Dear 4-H Families;

I’m excited to announce after 14 years as the Cowley County 4-H Youth Development Agent, I have transitioned to the position of Cowley County Agriculture and Natural Resources Agent. I have truly enjoyed working with our local 4-H families and look forward to continuing to serve Cowley County in a different capacity.

4-H Youth Development is an identified priority for K-State Research and Extension Cowley County. The Extension Council Executive Board is committed to providing youth development programming and the search for an additional staff member will begin soon. Until the new agent begins, 4-H responsibilities will be shared between Becky and me.

Feel free to call the Extension Office with any questions you have.

We look forward to a new year!

Kelsey

**Upcoming Meetings**
4-H Council and Junior Leaders will meet Monday, January 20th. 4-H Council will meet first at 7pm followed by Junior Leaders at 7:50. If you were selected to represent your club at 4-H Council and find you cannot attend, please let your leaders know and find another member to serve in your place.

**Extension Office Closed**
The Cowley County Extension Office will be closed December 24th - January 1st, 2020.

We will re-open on January 2nd, 2020.
We will also be closed Monday, January 20th in observance of Martin Luther King, Jr. Day.
Membership
In order to be a regular member of Cowley County 4-H, the member must be 7 before January 1st, 2020. New members and returning members will need to complete enrollment online (ks.4honline.com). Please complete the health form in its entirety. Missing information will result in an incomplete request to enroll and will not be accepted.
There is a $15 fee for every enrolled 4-Her. (Cloverbuds and adult volunteers are not charged). Enrollment is not accepted by the state until the fee is received. More information can be found at: http://www.kansas4-h.org/resources/docs/Investing%20in%204-H-Program%20Fee%20Guide.pdf

County-Wide Committees
We are looking for a few good 4-H families to help conduct county-wide events! Become a part of a County-wide Committee. Committees are: National 4-H Week, Awards (adults only), 4-H Day, Fashion Revue, Achievement Night, Budget and Fair/Shows. For more information on what each committee does, contact Kelsey at 620-221-5450, 441-4565, or klnordyke@ksu.edu To sign up for a committee, visit https://goo.gl/forms/zJiSbXsANB7ckAFR2 .

Adults and Teens
Cowley County 4-H is in need of county-wide project leaders. If you are interested in sharing your expertise or coordinating learning experiences for a specific project, please contact Kelsey at 620-221-5450, 441-4565, or klnordyke@ksu.edu

Project Materials
The Extension Office has a variety of 4-H souvenirs, project materials and curricula available for checkout and/or purchase on display at the Extension Office.

Southeast Area KAP Screening
The Southeast Area KAP Screening will be on Friday, January 17th at the Matt Samuels Community Building in Eureka. Senior KAP's from the Southeast Area will be judged and selected for further review at the state level. Volunteers are needed to assist with screening and this is a great way to learn about what judges are looking for to better prepare an award application.
We will start with gathering time at 9:15 a.m. with coffee, and snacks and the screening starts with an orientation at 9:45 a.m. Each Extension Local Office may send a maximum of three adults to judge award portfolios. If you are interested in volunteering, please contact Kelsey by January 8th. Transportation, lunch and breaks will be served at no cost to you.

There’s No Place Like Home!!
This year's fair and 4-H theme is "There's No Place Like Home". 4-H members are invited to submit their creative ideas for the fair book cover. The designs will be voted on by the Cowley County 4-H membership and the winner will be announced at 4-H Day February 8th. All ideas must be submitted via email (klnordyke@ksu.edu) by February 7, 2020.

Shooting Sports News
Club Meeting
Sunday, January 5th @ 2:15 pm at the Winfield Fairgrounds.

Air Discipline Practice
Sunday January 5th @ 3:00 p.m. at the Winfield Fairgrounds.

Archery Practice
Thursday, January 9th and 23rd @ 6:30 p.m. at the Winfield Fairgrounds.

Shotgun Discipline
Sunday, January 19th at 2:00 p.m. at the meadow.

