Days to lead Hands Only CPR sessions. This is an opportunity for youth to gain confidence and skills in an emergency. On Saturday, February 9th, 2019 drop in anytime between 10:30 a.m.-11:30 a.m. to practice skills!
**Discovery Days**

What: Are You Ready for Discovery Days? Put May 29 - May 31, 2019 on your calendar to be in Manhattan on the K-State campus. This year’s theme is “Discovery Your Spotlight”. Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service and more! You can also share your talents in the Talent Show. Are you ready to dance? Are you ready for some Call Hall ice cream? Are you ready for some great speakers and Discovery Days Night Live and all the other possibilities in your future? Join us now to enjoy this event this summer!

**When:** May 29 - May 31, 2019

**Where:** Kansas State University, Manhattan, Kansas

**Who:** Youth who are 13-18 years old as of January 1 of 2019.

(Registration opens on March 1)

**Registration Fee:** COMING SOON (Many classes have additional fees)

**Registration Deadline:** April 15, 2019 at 11:59PM

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**Sunny Hills 4-H Camp**

Cowley County will attend 4-H camp at Rock Springs June 5-8, 2019 with the Sunny Hills Camp Group. Camp is a great opportunity for youth in 3rd-7th grades (complete) to meet other youth from across the state and participate in activities like riflery, archery, disc golf, horseback riding and more! Registration is $200 and is due in the Extension Office by May 3, 2019. Bring a friend! Campers do not have to be members of 4-H. Register online at [https://www.cowley.k-state.edu/4-h/localeventsandregistration/index.html](https://www.cowley.k-state.edu/4-h/localeventsandregistration/index.html) Scholarships are available on a limited basis. Scholarship applications are available in the Extension Office or on the county website at [www.cowley.ksu.edu](http://www.cowley.ksu.edu), and are due May 3, 2019.

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**Camp Counselors Needed**

Sunny Hills 4-H Camp is an opportunity for older 4-H’ers to gain positive leadership skills through service as a camp counselor. Counselors must be at least freshman-complete, however, preference is given to those who are sophomore-complete. Counselors will attend Counselor Training June 4-5. Applications are available online at [https://www.cowley.k-state.edu/4-h/localeventsandregistration/index.html](https://www.cowley.k-state.edu/4-h/localeventsandregistration/index.html) at the Extension Office and are due by May 3, 2019.

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**K-State Animal Sciences Leadership Academy**

June 5th - 8th, 2019

Leadership skills are essential for young people interested in advancing the animal science industry. The intensive four day educational experience will focus on increasing the participant’s knowledge of a dynamic and sustainable livestock industry and its importance to a global food system. Students will learn valuable leadership skills and enhance their personal development.

Selection is limited to 20 students per session ensuring ample personalized instruction and interaction with counselors, professors and livestock industry leaders.


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**Get Financial Help Attending Events**

The Cowley County 4-H Development Fund is our local 4-H foundation which was created in 1995 to assist Cowley County 4-H’ers as they take part in educational events and activities. Funding is provided by gifts from supporters. Each year, the 4-H Development Fund awards college scholarships to high school seniors and college freshmen. Beginning in 2015, the Development Fund introduced "Leadership Development Grants". Leadership Development Grants are available by application to local 4-H members who are registered for a state or national leadership event such as Discovery Days, National 4-H Congress, Kansas Youth Leadership Forum, Citizenship Washington Focus and more. Applications are available from the Cowley County Extension Office. Applicants must submit an essay, write a thank you note to a Development Fund donor and present a program about their experience to a 4-H club or county-wide group following attendance at the event. For more information, contact Kelsey Nordyke, 4-H Agent. (klnordyke@ksu.edu or 620-221-5450)

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**“Willy and the Beanstalk” Contest**

Contestants try to grow the biggest soybean plant in a 40 day period. Judging takes please on April 6th, 2019 at the K-State Manhattan campus as part of the 2019 K-State Open House activities. All contestants will receive a free t-shirt and there will be plaques and certificates for the winning teams.

