Knowledge and Skills

The purpose of 4-H projects is for members to “learn by doing.” At the beginning of the 4-H year, when you choose your projects, you choose them with a specific goal in mind. In earlier editions of the Flash, we talked about setting goals and determining what the end result of your project would look like. Many of you are now working diligently to reach your end goal before the Cowley County Fair.

Summer and a break from school generally means more time to work on our 4-H projects. This is the time when patterns and material are chosen for Clothing Construction and shopping trips are made for Buymanship. Entomologists begin gathering insects to add to their entomology collections. Livestock members have a little more time to work with their livestock to get them show ready.

This phase of your project experience is an important one. This is where you get hands-on and really start working and learning. The learning opportunities happen when you don’t sew something together the right way or you forget an ingredient in your cake. Changes in weather result in members learning how to adapt feed rations for livestock that don’t want to eat. Maybe the wind carried your rocket away or your rocket failed to launch. While many of these experiences are disappointing, they also play a valuable role in our project experiences. They allow us to learn. Think about what you would change the next time you bake that cake. Maybe you’re becoming a master seam-ripper (I know I was)! Livestock won’t gain? Now you have the opportunity to learn the tricks of the trade and apply some real-world solutions. Disappointments and “flops” allow us the opportunity to seek out advice from parents, volunteers and industry leaders. Did you finish sewing your dress and the style looks terrible on you? Visit a retail store and ask the advice of the salesperson. The Extension Agents can also help you troubleshoot if you are having trouble with a project.

Keep track of the things that you are learning. It is likely that judges at the fair will ask you what problems you had with your project. It’s also helpful to keep track of those things for your record book.

The great thing about 4-H projects is that you have the opportunity to “fail” in a safe environment and

DON’T WAIT TILL THE LAST MINUTE!!!
STATE YOUTH LIVESTOCK nomination deadline for swine, meat goats and sheep is NEAR!!
Upcoming Meetings

The Cowley County Extension Council Executive Board meets monthly and conducts the business of the Extension Office. The June meeting will be held on Tuesday, June 4th at 5:30 p.m. in the Assembly Room of the Cowley County Courthouse, 311 E. 9th, Winfield.

4-H Council, Junior Leaders and Ambassadors will meet Thursday, July 25th in Barn 6 at the Winfield Fairgrounds beginning at 6:00 p.m. If you were selected to represent your club at 4-H Council and find you cannot attend, please let your leaders know and find another member to serve in your place.

Join us for a watermelon feed Thursday, July 25th at 5:30 p.m. (before the 4-H Council Meeting). The watermelon feed is hosted by Cowley County 4-H Shooting Sports and Jennifer Bauer. All clubs are encouraged to attend for fun and fellowship as we prepare to “Make A Splash” at the Cowley County Fair.

Sunny Hills 4-H Camp

Cowley County will attend 4-H Camp at Rock Springs June 5th-8th. 15 Cowley County campers will attend, including 2 4-H friends. Camp counselors from Cowley County are Reagan Evans and Isaac Jirak. Campers and their parents should plan to view the orientation video on the Cowley County 4-H Facebook page.

Rabbit Project

Cristine Noland will be hosting a rabbit project meeting at 6:00 p.m. on June 4th, at Island Park in Winfield under one of the pavilions. Please bring your rabbits and something (like a carpet sample) to set them on while practicing on the table (the tables have holes that could injure your rabbit’s foot). Subjects covered will be: showmanship, grooming & housing, question & answer session, county fair- what happens in the Rabbit Department (set-up, check in, tattooing, rabbit care, show, take down).

Update Your 4-H’ers Health Information

Summer is a busy time with lots of trips, camps and activities. If something in your member’s health status has changed, please be sure to update the information on kansas.4honline.com

Friends of Extension Corner

The Friends of Cowley County Extension are excited about the 2019 Fall for Extension Fundraiser. The dinner and auction will be held Saturday, November 23 at Baden Square in Winfield. Raffle items will be 1) Hustler zero-turn mower, 2) pellet grill, 3) a side of beef and a side of pork with processing.