Hunting Skills
None for January
For more information, contact Shooting Sports Coordinator, Austin Waite at 620-222-1982 (no texting) or cowley4hshootingsports@gmail.com

Updates in between Flash Newsletters can be found on the Facebook page, Cowley 4-H Shooting Sports. For more information, go to www.4hshootingsportscowleyks.com
Sitter Solutions is the beginning babysitting class for ages 11-15. One class option will be available prior to school resuming. Winfield, 9:00 a.m. - 2:30 p.m., Friday, January 3rd, Assembly Room, Cowley County Courthouse, 311 E 9th, Winfield. Pre-registration is required by calling 620.221.5450 or 620.441.4565. The registration fee of $10 can be paid that day and includes lunch. We will have a variety of hands-on activities as we explore skills and topics related to child care.

SE Leadership Forum

Saturday, January 18th, 2020
9:15 a.m. to 2:45 p.m., $20.00 registration
Lyon County Fairgrounds, Emporia, Kansas

The Southeast Area Youth Council Members are hosting a SE Leadership Forum at the Anderson Building in Emporia. Youth ages 12-18 will have a program of workshops, small groups and a speaker. Registration is due by January 10, 2020.

Citizenship in Action (CIA)

When: February 16-17, 2020
Where: Topeka, KS
Who: Youth 13-18 years old by January 1, 2020

Would you like to have more influence in laws and rules that affect your life? Then you’ll want to go to Kansas 4-H Citizenship in Action, February 16-17!

This two day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but will also show them how they can affect the legislative process.

To register, go to: https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html

State 4-H Scholarships

Kansas 4-H Scholarships are available to Kansas 4-H members who are continuing their education in a post-secondary institution. The 2020 Scholarships will be due on February 1, 2020 to the State 4-H Office and require an Extension Agent signature. All scholarships must be submitted in full and should be on the 2020 Kansas 4-H Scholarship Application which can be found at http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html

Setting 4-H Project Goals

Writing 4-H project goals should take place towards the beginning of the 4-H year, and NOT right before KAP/record books are due. This publication will guide the 4-H member as they write and set 4-H project goals for the year ahead. Once the young person has selected their 4-H projects, they should plan out what they would like to learn and accomplish. It is very helpful when this process is done with the guidance of an adult volunteer or junior teen leader. Setting measurable goals will help ensure that the 4-H member has a positive 4-H project learning experience.

This publication may be filled out by hand, or is available as a form-fillable pdf. There is room on the publication for up to four project areas, but 4-Hers are encouraged to attach additional pages as necessary. You can find the Setting 4-H Project Goals publication at the KSRE bookstore. (https://www.bookstore.ksre.ksu.edu/Item.aspx?catId=1007&pubId=21479 )

Kelsey, Becky, and Cindy would like to extend a heartfelt "thank you" to The Friends of Cowley County Extension, volunteers and (4-H) youth who made the 5th Annual Fall for Extension Event a success. This special event is a reminder that the value of Extension in Cowley County reaches far beyond programming, and that the people and supporters of Extension are our greatest asset. We look forward to another outstanding year of Extension work!
“Willy and the Beanstalk” Contest

Contestants try to grow the biggest soybean plant in a 40 day period. Judging takes place in April, at the K-State Manhattan campus as part of the 2020 K-State Open House activities. All contestants will receive a FREE Willie and the Beanstalk t-shirt!

Additional information can be found at http://beanstalk.agronomy.ksu.edu and questions can be addressed to: beanstalk@ksu.edu

Registration opens Saturday, February 1st and the deadline is Monday, February 24th, 2020.

Cowley County Project Leaders

The following volunteers are currently serving as county-wide project leaders.

- Austin Waite- Shooting Sports Coordinator, Shotgun, Rifle
- Debbi Waite- Shooting Sports
- Jade Alquest- Shooting Sports
- Dustin Crittenden- Shooting Sports, Shotgun
- Jared Crittenden- Shooting Sports, Shotgun
- Joshua Roberts- Shooting Sports, Shotgun
- Joe Shook- Shooting Sports
- Pete Nulik- Shooting Sports
- Jason Kindt- Shooting Sports
- Tim Evans- Shooting Sports, Air Disciplines
- Jason Mill- Shooting Sports, Air Disciplines
- DJ Holland- Shooting Sports, Air Disciplines
- Joe Rasico- Shooting Sports, Archery
- Justin Deal- Shooting Sports, Archery
- Greg Dixon- Shooting Sports, Hunting Skills
- Angie Krepps- Horse and Leathercraft
- Brayden Krepps- Assistant Project Leader, Horse and Leathercraft
- Dale Weishaar- Entomology
- Melissa Henderson- Jr Project Leader, Crochet
- Audree Gottlob- CloverBuds
- Becky Henderson- Dairy Cattle
- Andy Murphy- Dairy Cattle
- Vernan Stout- Horticulture/Floriculture, Food Preservation
- Peter Stout- Jr Project Leader, Food Preservation
- Faith Brown- Jr. Project Leader, Meat Goats