Additional information can be found at [http://beanstalk.agronomy.ksu.edu](http://beanstalk.agronomy.ksu.edu) and questions can be addressed to: beanstalk@ksu.edu

Registration deadline is Monday, February 25th, 2019.
The 2019 Kansas Junior Producer Days
Registration is now open for the 2019 Kansas Junior Producer Days! This year there will be a Junior Swine Producer Day and a Junior Meat Goat Producer Day. Each event will be a one-day educational opportunity for youth, parents, project leaders, agents, and others to increase their knowledge about youth livestock production and management, specific to these two species. All ages are welcome, but all attendees must register. The cost for each junior day will be $15/person for those who register by the early deadline, and $20 for those who register after the deadline. Please note, any registrations received after the early deadline cannot be guaranteed a t-shirt.

There are two methods available for families to register:
1) complete the bottom portion of the flyer (http://www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/index.html) mail it to Lexie Hayes (214 Weber Hall, 1424 Claflin Rd. Manhattan, KS 66506), along with payment (cash or check payable to KSU ASI)
2) complete the online registration using the link at the bottom of the flyer (pay via credit card)
Online registration link: https://commerce.cashnet.com/KSUASIND
If families register using the online option, they may register up to five (5) individuals at a time. In order to add additional people, they need to select “continue shopping” after completing the information for the first attendee. When everyone has been registered, then they “check out” and submit their payment. There are no refunds.

Kansas Junior Swine Producer Day – Saturday, March 9th, 2019
Weber Arena, Kansas State University, Manhattan, KS
Early Registration Due – February 15th, 2019
Early Registration Fee - $15/person ($20 after February 15th)
*Registrations received after February 15 cannot be guaranteed a t-shirt.

Kansas Junior Meat Goat Producer Day – Saturday, March 30th, 2019
Weber Arena, Kansas State University, Manhattan, KS
Early Registration Due – March 11th, 2019
Early Registration Fee - $15/person ($20 after March 11th)
*Registrations received after March 11th cannot be guaranteed a t-shirt.
**The Junior Meat Goat Producer Day will be held on the same date as the K-State Sheep & Meat Goat Center Sale. They are separate events, but the schedule will accommodate families who would like to participate in both activities.

Beef Weigh-In
Beef Weigh-In and Tagging will be Sunday, March 3rd, 2019 at the Winfield Livestock Auction from 1:00 p.m.-3:00 p.m. All Market Beef must be weighed and tagged on this day. Commercial Heifers must also have a 4-H EID tag and can be tagged.

Spring Shows
Members interested in showing livestock at spring shows may view fliers for other county shows in our Spring and Summer Shows binder in the Extension Office.

Cowley County Classic
The Cowley County Classic Spring Beef Show will be held Saturday, April 27th at the Winfield Fairgrounds. If you are interested in helping with the show, please contact Kelsey. (klnordyke@ksu.edu or 620-221-5450)

Cowley County to Host Eastern Kansas Swine Show Series
The Eastern Kansas Swine Series (EKSSS) will host a two day prospect pig show at the Cowley County Fairgrounds May 25th and 26th, 2019. Participate in one or both shows. The Eastern Kansas Swine Show Series began in 2003. It is designed for Kansas youth swine exhibitors, with awards provided by series sponsors. For more information visit EKSSS website at: eksss.net or contact Brian Thiel at 620-222-5154.