Southeast Area 4-H Youth Challenge Day

Tuesday, June 11th is the Southeast Area 4-H Youth Challenge Day at the Anderson Building on the Lyon County Fairgrounds. (2632 W US Hwy 50, Emporia, KS 66801) $10.00 per person, judge as many contests as you would like (which is great to list in your 4-H KAP!). Areas offered are Crops, Photography, Family & Consumer Science, Horticulture and a Favorite Family Foods Show.

All contests:
Intermediate Division- Age 9-13 (before Jan 1st)
Senior Division- Age 14-18 (before Jan. 1st)
FCS will offer a non-competitive /mini experience for 7-8 yrs old (free).

For more information please contact the Extension Office at 620-221-5450.

48 Hours of 4-H

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week is the perfect opportunity to setup a service project and join the 48 Hours of 4-H Service Challenge. Invite your friends, clubs, adult volunteers and 4-H Alums too!

By starting to discuss and plan now, you can find the perfect project for your group and engage important partners.

Find information here and start planning your projects. http://Kansas4H.org/484H

Also watch for shareable information on the Kansas 4-H Facebook Page! Thanks for being an important partner in this event.
**Project Leaders**

Project Leaders are vital to the success of the 4-H program. Project Leaders provide educational experiences for members of a particular project and serve as a resource. Knowledge in a particular subject matter is not a requirement in order to serve as a project leader, although it is sometimes helpful.

Cowley County 4-H has a great need for Project Leaders at the club and county level. We are especially interested in recruiting adults or teens who are willing to coordinate at least six project experiences per year in the following areas:

- Clothing Construction
- Clothing Buymanship
- Foods & Nutrition
- Sheep
- Meat Goats
- leadership
- Horticulture
- Arts & Crafts
- Ceramics

In order to serve as a project leader, one must complete the Volunteer Screening Process which includes: Volunteer Service Application, background check, enroll as a volunteer on ks.4honline.com and appointment by the local unit board.

If you or someone you know is interested in providing great learning opportunities for our 4-H'ers, please contact Kelsey.

**Development Fund**

The Cowley County 4-H Development Fund is a local non-profit 4-H foundation that was created in 1995 to assist Cowley County 4-H'ers as they take part in educational events and activities. 4-H members have benefited from college scholarships awarded annually at 4-H Achievement Night, Leadership Development Grants and camp transportation.

Funding comes from gifts and donations of supporters. This year the Development Fund Board will be conducting a phone drive and a social media campaign to increase the principle in the fund. Increased funding will result in increased opportunities for 4-H members.

Donation opportunity cards and information about giving have been placed in club mail boxes. If a family or other supporter is interested in contributing, additional information is available at the Extension Office.

**Leadership Development Grants**

Leadership Development Grants from the 4-H Development Fund are available to Cowley County 4-H members who are attending a multi-county, state or national 4-H leadership event. $50 grants are awarded to applicants who complete the application with an essay, write a thank-you to a 4-H Development Fund donor, and provide a leadership program to a Cowley County 4-H club or group. To apply, visit the 4-H page on the Cowley County Extension website [www.cowley.k-state.edu](http://www.cowley.k-state.edu).

**Mental Health First Aid** is an education program that helps people identify, understand and respond to individuals that may need assistance to seek care for a mental illnesses and substance use disorders. Cowley County Extension will be coordinating trainings in Cowley County later this summer. Funding for this program is from a Culture of Health grant. Call Becky at 221-5450 for more details.