Horse Panorama

When: January 24th-26th, 2020
Where: Rock Springs 4-H Center
Who: 4-H Members ages 7-18 and adult volunteers.

Horse Panorama is a compilation of various contests related to the Horse Project. Contests include: quiz bowl, hippology, public speaking presentations, photography and educational posters. There will also be educational activities for 4-Hers of all ages.

Registration: Due January 15th, 2020

Registration details and contest rules can be found at http://www.kansas4-h.org/events-activities/conferences-events/horse/index.html

Junior Producer Days

The Kansas Junior Producer Days will be hosted in February and March 2020 on the Kansas State University campus in Weber Hall. Since 2020 is an even year, we will host beef and sheep junior days. These events are one-day educational programs for youth, parents, project leaders, and agents to learn about selecting and managing a youth livestock project. For both days, tentative topics include selection, nutrition, meat science, health, and showmanship. There will also be an opportunity for youth to become certified in Youth for the Quality Care of Animals (YQCA), which is the new, national, multi-specie youth livestock quality assurance program. The YQCA session will take place at the conclusion of each junior producer day.

Junior Beef Producer Day is scheduled for Saturday, February 29, and Junior Sheep Producer Day will be hosted on Saturday, March 14. Registration information will be released later this fall, so watch the Kansas State Youth Livestock Program Facebook page and website (www.asi.k-state.edu/research-and-extension/youth-programs) for further details! For more information, please contact Lexie Hayes (adhayes@ksu.edu or 785-532-1264).
Youth Livestock Update

Youth for the Quality Care of Animals (YQCA) is a new, national, multi-species youth livestock quality assurance program that focuses on food safety, animal well-being, and character development, through age-appropriate educational curriculum for youth 8-21 years of age. This program is an annual certification that grows with a young person, so the learning modules are different every year. The second year of curriculum materials were launched in October 2018, and youth are welcome to begin completing the training at any time.

ALL exhibitors are required to be YQCA certified in order to participate in the 2020 Kansas State Fair Grand Drive and/or Kansas Junior Livestock Show (KJLS). This includes youth who will be showing market animals and breeding females. The YQCA certification covers a variety of species, so youth only need to complete one certification session to fulfill the requirement. New this year, youth who are age 7 may participate in an instructor-led course and a parent or guardian will need to attend the training with them. The parent/guardian will not officially register, as this is a youth-only program. The parent/guardian will attend to serve as a guide for their child during the training, and because of the level of involvement first-year parents have in projects to help their child have a positive experience.

Youth ages 8-21 may obtain their YQCA certification using one of the following methods:

- Instructor-led Training - $3/child
- Online Course - $12/child
- Test-Out Option – only 12 & 15 year olds eligible; online only; cost varies

Families must pay for the instructor-led and online class through the site at the time of registration. It will require a credit card number or coupon code.

Upcoming YQCA Sessions
February 19th; 5:30 p.m. Extension Meeting Room
March 13th; 10:00 a.m. Extension Meeting Room
April 13th, 10:00 a.m., Extension Meeting Room