South Central District Horse Show
District Horse Shows are the qualifying event for the Kansas State Fair 4-H Horse Show. If a 4-H member would like to have the opportunity to compete at the state level in the Horse Project, they must receive a purple or blue ribbon at their district show. All 4-H Horse Project members who are 9 years old before January 1st, 2019 are eligible to compete at the South Central District Horse Show if they have completed the following:
1) Horse Identification Certificate updated and on file with the local (Cowley County) Extension Office by May 1st, 2019
2) Complete and pass Level 1 Horse Achievement Level Test prior to entry deadline for the district show
3) Complete online entry and payment prior to June 1st, 2019.
The 2019 The South Central District Horse Show will be held June 27th, 2019 on the Kansas State Fairgrounds in Hutchinson. Entries will be completed online and additional information will be released in April. Entries are due by 11:59pm on June 10th, 2019.
2019 Fair Changes
Dairy Goat Show will begin at 4:30 p.m.
Bred and Owned will be offered for Dairy Cattle and Dairy Goats
All breeding livestock must be owned by May 1st, 2019.
The Dairy Cattle Show will begin at 12:30 p.m.
Update Market Sale Rule #4: Each 4-H and FFA exhibitor can participate in the Market Sale with one animal or rabbit meat pen only, and must exhibit their own animal in the sale ring. Exceptions may be considered for a substitute sale exhibitor with prior written approval prior to fair pre-entry deadline of a majority of the Market Livestock Sale Superintendents and the Cowley County Extension Agents for the following reasons: An official State or National 4-H/FFA/Agricultural Industry event whereby the exhibitor is a documented officer or committee person.
Update Dairy Goat Rule #5: Registration papers or stamped duplicates will be required for all animals in the registered or recorded grade classes. Papers must be in the sole name of the exhibitor by May 1 of the current 4-H year if the animal was given to or purchased by the exhibitor. If the animal was born to an animal the exhibitor owned and registered, then ownership would start the day the animal was born and any date of registration up to the show is acceptable as long as registration papers are available at check-in. For those that choose to lease, a doe must be leased by May 1 and a lease form must be turned in by June 1 to the Extension Office showing dates of lease. Registration papers are also required to be shown at check-in for leased registered goats. Grade goats must have a breeding affidavit filled out and turned in to the Extension Office by June 1 as well as provide a copy at check-in.
Junior Dairy Goats may have hay in their pens after Friday morning. Hay must be kept in a hay bag and hung away from any Meat Goat pens.
New Dairy Goat Rule: All does must be disbudded or dehorned.

Project Help
Melissa Henderson, (Burden 4-Her) is donating crocheted shawls, baby blankets and animals to local hospitals and nursing homes for her Leadership and Fiber Arts projects. She is in need of helpers! If you know how, or want to learn how to crochet, please contact Becky Henderson at ramh00.bh@gmail.com or call 620-438-3598.

The Super Bowl of Dog Shows!
Join your 4-H Dog Show friends for a Westminster Kennel Club Dog Show Watch Party!! Dog project members and Dog show enthusiasts are invited to join the Cowley County 4-H Dog Project at the Extension Office Meeting Room Tuesday, February 12th beginning at 6:00 p.m. Bring a snack and be ready to cheer for your favorite pooch! Please RSVP to Rachel Hanna (eve_ii@hotmail.com) by Friday, February 8th.

4H Dog Project
EVERYONE needs to fill out forms for this year. Fill out and bring in all 3 forms listed here (http://sckkc.com/obedience-classes/) as classes are run with the Kennel Club for a good part of the year. This is a new year, so new forms are needed for everyone. Also on the info sheet please list your child's birthdate so we can plan accordingly and help make sure you child is entered in the proper classes at the fair.

Our upcoming Schedule:
Feb 5th Orientation and first practice 6:15 at building 1 (bring dogs)
Feb. 12th Westminster Watch Party 7pm at the Cowley County Extension office- No Dogs! Bring snacks to share. We will be playing games with prizes 😄
Feb 19 Practice 6:15 building 1 (all practices will include dogs)
Feb 26 Practice 6:15 building 1
March 2 Show-n-Go, building 1, Morning-All day possibly- Details to come
March 5 NO PRACTICE
March 12 Practice 6:15, building 1
March 19 Practice 6:15, building 1
March 26 Practice 6:15, building 1
April 2 Practice 6:15, building 1
April 4-7 Wichita Dog Show, Century II
April 9 Practice 6:15, building 1
April 16 Practice 6:15, building 1
April 20 & 21 Ponca City Obedience & Rally Dog Show
May 5th Trick Dog and CGC Testing (Free for 4-H!) Building 4, Afternoon
June 22 Cowley County Dog Show, Building 4, Morning
Sept 14 State Fair Dog Show, Hutchison