**POP Club is coming to Cowley County Farmers Markets!**

POP (aka Power of Produce) Club invites you to support your local farmers markets. Join us in Arkansas City in Wilson Park on June 25, July 9 and July 16 from 4-7 p.m. and/or Winfield at Island Park on June 20 & 27 (5-7 p.m.) and July 13 (8-11 a.m.) Youth participants (ages 3-12) can earn POP bucks to spend at the market for fruits and vegetables.
Fair Preview

-4-H Fairbooks will be mailed to families by June 15th.
-Pre-entries are online and accepted from mid-June through July 3rd.

Last day to submit pre-entries is July 3rd.

-Fair entries can not be added at fair, but can be deleted.

Fair News

Several changes and updates are taking place for the 2019 Cowley County Fair. These changes are noted in bold in the upcoming fairbook. Fairbooks will be mailed to all families by June 15th. Fair pre-entry is online and required for ALL fair exhibits and is due online by 11:59 p.m., Wednesday, July 3rd. Late entries will be accepted within 72 hours after July 3rd with a $30.00 fee per participant.

Fashion Revue Committee

4-H Clothing/Fashion Revue Judging and the Public Revue will be held at the Brown Center on the campus of Cowley College in Arkansas City. Project judging will be held on Tuesday, July 23rd with the Public Revue at 7 p.m. Leadership opportunities are available for youth and families interested in serving on the Fashion Revue committee. This group will be responsible for selecting a theme and decorating for the public revue. Contact Becky by June 14th if interested in this committee!

Updated Food Preservation Labels

The labels for food preservation exhibits have been updated. Here are the changes:
Altitude where processed - Enter the altitude where the food was processed. In some cases, 4-H'ers do their canning project at another location, other than their own. For example, going to a relative’s home on the other side of the state. So the label needs to reflect what the altitude is for where the jars of food were processed, whether in their own home, or somewhere else.
Canning Method: Water Bath or Pressure - circle which method was used. If pressure canning, indicate on the next line which type of canner was used, Dial Gauge or Weighted Gauge, and write in the pounds of pressure used.
They can be found at http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html, 4-H Exhibit Area Downloads, foods preservation.

4-H Foodstand

The money raised in the Food Stand is used to support our 4-H programs through scholarships to state 4-H events, transportation to county camp and Discovery Days, volunteer development awards and recognition at Achievement Night, officer training and much more. Here is the schedule of workers for the Food Stand at the Cowley County Fair. An additional Thursday evening shift has been added. 4-H alumni generously give of their time to help raise money for 4-H during this shift. However, current 4-H families are welcome and encouraged to work during this time.

Please assign at least 5 adults to each shift. They are needed to run the cash register, operate the grill and appliances, and help with food preparation.

Each club is REQUIRED to have a shift manager. The shift manager must be a responsible adult or teen. Shift managers should recruit workers, view the shift manager orientation video and turn a list of volunteers in to the Extension Office by Thursday, July 25th.

*The schedule has changed due to the declining enrollment in some clubs. Some clubs are combined, leaving longer shifts on Saturday.

2019 4-H Foodstand Schedule

Friday, August 2
7:30 a.m. - 12:00 Burden
11:30 a.m. - 4:00 p.m. Martha Washington
3:45 p.m. - 8:15 p.m. Walnut Valley
8:00 p.m. - 11:00 p.m. Floral

Saturday, August 3
7:30 a.m. - 12:45 p.m. Rock Creek
12:30 p.m. - 5:45 pm Jr. Ldrs/4-HCouncil/Ambassadors
5:30 p.m. - 11:00 p.m. Udall

Sunday, August 4
11:00 a.m. - 3:30 p.m. Tisdale
3:00 p.m. - 7:00 p.m. Shooting Sports
6:45 p.m. - 11:00 p.m. Sunrise

Monday, August 5
8:00 a.m. - 3:30 p.m. Dexter-Otto
3:00 p.m. - 7:00 p.m. Cameron
6:45 p.m. - 11:00 p.m. New Horizon

If members find they cannot work during their club’s scheduled time, they are encouraged to contact the Extension Office to sign up and work with another club.
**Barn 4 Supervisor Schedule**
Supervisors are vital to the success of our county fair. It is how we keep our exhibit areas looking nice and provide assistance to our many patrons. Clubs are assigned times to have a committee of at least one adult (1) and two youth present (2) in Barn 4 display area.
If you feel this shift is too long for one committee, form two committees and split your club’s responsibilities. Clubs must turn in names by Thursday, July 25th.