Cowley County 4-H Livestock Dates

Sunday, March 1st: Market Beef weigh-in/tagging day, Winfield Livestock Auction- 1:00 p.m. - 3:00 p.m.
Saturday, April 25th: Cowley County Classic Spring Beef Show
Saturday, April 25th: Cowley County Sheep and Meat Goat Show
Saturday, April 25th: Tagging for Bucket Calves, Sheep, Swine and Meat Goats 1:30 p.m. to 4:00 p.m.; weigh-in for Meat Goats
Tuesday, April 28th: Tagging for Bucket Calves, Sheep, Swine and Meat Goats 4:00 p.m. to 7:00 p.m.; weigh-in for Meat Goats
Friday, May 1st: Add/ Drop deadline for all 4-H projects (must be completed online)
Friday, May 1st: KJLS/Kansas State Fair Market Beef Nominations due- Requires agent signature.
Friday, May 1st: Horse ID’s, two-year old futurity and three year old maturity nominations due- Requires agent signature.
Monday, June 15th: 4-H Grade or Dairy Cattle Leasing ID form due
Monday, June 15th: KJLS/Kansas State Fair Commercial Heifer, Market/Commercial Sheep, Swine and Goat Nominations due
Friday, July 3rd: Cowley County Fair pre-entries due
July 30th- August 3rd: Cowley County Fair Beef Weigh-In

Beef Weigh-In

Beef Weigh-In and Tagging will be Sunday, March 1st, 2020 at the Winfield Livestock Auction from 1:00 p.m.- 3:00 p.m. All Market Beef must be weighed and tagged on this day. This is also an opportunity to get Commercial Heifers tagged.
Cowley County 4-H Day

One of the first big events of the year is County 4-H Day. This is
an opportunity for all 4-H members to share their speaking
skills, knowledge, talents, and creativity before a larger
audience.

Cowley County 4-H Day will be Saturday, February 8th, at the
Winfield Middle School (130 Viking Blvd)
Any 4-H member can participate in as many categories as they
choose. There is no pre-requisite or qualifying competition
required. Registration is due by 5:00pm Friday, January
24th. Register online at https://kstate.qualtrics.com/jfe/form/
SV_bwowQqS6jeveHtQh.

There are 2 main categories – music/talent and presentation

**Piano Solos**
**Vocal Ensembles**
**Instrumental Solos and**
**Ensembles**
**Band**
**Vocal Solo**

**Music/Talent will include:**

- Demonstration/Illustrated Talk
- Project Talk
- Public Speaking
- Impromptu Public Speaking
- Vocal Ensemble
- Club Chorus
- Skits and Plays
- Readings
- Dance

**Presentations include:**

- Multimedia Presentation
- Show and Share
- Pickle Power
- Model Meeting
- Favorite Foods

**Project Talks, Demonstrations and Illustrated Talks**

Project Talks are given by Intermediate and Junior
members about a 4-H project that they are enrolled
in. A Demonstration or Illustrated Talk demonstrates or
shows how to do something. When giving a
Demonstration, the member will show how to do
something live. An Illustrated Talk uses posters or visual
aids to show how to do something. For example, a
member may give a Demonstration on making cinnamon
rolls and would have all the ingredients available and
actually make cinnamon rolls. A member giving an
Illustrated Talk may want to teach how to set goals, so
they would use posters illustrating and outlining the
steps.

**Musical Talent**

Musical Talent including Instrumental, Vocal and Piano
solos and ensembles will be presented in the Band and
Vocal Rooms. **Please note that no private practice
rooms are available. You are welcome to find a quiet
hallway or warm up in the Commons Area. Please
arrive early and give yourself plenty of time to warm up
prior to your scheduled performance.

**Multimedia Presentation**

Multimedia presentations are an opportunity for
members to present information about a project utilizing
electronic or media tools to enhance the presentation.
Multimedia Presentations include Powerpoint, Video or
other media. All Multimedia Presentations will be in one
division, rather than separated by age.

**Reading**

Reading is an opportunity for members to share their
creativity and dramatic reading abilities utilizing a
favorite story, book excerpt or poem. A Reading does not
have to be memorized.

**Show and Share**

Show and Share is a non-competitive division for first
and second-year 4-H members. Participants present
information on a topic to a “judge” to receive
feedback. The topic does not have to be project-related.

**Skits, Drama, One-Act Plays**

This is a great opportunity for a club or group of 4-H’ers
to work together and have some fun! Write your own
short play, or find one that is fun to do. Drama gives
members a way to be creative and work together as a
club or group.

**Other Talent**

Do you have another talent that doesn’t really fit in
anywhere else? Comedy acts, puppet shows,
marionettes, mimes, etc. fit in this category.