More practices will be scheduled between April 16th and the fair and again between county & state fair as we approach those events.
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tr>
<td>January 25-27</td>
<td>Horse Panorama, Rock Springs</td>
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| January 31, February 12, March 16, April 23, June 25 | Livestock Nutrition and Selection Meeting  
Animal Care and Wellness Meeting, Winfield Fairgrounds  
Hands-on Livestock Clinic, Butler County Fairgrounds  
Pre-Fair Livestock Prep Meeting, Winfield Fairgrounds  
Fair Prep II and Clipping workshop, Winfield Fairgrounds |
| March 3                  | Market Beef Weigh-In/Tagging Day, Commercial Heifer Tagging;  
Winfield Livestock Auction |
| March 9                  | Kansas Junior Swine Producer Day, Manhattan                          |
| March 30                 | Kansas Junior Meat Goat Producer Day, Manhattan                       |
| April 27 & 30            | Tagging for bucket calves, sheep, swine and meat goats (weigh-in),  
Winfield Fairgrounds       |
| April 27                 | Cowley County Classic Spring Beef Show                               |
| May 1                    | Market Beef nominations due (Kansas State Fair/Kansas Junior Livestock Show). Requires Agent signature. |
| May 1                    | Add/Drop Deadline for all 4-H projects. Must be completed online.    |
| May 1                    | Horse ID’s due. Requires Agent signature.                            |
| May 1                    | Ownership/leasing deadline for all breeding livestock and Dairy Goats. Commercial females must be tagged with a county-issued EID tag, registered females must have registration in exhibitor’s name. |
| May 25                   | Cowley County Sheep and Meat Goat Show, Winfield                     |
| May 25-26                | Cowley County Swine Classic, Winfield                               |
| June 10                  | South Central District Horse Show entries due. Level testing must be completed before entering online. |
| June 15                  | 4-H Grade and Dairy Cattle Leasing Identification Form due.          |
| June 15                  | Commercial heifer, market swine, sheep and meat goat nominations due (State Fair/KJLS). Requires Agent Signature. |
| June 27                  | South Central District Horse Show, Hutchinson.                      |
| TBA (July)               | Poultry Testing                                                      |
| July 3                   | Cowley County Fair Entries Due                                       |
| July 25                  | Kansas State Fair Livestock Entries Due                              |
| July 27                  | Cowley County Horse Show, Burden                                     |
| August 1                 | State Fair Horse Entries Due                                         |
| August 1-5               | Cowley County Fair                                                   |
Advanced Beef
Cattle Care &
Health Training

Featuring:

&

See inside for dates and locations!

Cattle Care
Health Training
Training &
Certification

Register
TODAY!

Provided by:
through your investment in the beef checkoff

Kansas Beef Council
6031 S.W. 37th Street
Topeka, Kansas 66614
An affiliate of the Kansas Livestock Association
Nonprofit Organization

Locations, Dates & Times

Anderson County Sales Company
Monday, February 4
6:00 - 9:00 p.m.
430 N. Maple, Garnett, Kansas

Farmers & Ranchers Livestock Comm. Co.
Wednesday, February 27
6:00 - 9:00 p.m.
1500 West Hwy. 40, Salina, Kansas

Pratt County Fairgrounds
Tuesday, February 12
6:00 - 9:00 p.m.
81 Lake Road, Pratt, Kansas

Winfield Livestock Auction
Thursday, March 14
6:00 - 9:00 p.m.
7168 135 Hwy. 168, Winfield, Kansas

Atchison County Auction Company
Monday, March 25
6:00 - 9:00 p.m.
2103 Main Street, Atchison, Kansas

The Program

- Advanced Beef Quality Assurance (BQA) Training for cow-calf, feedyard and stocker
- Animal Husbandry Best Management Practices
- Downed Animal Care and Humane Euthanasia Training
- Cattle Lameness and Treatments
- Stockmanship Principles and Low-Stress Cattle-Handling Techniques
- Improving Facilities for Beef Cattle
- How Vaccines and Antibiotics Work

The Speakers

- Dan Thomson, DVM, Jones Professor of Production Medicine, KSU
- A.J. Tarpoff, DVM, Assistant Professor/Extension Beef Veterinarian, KSU

The Speakers

Four easy ways to register. Registration received less than one week prior to the meeting may not include a meal.