**2019 Barn 4 Supervisor Schedule**
Friday, August 2
6:00 p.m. - 8:30 p.m.  Martha Washington
8:15 p.m. - 10:45 p.m.  Sunrise

Saturday, August 3
6:00 p.m. - 8:30 p.m.  Walnut Valley, Rock Creek
8:15 p.m. - 10:45 p.m.  Burden

Sunday, August 4
6:00 p.m. - 8:30 p.m.  Floral
8:15 p.m. - 10:45 p.m.  Udall, New Horizon

Monday, August 5
6:00 p.m. - 8:30 p.m.  Tisdale, Dexter-Otto
8:15 p.m. - 10:45 p.m.  Shooting Sports, Cameron

**Livestock Information**

**Lost Tag Policy**
When an animal loses a tag, the exhibitor must contact the Cowley County Extension Office in writing as soon as said tag is noticed to be missing. Include the following information: specie, previous tag number, breed, sex of animal and statement verifying that the animal is the same animal that was tagged at the official tagging day. Ear tags that are lost after the pre-entry deadline must still be submitted in writing to the Extension Office, but will be handled on a case by case basis.

**Poultry Testing**
Due to a nationwide shortage of antigen needed to conduct pullorum-typhoid testing in poultry, the Kansas Department of Agriculture Division of Animal Health is waiving certain poultry testing requirements. As a result, 4-H poultry exhibitors will not be required to test their birds for the pullorum disease for the 2019 Cowley County Fair.

**South Central District Horse Show**
The South Central District Horse Show will be held Thursday, June 27th, 2019 at the Kansas State Fairgrounds in Hutchinson, KS. The District Horse Show is the qualifying event for horse project members that wish to exhibit at the Kansas State Fair 4-H Horse Show. In order to participate at the District Show, members must have completed the Level 1 Kansas 4-H Horse Level Test. Entries are due June 10th, 2019. Exhibitors should complete the online registration at [https://kstate.qualtrics.com/jfe/form/SV_bdTaBSHaFyv4bbv](https://kstate.qualtrics.com/jfe/form/SV_bdTaBSHaFyv4bbv) and they will be invoiced via PayPal for their fees.

**Tractor Safety Class**
Saturday, June 1st
Schmidt & Sons Inc. 2303 W 9th Ave. Winfield, KS
9:30 a.m. - 2:30 p.m.  $15 Registration Fee
14 - 15 years old
Register by May 29th at [https://forms/gle/vss6cfwj9bkzelzq8](https://forms/gle/vss6cfwj9bkzelzq8)
Lunch is included!
For more information, call Elizabeth at 620-221-5450
Ownership Requirements
In order to exhibit livestock at the Cowley County Fair, members must meet the following ownership/leasing deadlines.

**Market Steers/Market Heifers:** Must be owned by March 3rd, 2019 and tagged with official Cowley County Extension issued tag/weighed at official beef weigh-in.

**Breeding Heifers, Gilts, Does and Ewes:** Must be owned by the exhibitor by May 1st, 2019. Registered females may be co-owned/co-registered by two or more members in the same family. Registration must be in the name(s) of the exhibitor(s) by May 1st, 2019. Commercial females must have a 4-H eartag.

**Second Year Bucket Calves:** Must be tagged with Bucket Calf tag. Market calves must be tagged by March 3rd, 2019 at the official weigh-in.

**Bucket Calves:** Must be born between January 1st and May 31st, 2019 and tagged with Bucket Calf tag (available in the Extension Office).

