



# 4-H FLASH

**Cowley County 4-H**

**July 2020**

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**K-STATE**  
Research and Extension

Our Cowley County Extension team is excited to celebrate what we CAN do and not focus on what we can't do at the 2020 Cowley County Fair:

- Youth will showcase their exhibits and get feedback from a judge
- Youth will get ribbons and premiums
- Fairbook/project standards will be promoted

Please review the information included in this newsletter and then contact our office with questions. Things have changed since our initial plan published in the June Flash. Due to the uncertainty of other viruses (affecting rabbits, horses and livestock), there still might be modifications. We have been working on fair logistics since February with insight from 4-H colleagues around the state.

Let us remember that we need to live the 4-H pledge that includes promoting health throughout our community. BE PREPARED to bring a face mask for every 4-H member and family member. We will know more the week of fair regarding community health status and best practices.

Until the fair, continue to wash your hands for at least 20 seconds and stay home if you are sick. We intend to have a great fair!

-Becky & Kelsey

**Cowley County Extension Office  
will be closed on Friday  
July 3, 2020  
in observance of  
Independence Day  
and July 28-31, 2020  
for the 4-H Fair.**

## In this issue:

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# Ongoing COVID-19 Mitigation Guidance



In response to the COVID-19 outbreak in Kansas and to keep staff, participants, volunteers, and the public safe, K-State Research and Extension made the difficult decision to suspend all face-to-face programming through July 4, 2020. All 4-H events, contests and activities that were planned at the state, regional, district, county and local levels were postponed, canceled or converted to non-face-to-face experiences, including programs led by local 4-H volunteers.

## TRANSITIONING BACK TO FACE-TO-FACE PROGRAMMING AFTER JULY 4

We must remain vigilant to keep safety of the participants, volunteers, and public top priority as we transition to face-to-face programming. Community volunteer leaders must consider the following but note that **no participant should be asked to participate in any manner that makes them feel uncomfortable or is unsafe.**

- Can the program be offered using a virtual platform?
- Are there participation options for families interested in participating but concerned about the health/safety of their family?
- What precautions are you taking to minimize the participants' risk of exposure to COVID-19?
- Have you communicated public health etiquette to be practiced at the 4-H program?
  - Stay home if you have tested positive, are showing COVID-19 symptoms, or had close contact with a person with COVID-19 in the last 14-days.
  - Practice hand hygiene and respiratory etiquette:
    - Frequently wash hands with soap and water for at least 20 seconds. If soap and water is not readily available use hand sanitizer with at least 60% alcohol.
    - Cover cough and sneezes with a tissue or use the inside of your elbow.
  - Use Cloth face coverings.
  - Maintain a 6-ft distance with others as much as possible.

## GUIDELINES FOR 4-H YOUTH PROGRAMMING

### **PRIOR TO THE PROGRAM**

- Clean and disinfect surfaces and objects that are frequently touched and establish a plan for cleaning and disinfecting every hour.
- Provide access to hand-washing stations with soap, hand sanitizer with at least 60 percent alcohol, paper towels, tissues, disinfectant wipes, cloth face coverings, and no-touch trash cans as feasible.
- Modify layouts: Space seating at least 6-ft apart.

### **DURING THE PROGRAM**

- Reduce the physical closeness of participants and the length of time they are close to each other or to leaders
- Model and encourage the use of cloth face coverings.
- Reduce the amount of necessary touching of shared equipment/materials
- Whenever possible, group participants/volunteers from the same household together.
- Discourage handshakes, hugs or any other signs of greeting that violate physical distancing.
- Limit sharing of items that are difficult to clean, sanitize, or disinfect.
- Circulate outdoor air as much as possible.
- Prioritize outdoor activities where social distancing can be maintained as much as possible.
- Food: If providing food at an event, provide pre-packaged boxes or bags for attendees instead of a buffet or family-style meal.
- Keep a record of participants' contact information.

K-State Research and Extension will continue to monitor and follow CDC, state and county guidelines as well as scientific research and make adjustments to plans accordingly.

## 4-H Junior Leaders

If you are 12 and older, you can be part of 4-H Junior Leaders. Youth will learn about leadership through activities. Visit the "Cowley County 4-H Junior Leaders" Facebook page to see how we are demonstrating leadership.