- Send complete registration information to John Sachse at john@kansasbeef.org
- Call the Kansas Beef Council at (785) 273-5225
- Mail the completed registration form to Kansas Beef Council
  6031 S.W. 37th Street
  Topeka, Kansas 66614
- www.kansasbeef.org/BQA

~ PLEASE PRINT ~

Name: _________________________________________________
Business Name: ________________________________________
Address: _______________________________________________
City, State & Zip: _______________________________________
Preferred Phone #: ___________________________ □ cell □ home □ office
County: __________________ Email: __________________!

Please check which location you will attend:
☐ Garnett  ☐ Pratt  ☐ Salina  ☐ Winfield  ☐ Atchison

Are you BQA-certified?
☐ Yes (If yes, what was the date of certification?) ____________
☐ No

Registration questions? Need special assistance or have special dietary needs? Please contact John Sachse at (785) 273-5225 or john@kansasbeef.org. Please make contact at least one week prior to the event and every effort will be made to assist you. By registering I give my permission to distribute my name and contact information to conference attendees. If I prefer not to be included in those distribution lists, I will include a written request for my contact information to be omitted.

Nonprofit Organization

U.S. POSTAGE PAID
Topeka, Kansas Permit No. 358
What is YQCA

Youth for the Quality Care of Animals (YQCA) is a national, multi-specie quality assurance program for youth ages 8-18. The program promotes food safety, animal well-being and character development. With YQCA, you'll discover what it takes to be an informed producer, consumer and employee of the agriculture and food industries.

Who is required to take YQCA?

Youth ages 8-18 who intend to exhibit Swine, Sheep, Beef or Meat Goats at the Kansas State Fair and/or Kansas Junior Livestock Show must be YQCA Certified.

Youth showing livestock both locally and at state shows are encouraged to take YQCA training.

Youth may attend an in-person, instructor led training or an online web-based training.

Upcoming Trainings

Wednesday, January 30, 2019; 5:30 p.m.-7:00 p.m.
Friday, February 15, 2019; 5:30 p.m.-7:00 p.m.
Friday, March 15, 2019; 10:00 a.m. - 12:00 p.m.

Cowley County Extension Office

Sign up for training

Registration is $3 and must be completed online. Go to https://learngrow.io/ and register for the training titled, "Cowley County Extension Office Meeting Room". To log in, create an account at http://learngrow.io/ or login with your 4-H Online credentials. Select this training and make the $3 purchase using a credit/debit card.

Questions? Contact Kelsey Nordyke at 620-221-5450; klnordyke@ksu.edu
34th Annual
COWLEY COUNTY CLASSIC
BEEF SHOW
SATURDAY, APRIL 29, 2019
WINFIELD FAIRGROUNDS

PRIZES: $500, $300, $250 TO TOP 3 MARKET AND TOP 3 BREEDING

SHOW ORDER

Breeding Heifers
  Shown by breed, DOB

Market
  Market Heifers
  Market Steers
  Shown by breed, weight

Showmanship
  Senior, Intermediate, Junior

SCHEDULE

7:00 - 9:00 a.m.  Steer and Heifer check-in, weigh steers and market heifers
9:00 a.m.  Check-in deadline
10:00 a.m.  Show begins

SPONSORS

Cowley County Classic Committee
Cowley County Extension
Winfield Convention and Tourism
Businesses of Cowley County
34th Annual
COWLEY COUNTY CLASSIC BEEF SHOW
SATURDAY, APRIL 29, 2019
WINFIELD FAIRGROUNDS

PRIZES: $500, $300, $250 TO TOP 3 MARKET AND TOP 3 BREEDING

GENERAL RULES

Entry is open to any bona fide 4-H or FFA, or Jr. Breed Association member. Exhibitors must be 7 years old and not have passed their 19th birthday before January 1, 2019. The entry fee is $30 per animal and must accompany the official entry blank. Pre-entries are strongly encouraged. Cash awards will be given to the top three Market and top three Breeding animals ($500, $300, $250). Prizes will be given for Showmanship and Class winners.

There will be no limit on number of entries per exhibitor. All entries must be checked in by 9:00 AM on Saturday, April 29, 2019. Exhibitors are to clean up their area before leaving the grounds. There must be a minimum of 3 head to show as a breed. There will be an AOB class if needed. The show management reserves the right to alter and/or combine classes.