**Swine:** Market and Swine must be owned and tagged by April 30th, 2019. Market Swine must be born after December 1st, 2018.

**Market Lambs:** Market Lambs must be born after January 1st, 2019. Lambs must be owned and tagged by April 30th, 2019. Tagging days were held at the Fairgrounds April 27th and 30th. Tags will not be sold over the counter.

**Market Meat Goats:** Market Meat Goats must be owned, tagged and weighed by April 30th, 2019. Market Meat Goats must still have their milk teeth at the fair. Tag/weigh days were held at the Fairgrounds April 27th and 30th. Tags will not be sold over the counter.

**Dairy Cattle:** Must be owned or leased by the exhibitor at least 100 days before the fair. All lease, registration and/or transfer papers must be in the name of the exhibitor by June 15th, 2019.

**Dairy Goats:** Registration papers or stamped duplicates must be in the sole name of the exhibitor by May 1st of the current 4-H year if the animal was given to or purchased by the exhibitor. If the animal was born to an animal the exhibitor owned and registered, then ownership would start the day the animal was born and any date of registration up to the show is acceptable as long as registration papers are available at check-in. For those that choose to lease, a doe must be leased by May 1st and a lease form must be turned in by June 1st to the Extension Office showing dates of lease. Registration papers are also required to be shown at check-in for leased registered goats. Grade goats must have a breeding affidavit filled out and turned in to the Extension Office by June 1st as well as provide a copy at check-in.

**STATE YOUTH LIVESTOCK nomination deadline for swine, meat goats and sheep is NEAR!**

Commercial heifer, market swine, commercial gilts, market lambs, commercial ewes, and all meat goats (market and breeding does) are due JUNE 15th.

June 15th is a postmark deadline. Certified mail is suggested. All nominations are sent through campus mail which can add a delay in receipt of your nomination - yet another reason to complete this task early. **PLEASE do not wait till the last minute to request your animals be tagged or that your nomination forms are signed by an agent. June is a busy month and Kelsey doesn’t want to miss helping livestock families properly nominate their livestock.**

**Important Reminders/Suggestions**
- Must use the 2019 nomination forms to be accepted
- The 2019 nomination forms are fillable PDF’s AND have a 2nd page that is a checklist - please double check your nomination.
- Ear notches are required for swine nominations.
- Full Scrapie Tag #’s are required for sheep and goats.
- Cost = $8.00/animal and checks are to be made payable to KJLS.
- There is a $20 incomplete fee if any information is missing or any part of the nomination has to be returned.
- Nomination forms are available online at: [http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/](http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/)

Please call (620-221-5450) or email Kelsey (klnordyke@ksu.edu) if you have any questions, comments, or concerns. We strongly encourage families to not wait until last minute. We would hate for you to miss the deadline.

DNA envelopes are available for $.50 each in the Extension Office along with the appropriate forms. For additional nomination information, visit [www.youthlivestock.ksu.edu](http://www.youthlivestock.ksu.edu). A nomination does not constitute entry for the show. Kansas State Fair livestock entries are due July 15th. Kansas Junior Livestock Show entries are due August 1st.
## 2019 4-H Livestock events, Deadlines and Schedule