**Model Meeting**

Clubs are invited to test their Parliamentary Procedure
skills and learn how to properly conduct a meeting by
taking part in the Model Meeting. A club presents a
meeting before a judge complete with business, motions,
and a program. This is a great opportunity to learn how
to be better organized as a club and learn how a
meeting works.

New for 2020, check out Gavel Games-demo sessions in
Commons area.

**Pickle Power**

Pickle Power is a unique division for younger 4-H
members and Clover Buds (5 and 6-year-olds). Each
member is given two situations to choose from. It puts
the member “in a pickle” so to speak and they are
asked to explain to the judge what they would do.
Pickle Power is an opportunity for youth to speak one-on-
one with an adult and discuss their decision. It helps
youth to go through the decision making process and
develop their reasoning skills. Pickle Power is a non-
competitive division and each participant receives a
prize.

**Favorite Family Foods Show**

Eating together encourages family togetherness, provides
better nutrition and is enjoyable! Cowley County will be
hosting a Favorite Family Foods Show during 4-H Club Days.
Cloverbuds and 4-H members can display their favorite family
meal menu with a proper table setting.

Participants will select one favorite food from the menu and
display a photograph of that food. 4-Her’s will meet with a
Foodie (aka judge) to discuss their entry. 4-H members age 14
and older should be aware of nutrition facts for their Favorite
Family Food.
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Details</th>
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<tbody>
<tr>
<td>January 24-26</td>
<td>Horse Panorama, Rock Springs</td>
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<tr>
<td>February 19</td>
<td>YQCA Training (attend one training session)</td>
<td>Recommended for all livestock exhibitors. Mandatory for all who wish to exhibit livestock at the Kansas State Fair and/or Kansas Junior Livestock Show.</td>
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<tr>
<td>March 13, April 13</td>
<td>YQCA Training</td>
<td>Mandatory for all livestock exhibitors.</td>
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<tr>
<td>February 29</td>
<td>Kansas Junior Beef Producer Day, Manhattan</td>
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<tr>
<td>March 1</td>
<td>Market Beef Weigh-In/Tagging Day, Commercial Heifer Tagging; Winfield Livestock Auction</td>
<td>Mandatory for all who wish to exhibit Market Steers/Market Heifers at the Cowley County Fair.</td>
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<tr>
<td>March 14</td>
<td>Kansas Junior Sheep Producer Day, Manhattan</td>
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<tr>
<td>April 25</td>
<td>Cowley County Classic Spring Beef Show</td>
<td>Educational show opportunity for beef exhibitors.</td>
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<tr>
<td>April 25</td>
<td>Cowley County Sheep and Meat Goat Show, Winfield</td>
<td>Educational show opportunity for youth livestock exhibitors.</td>
</tr>
<tr>
<td>April 25, 28</td>
<td>Tagging for bucket calves, sheep, swine and meat goats (weigh-in), Winfield Fairgrounds</td>
<td>Mandatory for all members who wish to exhibit Sheep, Swine, Meat Goats at the Cowley County Fair.</td>
</tr>
<tr>
<td>May 1</td>
<td>Market Beef nominations due (Kansas State Fair/Kansas Junior Livestock Show). Requires Agent signature.</td>
<td>Mandatory for all members who wish to exhibit Market Beef at the Kansas State Fair and/or Kansas Junior Livestock Show.</td>
</tr>
<tr>
<td>May 1</td>
<td>Add/Drop Deadline for all 4-H projects. Must be completed online.</td>
<td>Mandatory for all local 4-H members.</td>
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<tr>
<td>May 1</td>
<td>Horse ID's due. Requires Agent signature.</td>
<td>Mandatory for all 4-H'ers who wish to exhibit Horses at the County Fair, District Horse Show and/or State Horse Show.</td>
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<tr>
<td>May 1</td>
<td>Ownership/leasing deadline for all breeding livestock and Dairy Goats. Commercial females must be tagged with a county-issued EID tag, registered females must have registration in exhibitor’s name.</td>
<td>Mandatory for all youth who wish to exhibit a breeding female or Dairy Doe at the Cowley County Fair.</td>
</tr>
<tr>
<td>May 18</td>
<td>South Central District Horse Show entries due. Level testing must be completed before entering online.</td>
<td>Mandatory for all Horse members who wish to exhibit at the District Horse Show and/or qualify for the Kansas State Fair.</td>
</tr>
<tr>
<td>June 3</td>
<td>South Central District Horse Show, Hutchinson.</td>
<td>Mandatory for all Horse members who wish to qualify for the Kansas State Fair.</td>
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<tr>
<td>June 15</td>
<td>4-H Grade and Dairy Cattle Leasing Identification Form due.</td>
<td>Mandatory for all 4-H Dairy exhibitors.</td>
</tr>
<tr>
<td>June 15</td>
<td>Commercial heifer, market swine, sheep and meat goat nominations due (State Fair/KJLS). Requires Agent Signature.</td>
<td>Mandatory for all members who wish to exhibit commercial heifers, market swine, sheep or meat goats at the State Fair/KLJS.</td>
</tr>
<tr>
<td>TBA (July)</td>
<td>Poultry Testing</td>
<td>Mandatory for all members who wish to exhibit poultry at the County Fair.</td>
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<tr>
<td>July 1</td>
<td>Cowley County Fair Entries Due</td>
<td>Mandatory for all Cowley County 4-H/FFA members.</td>
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<tr>
<td>July 25</td>
<td>Kansas State Fair Livestock Entries Due</td>
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<td>July 25</td>
<td>Cowley County Horse Show, Burden</td>
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<td>July 30-August 3</td>
<td>Cowley County Fair</td>
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<tr>
<td>August 1</td>
<td>State Fair Horse Entries Due</td>
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ANNUAL CALENDAR
COWLEY COUNTY 4-H