We will meet on July 7 at 7 p.m. at the fairgrounds to plan an "Escape Room" experience. If you are interested, contact Becky at bkreid@ksu.edu. A zoom meeting link will also be available.

## 4-H Council

4-H Council will meet on Thursday, July 23 at the Winfield Fairgrounds at 6 p.m. This will be our first "normal" 4-H Council meeting since COVID! Please make sure that your club is represented.

## Fair Superintendents

Will meet on Thursday, July 23 at the Winfield Fairgrounds in the grandstand at 7 p.m.

# Fair Updates and Schedule

## Pre-Entry Process

- Find your pre-entry letter and list of projects. This was mailed to all households on June 19 in a white envelope with a pink sticker.
- Start at the Cowley County Fair 4-H page: <https://www.cowley.k-state.edu/cowley-county-fair/index.html>  
Review appropriate sections of the 2020 Fairbook - no books were printed, so this is the only way to access information.
- ALL pre-entries must be entered online and are due by July 1, 2020: <https://cowley.fairwire.com> If you do not have internet access, please make an appointment to come to our office.
- Instructional videos for the pre-entry process are available on the main Cowley County Fair 4-H page for single members or group entries (families with more than 1 child).

## Exhibit Preparation

- FOR 2020: Barn 4 exhibitors are encouraged to print and complete the "Project Cover Sheet" to provide extra information for the judge. Please complete 1 per exhibit. This sheet is available here: <https://www.cowley.k-state.edu/cowley-county-fair/index.html>
- Please review fairbook guidelines for project and exhibit specifics. All exhibit standards still

apply. For instance, please make sure that visual art exhibits are ready to hang, photos are mounted correctly, projects are labeled correctly, Space Tech entries have manilla envelopes with white cover sheet and plans, etc.

## Static (Barn 4) Exhibit Logistics

- Barn 4 Exhibit Check-in will be Tuesday, July 28 from 4-7 p.m. Enter from the 9th street EAST entrance and follow signs.
- You will stay in your car unless you have oversized exhibits. We recommend that you package exhibits in boxes or bags that will protect your exhibit being transported. Please label your box or bag and it will be returned to you.
- Food will be dropped off at 4-H Food Stand from 4-7 p.m. on Tuesday, July 28 OR Wednesday, July 29 from 7:15-7:55 a.m. (Horticulture exhibits can also be dropped off Wednesday morning from 7:15-7:55 to Barn 4)
- CHANGE FOR 2020: Entry tags will be added to exhibits by department superintendents and volunteers.
- Barn 4 Exhibit Pick-up will be Wednesday, July 29 from 5-7 p.m. At pick-up, all family exhibits will be combined.

## Project areas that are different:

- For 2020, **Clothing Construction** projects will be checked in on July 28.
- **Cloverbuds** will have a video conference conversation with a judge on Wednesday, July 29 between 4-6 p.m.
- **Fashion Revue** projects will be judged on July 21 via FlipGrid.
- **Rabbits, Pigeons/Poultry** and **Dog** entries will be submitted via FlipGrid and are due by July 20.

## Camping

For the 2020 Cowley County Fair, there will be no camping in the west campgrounds. If families wish to camp during the week of the fair, they may do so in the Pecan Grove.

## Fair Livestock Set Up and Clean Up

To minimize exposure and risk for our families, fair set up will be as follows:

Swine families will assist the fair board with swine pen and show ring set up on Monday, July 27 at 6:00 p.m.

Swine families will clean up following the swine show. As always, if you have a compromised immune system, or other health concerns, please don't put yourself at risk.

## Livestock Check-in and Tagging

Due to the possibility of Vesicular Stomatitis Virus (VSV), all livestock must go through a mandatory vet check before unloading to show at the 4-H fair. In addition to current rules regarding sore mouth and fungus in sheep and goats, any livestock suspected of having VSV will not be permitted to enter and will be reported to the KDA Division of Animal Health.

Because COVID-19 interrupted our regularly scheduled tagging for sheep, goats and swine we will tag them at check-in. Tags are \$4 each. Please send a check for the total amount of your family's tags to the Extension Office (P.O. Box 538, Winfield, KS 67156) by **July 17, 2020**.