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>January 31,</strong></td>
<td><strong>Livestock Nutrition and Selection Meeting</strong></td>
<td>Open</td>
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<tr>
<td><strong>February 12,</strong></td>
<td><strong>Animal Care and Wellness Meeting, Winfield Fairgrounds</strong></td>
<td>to</td>
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<tr>
<td><strong>March 16,</strong></td>
<td><strong>Hands-on Livestock Clinic, Butler County Fairgrounds</strong></td>
<td>any</td>
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<tr>
<td><strong>April 23,</strong></td>
<td><strong>Pre-Fair Livestock Prep Meeting, Winfield Fairgrounds</strong></td>
<td>Cowley</td>
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<tr>
<td><strong>June 25</strong></td>
<td><strong>Fair Prep II and Clipping workshop, Winfield Fairgrounds</strong></td>
<td>County</td>
</tr>
<tr>
<td><strong>March 3</strong></td>
<td><strong>Market Beef Weigh-In/Tagging Day, Commercial Heifer Tagging;</strong></td>
<td>Mandatory</td>
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<tr>
<td></td>
<td><strong>Winfield Livestock Auction</strong></td>
<td>for all who wish to exhibit <strong>Market Steers/Market Heifers</strong> at the Cowley County Fair.</td>
</tr>
<tr>
<td><strong>April 27</strong></td>
<td><strong>Tagging for bucket calves, sheep, swine and meat goats (weigh-in)</strong></td>
<td>Mandatory for all members who wish to exhibit <strong>Sheep, Swine, Meat Goats</strong> at the Cowley County Fair.</td>
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<tr>
<td></td>
<td><strong>Winfield Fairgrounds</strong></td>
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<tr>
<td><strong>April 27</strong></td>
<td><strong>Cowley County Classic Spring Beef Show</strong></td>
<td>Educational show opportunity for beef exhibitors</td>
</tr>
<tr>
<td><strong>May 1</strong></td>
<td><strong>Market Beef nominations due (Kansas State Fair/Kansas Junior Livestock Show). Requires Agent signature.</strong></td>
<td>Mandatory for all members who wish to exhibit Market Beef at the Kansas State Fair and/or Kansas Junior Livestock Show.</td>
</tr>
<tr>
<td><strong>May 1</strong></td>
<td><strong>Add/Drop Deadline for all 4-H projects. Must be completed online.</strong></td>
<td>Mandatory for all local 4-H members.</td>
</tr>
<tr>
<td><strong>May 1</strong></td>
<td><strong>Horse ID’s due. Requires Agent signature.</strong></td>
<td>Mandatory for all 4-H’ers who wish to exhibit <strong>Horses</strong> at the County Fair, District Horse Show and/or State Horse Show.</td>
</tr>
<tr>
<td><strong>May 1</strong></td>
<td><strong>Ownership/leasing deadline for all breeding livestock and Dairy Goats. Commercial females must be tagged with a county-issued EID tag, registered females must have registration in exhibitor’s name.</strong></td>
<td>Mandatory for all youth who wish to exhibit a breeding female or Dairy Doe at the Cowley County Fair.</td>
</tr>
<tr>
<td><strong>May 25</strong></td>
<td><strong>Cowley Co. Sheep and Meat Goat Show, South Haven City Park</strong></td>
<td>Educational show opportunity for youth livestock exhibitors.</td>
</tr>
<tr>
<td><strong>May 25-26</strong></td>
<td><strong>Cowley County Swine Classic, Walter Johnson Park, Coffeyville KS</strong></td>
<td>Educational show opportunity for youth livestock exhibitors</td>
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<tr>
<td><strong>June 10</strong></td>
<td><strong>South Central District Horse Show entries due. Level testing must be completed before entering online.</strong></td>
<td>Mandatory for all <strong>Horse</strong> members who wish to exhibit at the District Horse Show and/or qualify for the Kansas State Fair.</td>
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<tr>
<td><strong>June 15</strong></td>
<td><strong>4-H Grade and Dairy Cattle Leasing Identification Form due.</strong></td>
<td>Mandatory for all 4-H <strong>Dairy</strong> exhibitors.</td>
</tr>
<tr>
<td><strong>June 15</strong></td>
<td><strong>Commercial heifer, market swine, sheep and meat goat nominations due (State Fair/KJLS). Requires Agent Signature.</strong></td>
<td>Mandatory for all members who wish to exhibit <strong>commercial heifers, market swine, sheep or meat goats</strong> at the State Fair/KLJS.</td>
</tr>
<tr>
<td><strong>June 27</strong></td>
<td><strong>South Central District Horse Show, Hutchinson.</strong></td>
<td>Mandatory for all <strong>Horse</strong> members who wish to qualify for the Kansas State Fair.</td>
</tr>
<tr>
<td><strong>TBA (July)</strong></td>
<td><strong>Poultry Testing</strong></td>
<td>Mandatory for all members who wish to exhibit <strong>poultry</strong> at the County Fair.</td>
</tr>
<tr>
<td><strong>July 3</strong></td>
<td><strong>Cowley County Fair Entries Due</strong></td>
<td>Mandatory for all Cowley County 4-H/FFA members.</td>
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<tr>
<td><strong>July 25</strong></td>
<td><strong>Kansas State Fair Livestock Entries Due</strong></td>
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<tr>
<td><strong>July 27</strong></td>
<td><strong>Cowley County Horse Show, Burden</strong></td>
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<tr>
<td><strong>August 1</strong></td>
<td><strong>State Fair Horse Entries Due</strong></td>
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<tr>
<td><strong>August 1-5</strong></td>
<td><strong>Cowley County Fair</strong></td>
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</table>
Kansas State Fair Info
Kansas State Fair Livestock Entries

Kansas State Fair Livestock Entries are due to the State Fair July 15th. All youth entry forms may be submitted online. However, they must be printed off and signed by authorized agents, parents, and exhibitors before entry form is complete. Entries may be mailed or faxed to: Kansas State Fair, Attn: Competitive Exhibits, 2000 N. Poplar, Hutchinson, KS 67502, Fax # 620-669-3640. Entry information is available at www.kansasstatefair.com. Go to “Competitions”, choose “Livestock Competitions” then choose Youth Show Grand Drive (on the right side of the page). Printable entry instructions are available by clicking on “online” registration process. Printable and electronic entries are available.

What Can I Exhibit at the Kansas State Fair??

If your 4-H Age is 9 and older, you are eligible to enter a purple-ribbon exhibit from the Cowley County Fair for judging at the Kansas State Fair in the 4-H Division: photos, food items, gift baskets, educational displays, some notebooks, entomology educational display, entomology collection, clothing construction, horticulture, field crops, floriculture, fiber arts, rabbits, energy management, robotics, rocketry, astronomy, geology collection, geology educational display, woodworking, Shooting Sports educational display, wildlife educational display, poultry, demonstration/illustrated talk and forestry notebook.

Two Senior Division Champions may be selected in Fashion Revue Buymanship and Constructed categories to compete at the Kansas State Fair. Judges will choose six Visual Arts exhibits to be displayed at the Kansas State Fair.

It is the member’s responsibility to complete pre-entry by August 12th in order to exhibit at the Kansas State Fair. Pre-entries may be made in the 4-H office at the Cowley County Fair or in the Extension Office following the fair. No phone entries will be accepted.

Kansas State Fair Fashion Revue Committee

Youth and adult volunteers are needed to assist with the State 4-H Fashion Revue on Saturday, September 14th in Hutchinson. Opportunities include assisting with judges, line-up and script readers. Contact Becky at 221-5450.

Cowley County 4-H Shooting Sports

Shooting Sports will not hold regular season practices for June. The next shooting sports event will be to help at the annual watermelon feed on Thursday, July 25th at 5:30 before the 4-H Council meeting at the fairgrounds.

2019 Wildlife Habitat Education Program
Kansas State Contest Results

The 2019 Kansas State Wildlife Habitat Education Program (WHEP) contest took place on Thursday, May 2nd at the KSU Beef Stocker Unit, Manhattan, KS. Cowley County was represented by two senior teams and two junior teams. This year’s ecoregion was the Tallgrass - Mixed Grasses with an emphasis on livestock management practice. The members competed individually and also as a team. An educational demonstration on different trapping techniques for research data was also given.