All dates are subject to change.
**Requests to be on the agenda for 4-H Council and/or Junior Leaders must be submitted in writing at least one week prior to the scheduled meeting. 4-H Council and Junior Leaders meet the third Monday of the odd months unless otherwise noted.

OCTOBER
• October 1 - New 4-H Year begins
• National 4-H Week (first full week in October)
• Volunteer Screening renewal
• 1st week in October- Record Books and KAP’s are judged
• Registration for KYLF/KVF Forum due
• October 15
• State Dog Conference
• Agents attend Annual Conference in Manhattan (3rd week of October)
• 4-H Council Budget Committee meeting to prepare budget
• Project Leader recruitment

NOVEMBER
• Volunteer Screening Renewal due November 30
• Achievement Night- second Saturday
• Officer Training
• Sign up for county-wide committees
• 4-H Council Budget Committee presentation
• to 4-H Council
• Officer Installation- 4-H Council
• Officer Installation- Jr. Leaders
• Extension Council Elections
• Kansas Youth Leadership Forum
• Kansas Volunteer Leader Forum
• Planning for District Horse Show
• Project Leader Recruitment
• Livestock Dates published
• Citizenship In Action information published
• Fall for Extension Fundraiser (Saturday before Thanksgiving)
• Enrollment and Health info due online by November 30th

DECEMBER
• Club Organizational Reports due December 31
• Club Financial Review Reports due December 31
• Livestock dates published
• Club Day information published
• State 4-H Scholarship Information published
• Begin goal setting for projects
• Citizenship In Action information published

• Club Day planning (Talks, Demos, Musical presentation, Talent, Model Meeting, etc.)
• Extension Council Annual Meeting, Extension Council Executive Board is elected

JANUARY
• 4-H Day committee meets (beginning of the month)
• Area KAP screening 2nd week of January
• Citizenship In Action Registration due January 15
• 4-H Day entries due 3rd week of January
• Horse Panorama, Rock Springs
• Planning for spring livestock shows
• 4-H Day information published
• 4-H Day schedule published (if possible)
• State 4-H Scholarships
• Discovery Days info if available
• Livestock ownership requirements published

FEBRUARY
• 4-H Day
• 4-H Supporters Week
• Citizenship In Action (President’s Day Weekend)
• State 4-H Scholarships due
• Beef Weigh-In info published
• Livestock ownership requirements published
• Discovery Days info published

MARCH
• Beef Weigh-In and tagging- first Sunday
• State KAP Screening
• PDC Meeting
• Camp information published
• Small livestock tagging/weigh-in dates published
• Discovery Days info published

APRIL
• Cowley County Classic Steer and Heifer Show (TBA)
• Weigh-In Goats and Sheep; tag Swine and Bucket Calves
MAY
• Beef nominations due for Kansas State Fair and Kansas Junior Livestock Show (KJLS) - May 1st
• Last day to add or drop projects- May 1st, 4-H/FFA members must be enrolled by this date to be eligible to show at the Cowley County Fair
• Horse ID Forms due- May 1st, horses must be ID’ed to be eligible to show at the fair and district shows
• 4-H Camp Registration due
• Cowley County Sheep and Meat Goat Show
• Discovery Days Orientation

JUNE
• Discovery Days (first week of June)
• Southeast Area Livestock Judging
• Southeast Area FCS Judging
• Southeast Area Favorite Foods Show
• Southeast Area Horticulture Judging
• 4-H Camp Orientation
• 4-H Camp (dates vary)
• Campference
• District Horse Show entries due
• Sheep, Swine and Goat nominations due for State Fair and KJLS- June 15th
• Ownership deadline for breeding livestock and Dairy
• 4-H PDC Meeting
• South Central District Horse Show

AUGUST
• Cowley County Fair
• State Fair non-livestock entries due (Friday after Cowley County Fair)
• KJLS entries due (August 1)
• State Livestock Sweepstakes (last weekend)
• Kansas All Breeds Dairy Show
• National 4-H Week Committee meets
• Awards Committee meets to plan record book screening

SEPTEMBER
• National 4-H Week information in the 4-H Flash
• Record Books, KAP, Pin Applications, County Scholarships due
• Club Seal Reports due
• County Fair Suggestions due
• Kansas State Fair- non-livestock exhibits due in the Extension Office Thursday before the State Fair.
• 4-H Council Foodstand at Walnut Valley Festival, 3rd weekend
• 4-H Council Officer Elections
• Junior Leaders Officer Elections
• PDC Meeting to discuss fair changes
• Welcome incoming families to 4-H
<table>
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<th>Sunday</th>
<th>Monday</th>
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<td></td>
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<td></td>
<td><strong>New Year’s Eve</strong></td>
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<td><strong>6:30 PM Udall 4-H Mtg</strong></td>
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<td><strong>HAPPY NEW YEAR</strong></td>
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<td><strong>9:00 AM Sitter Solutions</strong></td>
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<td>2:15 PM 4-H Shooting Sports Project Club Mtg</td>
<td>7:00 PM Dexter/Otto 4-H Mtg</td>
<td>7:00 PM Floral 4-H Mtg</td>
<td>7:00 PM Martha Washington 4-H Mtg</td>
<td>7:00 PM Tisdale 4-H Mtg</td>
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<td>3:00 PM Rock Creek 4-H Mtg</td>
<td>7:00 PM Walnut Valley 4-H Mtg</td>
<td>7:00 PM Cameron 4-H Mtg</td>
<td>7:00 PM Sunrise 4-H Mtg</td>
<td>7:00 PM New Horizon 4-H Mtg</td>
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<td>2:00 PM Muddy Creek 4-H Mtg</td>
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February 2020

- 26: Horse Panorama

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- Groundhog Day
- 2:15 PM 4-H Shooting Sports Project Club Mtg

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- 7:00 PM Dexter/Otto 4-H Mtg
- 7:00 PM Floral 4-H Mtg
- 7:00 PM Martha Washington 4-H Mtg
- 7:00 PM Tisdale 4-H Mtg

4

- 6:30 PM Udall 4-H Mtg

5

- 6

6

- 7

7

- Cowley County 4-H Day

8

- 3:00 PM Rock Creek 4-H Mtg
- 3:30 PM Burden 4-H Mtg

9

- 7:00 PM Walnut Valley 4-H Mtg
- 7:00 PM Cameron 4-H Mtg
- 7:00 PM Sunrise 4-H Mtg
- 7:00 PM New Horizon 4-H Mtg

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- Valentine's Day

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- Flash info to Cindy

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- State 4-H Scholarships Due

- Groundhog Day
- Happy Groundhog Day!

- President's Day
- 7:00 PM Junior Leaders

- CIA
- 2:00 PM Muddy Creek 4-H Mtg

- Valentine's Day

- Flash info to Cindy
I pledge...

My head to clearer thinking

My heart to greater loyalty

My hands to larger service and

My health to better living

for my club, my community,

my country and my world