## 2020 Livestock Shows

The 2020 4-H Fair Livestock Shows will be "show and go" or "spring show style" shows. This means that livestock will not be housed on the fairgrounds. Youth will bring their livestock to the fairgrounds the day of their show. Stalls/pens will not be provided; barns will not be open for stalling or fitting livestock, however, wash racks are available. Families are asked to fit their livestock at their trailers. Trailers will be parked in the campgrounds, west of the barns. Please note, electricity can be accessed in the west campground camper hook-ups.

After the show is complete, any livestock not being sold through the premium sale or base bid must be taken home immediately following the show.

## Livestock Intent to Sell Cards

Each exhibitor must complete an "Intent to Sell" card for all market animals. On this card, the exhibitor will indicate whether they intend to sell their animal through the premium auction, sell it for base bid, or take it home. These must be turned in to your superintendent within 30 minutes of showing your last specie.

## The In's and Out's of the 4-H Livestock Premium Sale

The 2020 Livestock Premium Sale will be held online on Monday, August 3 at 6:45 p.m. and will be managed by Theurer Auction and Realty. Buyers will have the opportunity to bid live while watching the sale online.

Pictures of each 4-H'er with their livestock will be taken during the show to view during the online auction.

Buyers at the premium auction will be purchasing the premium only. If a buyer wishes to purchase an animal for the locker, see the article regarding locker animals below.

Buyers are encouraged to register in advance and the link will be provided by mid-July. This is a great chance to encourage out of state supporters for our livestock auction.

## Base Bid, Locker, Premium Sale, Take Home-What Does It All Mean?

**Base Bid**= the base amount paid for an animal from the packer/buyer. Any livestock going through the Premium Auction will also be sold to the base bid buyer. A 4-H member may sell additional animals not going through the premium auction for the base bid price. All livestock selling on the base or in the premium auction will remain at the fairgrounds after the show.

**Locker**= this is an animal sold to an individual to be harvested for meat at an area locker. For 2020, all locker animal sales must take place between the 4-H family and the buyer. Lockers will not be coming to the fairgrounds to pick up locker animals. Family Tree Meat and Cedar Vale Locker have spots available to harvest county fair livestock. If your family has an extra animal you'd like to sell for locker meat, or if you know of someone looking to purchase locker meat, please contact Kelsey, ASAP.

**Premium**= the premium auction is open to each 4-H member showing a market animal that meets minimum or maximum weight criteria. 4-H members may sell only one animal through the premium auction. All livestock selling on the base or in the premium auction will remain at the fairgrounds after the show.

**Take Home**= this is any livestock (entered as market or breeding) that you do not wish to sell following the 4-H show.

## Livestock Superintendents

Our Livestock Superintendents serve during the fair to make sure that animals get checked in, classes get posted, shows run smoothly, livestock are marked correctly for the sale, and SO.MUCH.MORE. Our superintendents are here to help. If you have specific questions about how things work in your department, please be sure to ask one of them.

**Beef Cattle- Kyle & Angie Ruyle**

**Dairy Cattle- Becky Henderson & Andy Murphy**

**Swine- Caleb & Sarah LaGrone, Russ &**

**Audree Gottlob, Eric Enderud, Bruce**

**Hafenstein, Brett Thomson, Scott Lowe**

**Sheep- Greg & Tami Norwood**

**Meat Goats- Brett Brown & Lacey Colquhoun**

**Dairy Goats- Monica Rupp**

**Rabbits- Cristine Noland**

**Poultry- Kimberly McJunkin**

## Livestock Showing Resources

Are you trying out a new livestock project this year?

Looking for tips and tools for showing as you prepare for the fair? The Kansas State University Youth Livestock page has links for showmanship resources at <https://www.asi.k-state.edu/research-and-extension/youth-programs/educational-materials.html>

You may also contact Kelsey at the Extension Office or one of our livestock project superintendents with specific questions.

## Family and Consumer Sciences Judging Contest

Local youth are invited to participate in the local Family and Consumer Sciences Judging Contest. This event will be offered virtually for a 24 hour period starting July 16 at 10 a.m. until 10 a.m. on July 17. Top scoring youth (who also participated in the contest at County 4-H Days) are eligible to participate in the State Fair Judging Contest (details TBA). Watch for an e-mail invitation with contest links from 4-H online on July 16.

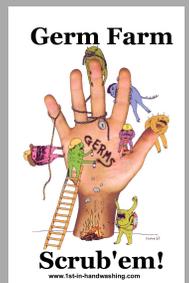
## Use your Freezer to Preserve your Sanity!

To help save time and stress at county fairs, prepare food entries early and freeze them. Most baked goods freeze well and can still be top ribbon quality. Here are some tips:

- Bake and cool completely! This helps prevent condensation inside the wrapping and development of ice crystals.
- Use moisture-vapor resistant packaging such as freezer-safe plastic containers or bags, and rigid containers.
- Separate layers of cookies with wax paper or parchment paper.
- Freeze cakes or breads un-frosted and frost after thawed.
- Make pie crusts ahead of time and freeze.
- Thaw all baked goods in the freezer packaging. They can be thawed at room temperature. Remove from the freezer the night before the fair. Once thawed, repackage according to fair rules.

### Always wash your hands...

- Before touching food or clean surfaces
- After you touch food
- If you touch your face, touch your eyes, touch your hair, blow your nose, take out garbage or go to the bathroom



## KAP and Award Applications

Cowley County agents will work with the local youth 4-H Program Development Committee and 4-H Awards Committee to determine alternative requirements due to the effects of COVID-19. It is easier to accomplish KAP and membership pin tasks earlier rather than later, so review your progress.

**Cowley County 4-H Fair  
2020 Schedule**

<b>Monday, July 20</b>	Flipgrids for Dog, Rabbit, Poultry/Pigeon and Fashion Revue due
<b>Tuesday, July 21</b>	(Optional)Family Fashion Revue, Ark City- Wilson Park Rotunda- 7:00 p.m.
<b>Saturday, July 25</b>	<b>Horse Show, Burden Rodeo Arena</b> 7:00-8:00 a.m.- Check-in 8:00 a.m.- Show begins
<b>Monday, July 27</b>	<b>Fairboard set up of Barn 4</b> <b>Fairboard and Swine participant set up-</b> 6:00 p.m.
<b>Tuesday, July 28</b>	<b>Barn 4 exhibit drop off,</b> 4:00-7:00 p.m.
<b>Wednesday, July 29</b>	<b>Judging of Barn 4 exhibits</b> (not conference)- 8:30 a.m. <b>Barn 4 exhibit pick-up-</b> 5:00-7:00 p.m.
<b>Thursday, July 30</b>	<b>Sheep, Meat Goat, Dairy Goat Shows</b> 7:00-8:00 a.m.- Sheep check-in/weigh-in/tagging 7:00-9:00 a.m.- Meat Goat check-in/weigh-in/tagging 9:30 a.m.- Sheep Show begins 30 minutes after conclusion of Sheep Show- Meat Goat Show begins 6:00 p.m.- Dairy goat vet check 7:00 p.m.- Dairy Goat Show begins
<b>Friday, July 31</b>	<b>Beef, Bucket Calf, Dairy Cattle Show</b> 7:30-8:30 a.m.- Beef and Bucket Calf check-in 9:30 a.m.- Beef Show, Bucket Calves immediately following Beef 9:00-10:00 a.m.- Dairy Cattle check-in 12:30 p.m. (or 30 minutes after Bucket Calf show)- Dairy Cattle Show
<b>Saturday, August 1</b>	<b>Swine Show</b> 6:00-8:00 a.m.- Check-in/weigh-in/tagging 10:00 a.m.- Swine Show Clean up will begin within 30 minutes of the completion of the swine show
<b>Monday, August 3</b>	<b>Livestock Premium Sale (virtual)</b> 6:45 p.m. Sale begins

- Veterinarians will be present and all livestock and horses must go through vet-check due to Vesicular Stomatitis Virus (VSV).
- Exhibitors are expected to clean up around their trailers before leaving the grounds each day.
- Intent to Sell cards are due to the superintendent within 30 minutes of the end of the last specie show in which the exhibitor is showing, after the exhibitor shows their last specie.
- All livestock being sold via base bid and/or Livestock Premium Sale must remain on the grounds following the show.

## **What is Flip Grid, you ask?**

Flip Grid is a fun application used in many schools for interactive, virtual learning!

After fair entries close on July 1, we start sending out Flip Codes for each 4-H member in their entry areas of Fashion Revue, Dog, Rabbit and Pigeons/Poultry. Flip Grids submissions will be due on Monday, July 20 by 5 p.m.

Each 4-H member will want to review the instructions for their particular Flip Grid (fair department) and Topic (fair class) before starting. Gather your project, your camera or smart phone, and video your information for the judge.

Each topic has a time limit for the video and you can review, edit, and record again before you upload!

You will want to get in close during the first part of your video. In other words, get up close with the details that the judge would look at if they were judging in person (even if there are mistakes)! Then, take the remaining time to "talk to the judge" about your project - what did you learn, what was really hard, what would you do differently, who helped you? Think about the questions that you know a judge has asked before. We have also added some prompt questions in the Overview and Introduction section of each Grid. You will NOT reply to the Overview and Introduction section; you will go into your topic/class and provide your reply.

Feedback from the judge will come via email with either video and written follow up. This is private information and is not available to other users.

Family training is available at:

[https://www.kansas4-h.org/resources/2020\\_fair\\_and\\_alternative.html](https://www.kansas4-h.org/resources/2020_fair_and_alternative.html)

The Flip Grid home page is: <https://info.flipgrid.com/>

## Kansas State Fair Info

### Kansas State Fair Livestock Entries

Kansas State Fair Livestock Entries are due to the State Fair July 15<sup>th</sup>. All youth entry forms may be submitted online, however, must be printed off and signed by authorized agents, parents, and exhibitors before entry form is complete. Entries may be mailed or faxed to: Kansas State Fair, Attn: Competitive Exhibits, 2000 N. Poplar, Hutchinson, KS 67502, Fax # 620-669-3640. Entry information is available at [www.kansasstatefair.com](http://www.kansasstatefair.com), go to "Competitions", choose "Exhibitor Handbook Information", then scroll down to the links for "Market Animals" and "Breeding Animals" under the "Midwest Ford Grand Drive" heading. Printable and electronic entries are available.

### Kansas State Fair Grand Drive and KJLS Entry Information

The entry deadlines for the state youth livestock shows are approaching. Exhibitors need to remember that a complete nomination does NOT constitute entry; it is only the first step in animals being eligible for the state fair and KJLS. Youth who only nominate, but do not official enter the show in which they would like to participate, will not be permitted to show.

Entries for the Kansas State Fair Grand Drive (4-H/FFA youth livestock show) are due July 15. Entries are being accepted now through their website. All animals must be entered directly through the state fair using the online system, which is ShoWorks. Only online entries will be accepted. Families who state nominated livestock (market animals or commercial females) this year should have their KSU Nomination # ready when they begin the entry process. All exhibitors will also need to be prepared to submit their YQCA number. Late entry forms will be accepted until July 25, with a late fee. No entries will be accepted after July 25. For more information, visit <https://www.kansasstatefair.com/p/participate/grand-drive>. Continuing this year, county agents and ag teachers will receive instructions from the state fair regarding how to login to the ShoWorks system and approve the entries for exhibitors from their county/school.

Entries for KJLS will be due by August 15, also using ShoWorks. However, they are separate shows, so families will need to create a new account when entering KJLS. All exhibitors must register online,

using the link found on the KJLS website: <https://kjls.org/>. Families who state nominated livestock this year will need their KSU Nomination #. All youth need to be prepared to submit their YQCA number as well. Late entries will be accepted until August 25, but will cost double the listed original entry fee. Families are encouraged to enter early in order to avoid missing the deadline and experiencing technical difficulties. Exhibitors also need to read the rules for each show before submitting their entries. Questions regarding entries need to be directed to each show, as they manage their own entry processes. Grand Drive - (620)669-3623; KJLS - (316)706-9750.

### What Can I Exhibit at the Kansas State Fair??

Fair eligible exhibits will require pre-entry. For 2020, this process will be via e-mail August 3-7. Our office team will provide written instructions for you to complete your entry. As of June 26, the Kansas State Fair 4-H department will limit the number of youth exhibits in several divisions. \*As with all things in 2020, we'll keep you informed of changes at the State Fair. **No phone entries will be accepted.**

### State Fair 4-H Exhibit Logistics

Please note that Kansas State Fair 4-H project check-in will be modified (see memo on next page).

Qualifying exhibits for the State Fair will be transported by an Extension staff member. State Fair exhibits will need to be brought to the Cowley County Extension Office **September 1-4**. Food and horticulture exhibits will be accepted before 8 a.m. on transportation day (TBD - either Sept. 8 or 9).

### State Fair Presentations

Youth who haven't had the opportunity to showcase a presentation at the Kansas State Fair are encouraged to enter a recorded version for consideration. Entries are due September 1 and are scheduled to be featured in the 4-H Centennial Hall.



September 11-20

# 2020 Kansas State Fair 4-H Modifications to Processes



In response to the COVID-19 outbreak in Kansas and to keep staff, participants, volunteers, and the public safe, Kansas 4-H has modified some of the procedures for its involvement in the 2020 Kansas State Fair.

**Entry Limits Clarification - This pertains to Centennial Hall and 4-H Showcase Building Entries.**

To clarify, this does not mean that each unit can only submit one Static entry per division. Each youth in Cowley County can submit one item per division, as long as that item was judged and found to meet the qualifying standards at the county level.

**\*\*UPDATE\*\*** Because Crops Division is in a different building, youth can have multiple entries, just as in past years.

Poultry, Rabbit, Horse, Dairy Cattle and Dairy Goat entries will follow the State Fair Book guidelines unless a new update is sent out to the State system.

Delivery for entries will also look different. Deliveries will be accepted from KSRE Staff or a designated Volunteer only. Individual members will not be allowed to drop off entries. Entries will be accepted on Tuesday September 8th from 1 p.m. - 6 p.m. and on Wednesday September 9th from 8 a.m. - noon. An assigned delivery time for each local unit will be sent at a later date.

Please help to make the process as efficient as possible. All entries must come to the Fair with their cards and/or information sheets completed. We will not have space to complete paperwork at Centennial Hall this year.

Kansas 4-H Wheat Variety Plot and KSRE County Demo Wheat pick-up is tentatively scheduled for Wednesday, Sept. 8th from 8:30 a.m. - 1 p.m. on the east side of 4-H Centennial Hall. Please note that the wheat from KSU Agronomy will not be available until 10 a.m.

**UPDATE ON JUDGING PROCESS** To accommodate Social Distancing practices, entry delivery starts on Tuesday September 8th allowing the needed spacing and timing for exhibit judging. Please see the listing below of when different project/divisions will be judged.

- |   |  |
|---|--|
| <b>Tuesday, September 8th 1-6pm -</b>     | Foods - Nutrition judging starts @ 1 p.m.<br>Horticulture judging starts @ 2 p.m.  |
| <b>Wednesday, September 9th 8am-5pm -</b> | Horticulture judging continues @ 9 a.m.<br>Foods - Nutrition judging continues @ 10 a.m.<br>Home Environment judging @ 10 a.m.<br>Forestry judging @ 10 a.m.<br>Wildlife judging @ 10 a.m.<br>Visual Arts Display @ 10 a.m.<br>Photo Sorting |
| <b>Thursday, September 10th 8am-5pm -</b> | Entomology judging @ 9 a.m.<br>Clothing judging @ 9 a.m.<br>Shooting Sports judging @ 9 a.m.<br>Wood Science judging @ 9 a.m.<br>Energy Management judging @ 9 a.m.<br>Photography judging @ 9 a.m.  |
| <b>Friday, September 11th 8am-5pm -</b>   | Fiber Arts judging @ 9 a.m.<br>Foods Preservation judging @ 9 a.m.<br>Geology judging @ 9 a.m.<br>All SpaceTech Divisions judging @ 9 a.m.<br>Crops judging @ 3 p.m.   |

Centennial Hall will be closed to the public on Friday until judging has been completed and displays are finished.

# 2020 Kansas State Fair 4-H Modifications to Processes Continued



**UPDATE ON DISPLAYING PROCESS** By doing presentations virtually, the staging and audience areas will be removed. The removal of public seating areas around the building will also be necessary. Exhibits will be spread out into many of those areas to help facilitate the flow of traffic and social distancing.

**UPDATE ON RELEASING ENTRIES PROCESS** Static exhibits will not be released on Sunday evening. Much like the entry delivery, all units will be assigned a pick-up time on Monday September 21st between 9 a.m. and 4 p.m. A KSRE staff member or a designated volunteer will pick up all Static exhibits at that time. Assigned time for pick-up will be sent at a later date.

## **UPDATE ON CONTESTS**

Crops ID Contest – Sept 12 – 1-4 p.m. Encampment Building – Not open to public

Kansas Wheat Variety Plot Awards – Sept 12 – 11:30 a.m. Showcase Building – Open to the Public

Photo Judging Contest – All Day Sunday Sept 13 – 10:30 a.m. Encampment Building - Not open to the public – No Awards Ceremony

Science of Ag Challenge – All Day Sept 18 – Hansen Auditorium (Encampment Building) – Open to the Public – No Awards Ceremony

FCS Judging Contest – Sept 19 - 9 a.m.-2 p.m. Encampment Building – Not open to public – No Awards Ceremony

Poultry Judging Contest - Sept 19 - 10:30 a.m. Dillon Hall (Encampment Building) – Not open to the Public – Virtual Awards Ceremony, if any

Fashion Revue – Judging will be held on Saturday, September 19 at the Stringer Fine Arts Center on the HCC campus. Public Revues will NOT be held in the Encampment Building this year. Youth will submit modeling videos for virtual public revues. More details to follow.

Rabbit Judging Contest – CANCELLED due to Rabbit Hemorrhagic Disease

**Kansas 4-H reserves the right to cancel or modify event plans and rules based on COVID-19 related issues. These issues can include but are not limited to social distancing requirements and limited mass gathering requirements. We will work to share cancellations or modifications in a timely manner.**

# July 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	30	1 5:00 PM Fair Pre-Entry Deadline	2	3 Independen...y(observed) Extension Office Closed	4 Independence Day
5	6	7 7:00 PM Junior Leaders	8	9	10	11
12	13	14	15 Flash info to Cindy Tax Day KSFLivestockEntriesDue	16	17 Ear Tag Payment Due	18
19	20 Flipgrids Due	21 7:00 PM Family Fashion Revue	22	23 6:00 PM 4-H Council	24	25 KSFLivestock...triesDueFee
26 9:00 AM New Event 6:00 PM Swine pen set up	27 4:00 PM Barn 4 Exhibit Check In 4:00 PM Foods Projects to the Foodstand	28 7:15 AM Foods Projects to the Foodstand 5:00 PM Barn 4 Exhibit Pick Up	29 9:30 AM Sheep Show 10:30 AM Goat Show (after Sheep Show) 7:00 PM Dairy Goat Show	30	31 Eid al-Adha 9:30 AM Beef Show 12:30 PM Dairy Cattle Show	1

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 9:00 AM New Event 6:00 PM Swine pen set up	27 4:00 PM Barn 4 Exhibit Check In 4:00 PM Foods Projects to the Foodstand	28 7:15 AM Foods Projects to the Foodstand 5:00 PM Barn 4 Exhibit Pick Up	29 9:30 AM Sheep Show 10:30 AM Goat Show (after Sheep Show) 7:00 PM Dairy Goat Show	30	31 Eid al-Adha 9:30 AM Beef Show 12:30 PM Dairy Cattle Show	1
2 6:45 PM Livestock Premium Online Sale	3	4	5	6	7	8
9	10	11	12	13	14	15 Flash info to Cindy 9:00 AM KJLS Entries Due
16	17	18	19	20	21	22
23	24 KJLSLATEEntriesDue+Fee	25	26	27	28	29 Ashura
30	31	1 6:30 PM Udall 4-H Mtg	2	3	4	5

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**K-STATE**  
Research and Extension



K-State Research and Extension  
Cowley County

311 E. 9th Ave. / P.O. Box 538  
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I pledge...

My **head** to clearer thinking  
My **heart** to greater loyalty  
My **hands** to larger service and  
My **health** to better living  
for my club, my community,  
my country and my world



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