The Junior team of consisting of Kyle Bannon, Ethan Lenker and Wyatt Martin placed 2nd. Wyatt Martin placed 2nd as an individual. The Junior team of Cody Deal, Ty Henderson, and Wade Martin received 1st place. Ty Henderson placed 1st overall in the Junior division.

Senior team members Dakota Holland, Rebekah Mill and Caleb Lenker placed 2nd. Rebekah Mill was 2nd in the Senior division. Senior team members Amanda Bannon, McKenzie Deal, Titus Mill and Hunter Mericle received 1st place. McKenzie Deal placed 3rd individually and Hunter Mericle placed 1st.
Food Preservation Workshop

- Learn about home food preservation methods and the importance of food safety
- Pressure can vegetables
- Water bath can salsa and relish
- Dehydrate herbs
- Tips on making jams and jellies
- Hands-on workshop - Come prepared to work!
- Make & Take!

Food Preservation Workshop

With Karen Blakeslee, K-State Research and Extension Rapid Response Center Coordinator. Join us! Karen will show a variety of equipment and how they are used. She can answer your food preservation questions and help solve problems you may have experienced. See some new equipment that may save you time and money. Register by June 5th. Fee is due at registration. Class is limited to 20.

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Jayne Whitson, Greenwood County Extension Agent at 620-583-7455. Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Research and Extension is an equal opportunity provider and employer.
Cowley County 4-H Council

Community Service Collection Challenge

SERVING OUR COMMUNITY

Hygiene supplies are being collected for local blessing boxes: shampoo, soap, toothpaste, deodorant, baby wipes, etc.

SERVING OUR WORLD

Gently used and new shoes are being collected for the Soles 4 Souls “wear out poverty” campaign. Shoe donations may also be dropped off at Health Center Pharmacy, Winfield.

For more information, check out the Cowley County 4-H Facebook page, or call 620-221-5450.

SPASH INTO SERVICE AT THE FAIR!

BRING YOUR DONATION TO BARN 4 DURING THE FAIR AUGUST 3-5!
### June 2019

<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
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<tbody>
<tr>
<td>2-15 PM 4-H Shooting Sports Project Club Mtg</td>
<td>Ed al-Far</td>
<td>5:30 PM Extension Council Executive Board Mtg</td>
<td>Sunny Hills Camp</td>
<td>6:30 PM Udall 4-H Mtg</td>
<td>State 4-H Geology Field Trip</td>
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<tr>
<td>3-8 AM District Horse Show Entries Due</td>
<td>7:00 PM Walnut Valley 4-H Mtg</td>
<td>7:00 PM Cameron 4-H Mtg</td>
<td>7:00 PM New Horizon 4-H Mtg</td>
<td>Discovery Days</td>
<td>6:30 PM Dog Practice</td>
<td>6:30 PM Dog Practice</td>
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<tr>
<td>9-10 AM 4-H Academy</td>
<td>4-H Campference</td>
<td>Sunny Hills Camp</td>
<td>State 4-H Geology Field Trip</td>
<td>9:00 AM Cowley County Fair 4-H Dog Show</td>
<td>Sunny Hills Camp</td>
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</tr>
<tr>
<td>11-12 AM Father's Day</td>
<td>7:00 PM Junior Leaders</td>
<td>6:30 PM Dog Practice</td>
<td>7:00 PM New Horizon 4-H Mtg</td>
<td>Discovery Days</td>
<td>6:30 PM Dog Practice</td>
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<tr>
<td>13-14 PM State 4-H Geology Field Trip</td>
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<td>3-4 PM 4-H Academy</td>
<td>4-H Campference</td>
<td>6:30 PM Dog Practice</td>
<td>Fair Pre-Entries Due</td>
<td>Independence Day</td>
<td>6-7 PM District Horse Show Entries Due</td>
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</tr>
<tr>
<td>5-6 PM 4-H Clothing/Fashion Revue</td>
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I pledge...
My head to clearer thinking
My heart to greater loyalty
My hands to larger service and
My health to better living
for my club, my community, my country and my world