Heifers must be accompanied by registration papers or a copy of transfer papers in the member’s name. There will be a commercial heifer class for all unregistered heifers.

Market Steers will show by breed and weight. The Market Heifers will show by weight. The showmanship contest is open to all exhibitors and will be conducted as follows: Senior (14 and over), Intermediate (10-13), and Junior (7-9). Age before January 1, 2019.

There will be a separate class for COWLEY COUNTY exhibitors with no entry fee. The Cowley County Classic will be a full-fit show.

Please complete and return to:
Cowley County Classic
C/o Cowley County Extension
P.O. Box 538
Winfield, KS 67156

Entries: $30/Head

ENTRY

EXHIBITOR NAME ______________________________ AGE (BEFORE 1/1/19) _____

CITY/ST/ZIP ______________________________ SHOWMANSHIP: SR. _____ INT. _____ JR. _____

BREED: (Specify Steer or Heifer)
1. ___________________________ 2. ___________________________
3. ___________________________ 4. ___________________________

LIABILITY: The Cowley County Classic Show Committee or show managers will in no case be responsible for loss or damage, or injury done to or occasioned by, or arising from any animal or article exhibited by the exhibitor, injury to person or persons of the exhibitor or his employees, or for the disappearance of destruction of any animal or article exhibited by the exhibitor. Exhibitor by virtue of entry and exhibition of such animals or articles, or their presence at the show does not willfully indemnify and protect the Cowley County Classic Show against all such loss, damages, liability or expense indecent to any such claim or claims.

PARENT ___________________________ DATE ___________________________

EXHIBITOR ___________________________ DATE ___________________________
On December 17th, James Jirak, General Manager of Valley Coop, Inc. presented a check for $10,000 to the Cowley County 4-H. The $10,000 donation will go to the Cowley County 4-H Development Fund. The 4-H Development Fund supports 4-H youth development programming in Cowley County. The contribution will help support equipment improvements and youth scholarship and leadership development. The $10,000 donation was made possible by a contribution from Valley Coop and matching funds from CoBank’s Sharing Success program. Every year, CoBank designates 3 million dollars to match contributions made by local member cooperatives of CoBank. “It is a wonderful opportunity to give back to organizations in the communities that we do business in,” Jirak commented. He added, “The 4-H program in Cowley County is developing our next generation of agricultural and community leaders and we value the positive impact that these youths make in our local communities.” Kelsey Nordyke, Cowley County 4-H Youth Development Agent said, “This contribution will help in funding a new 4-H announcers stand and additional educational programs.

Valley Coop is based in Winfield, with locations in Atlanta, Burden, Hackney, Kellogg, New Salem and Winfield. The coop specializes in providing grain marketing, feed, agronomy and fuel services to its members in its trade area. CoBank is based in Denver Colorado and provides loans, leases, export financing and other financial services to agribusinesses and rural power, water and communications providers in all 50 states.

Science of Agriculture Challenge

Did you know agriculture connects to all parts of our daily lives? Agriculture is a key part of the technology you use, the clothes you wear and the food you eat. It also plays an important role in careers, environmental studies, healthy living, animal safety and much more!

We’re looking for youth in grades 6-12 who want to explore agricultural related topics and share their problem-solving ideas.

The Science of Agriculture Challenge is a hands-on learning experience to inspire the next generation of agriculture leaders in Kansas. Teams of 3-5 youth in grades 6-12 work with volunteer coaches and mentors to create projects and develop solutions. As a team, you’ll identify agriculture-related issues in your community, find solutions and share your projects with your community. Each summer, teams present their ideas to a panel of industry expert judges at a state competition. Each member of the top three teams receives a scholarship of $400-$1,000!

During the inaugural year for the Science of Ag Challenge in 2018, Cowley County’s team consisting of Braden Mugler, Brendan Mackey and Austin Henderson were awarded first place and each received a $1,000 scholarship. If you are interested in forming a team for the 2019 Science of Ag Challenge, contact Kelsey to get started.
### February 2019

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I pledge...

My head to clearer thinking
My heart to greater loyalty
My hands to larger service and
My health to better living
for my club, my community,
my country and my world

Proud sponsor of Cowley County 4-H: