Every year, National 4-H Week sees millions of youth, parents, volunteers and alumni come together to celebrate the many positive youth development opportunities offered by 4-H. The theme for this year’s National 4-H Week, Opportunity4All, is a campaign that was created by National 4-H Council to rally support for Cooperative Extension’s 4-H program and identify solutions to eliminate the opportunity gap that affects 55 million kids across America.

With so many children struggling to reach their full potential, 4-H believes that young people, in partnership with adults, can play a key role in creating a more promising and equitable future for youth, families and communities across the country. In 4-H, we believe every child should have an equal opportunity to succeed. We believe every child should have the skills they need to make a difference in the world.

Local 4-H youth and families are encouraged to start the new 4-H year by identifying opportunities and goals. Is there someone in your child’s school or neighborhood you could mentor or invite to activities?

4-H is more fun with friends. Let’s promote "Opportunity4All" to grow Cowley County 4-H.

-Becky
IT’S TIME TO RE-ENROLL! (October 1st)

Log in to Your Existing 4-H Online Account
1. If you had an account in 4HOnline, login to the updated 2.0 system at http://v2.4honline.com
2. Enter your email address and password.
3. Click [Sign In].
4. Continue to Youth Member and Cloverbud Enrollment on Page 6 (Section 4) to enroll youth members or Page 4 (Section 3) to Add a New Member to the Family.
5. Pay close attention to your project choices. The new version has made some changes. Livestock projects are now listed as market and breeding. Make sure to enroll in ALL the livestock projects in which you intend to exhibit. Be aware that some of your previous projects may not have carried over from the previous year(s).

TIPS: If you have forgotten your password, click “Reset Password?” to receive an email with a link to set a new password. If you cannot access the email address used with your 4-H Online account, contact the Cowley County Extension office (620-221-5450) for assistance.

Upcoming Meetings
Junior Leaders will meet Monday, October 19 at 7 p.m. in the Extension Office Meeting Room.

4-H Council and Junior Leaders will meet Monday, November 16th, 2020 in the Extension Office Meeting Room. 4-H Council will meet at 7p.m. followed by Junior Leaders at 7:45 p.m.

If you were selected to represent your club at 4-H Council and find you cannot attend, please let your leaders know and find another member to serve in your place.

Achievement Night
Saturday, November 14th, 2020 4:30-6:30 p.m. at Barn 4, Cowley County Fairgrounds. See page 8 of the October Flash.

Officer Training
Officer Training will be held virtually on Saturday, October 17th at 9 a.m.

It's a Pajama Party!
Join us in your jammies for a virtual officer training from the comfort of your home on Saturday, October 17 from 9-10am. Butler and Cowley County volunteers will share with you how to properly and efficiently run a meeting and your role is as an officer. Register each officer in your family today at %20https%3A%2F%2Fksu.zoom.us%2Fmeeting%2Fregister%2FtJcu0uprD4iHteR1vtJh2TCpydtZlwR3goF

**Participating is an excellent way to not only improve your officer and leadership skills, but also to check off on your Achievement Pin applications, KAP forms and Permanent Record and help your club achieve a club seal.
Membership
In order to be a regular member of Cowley County 4-H, the member must be 7 years old before January 1st, 2021.

CloverBuds
CloverBuds is a hands-on, activity based group for children ages 5 and 6 years old before January 1st of the current 4-H year. If you are interested in being a CloverBud leader, please contact Kelsey at 620-221-5450. Stay tuned for fun learning opportunities!

4-H Family Handbook
The 4-H Family Handbook is available to all 4-H members. Visit www.cowley.ksu.edu go to 4-H Youth Development, forms, click on 4-H Family Handbook.

4HOnline Family Resource Page
A 4HOnline Family Resource page with public-friendly links has been created and is at: https://www.kansas4-h.org/resources/4-h-online-family-resources/docs/Family%20Enrollment%20Guide.pdf

National 4-H Week: Opportunity 4 All
Help celebrate this year’s National 4-H Week, Oct 4-10, by joining the movement “OPPORTUNITY 4 ALL!” Since 1968, National 4-H Week has been held the first full week of October. National 4-H Week is a chance to raise awareness of 4-H, enroll more young people, and recruit more volunteers.
Use #Opportunity4All in social media posts.

4-H members are encouraged to wear their 4-H shirt(s) any (or every) day during National 4-H Week. Clubs are encouraged to establish community promotional projects (hay bales with clover designs, window painting, etc) to celebrate.

Any youth interested in recording a radio PSA should contact Becky at the Extension Office. (There will be an option to do this from your home and e-mail a voice recording).

48 Hours of 4-H
What: Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information at https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html and start planning your projects. Please register your projects and then follow up with a report so we know about all the great things that happened across the state.

When: October 10-11, 2020
Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

First, decide what service projects best fit your club, and safely observe health and social distancing guidelines.

- Collecting recyclables
- Doing yard work for others
- Making tie blankets and pillows to donate
- Making care packages for the military
- Holding a bake sale or car wash to raise money for charity

Kansas Youth Leadership Forum
The annual Kansas Youth Leadership Forum, a two-day event to help youth build their leadership skills, will move to an online format this year. KYLF is scheduled Nov. 21-22. Youth ages 14-18 are encouraged to sign up by October 15 at https://www.ksre.k-state.edu/news/stories/2020/09/kansas-youth-leadership-forum-goes-online.html
**This is an option for Achievement Pins and can be used as a state-wide event. It’s also excellent for leadership on your KAP’s and in your Permanent Record.

Kansas Volunteer Leader Forum
When: November 21-22, 2020
Where: Your device (computer, tablet or phone) connected to the internet. Go to: https://www.kansas4-h.org/events-activities/conferences-events/kansas-volunteer-leader-forum/index.html

Who: 4-H Volunteers

Livestock Judging
4-H'ers interested in learning more about how to select their livestock projects should plan to participate in livestock judging. Practices will be held the second and fourth Thursday of the month in the Extension Office Meeting room at 5:30 p.m. Judgers will learn the skills needed to select livestock as well as verbal skills to defend their decision. We’ll take trips to judging contests throughout the year to compete as a team.

Need more info? Contact Kelsey (klnordyke@ksu.edu).
Project Selection
Are you curious about all the 4-H projects offered in Cowley County? Do you need a definition in order to make a decision about which projects you'd like to join this year? The Cowley County Project Selection Guide is available on the Cowley County Extension Website at https://www.kansas4-h.org/projects/docs/4H1065%20print%20friendly%20updated.pdf
The local project selection guide is a useful tool to help members as they complete their online enrollment.

Project Materials
The Extension Office has a variety of project materials and curricula available for checkout and/or purchase. Please contact the Extension Office for more information.

4-H Council 101
4-H Council is an organization that represents the views of each club. As a representative, you represent your club’s viewpoints during 4-H Council. The representatives are responsible for taking information back to the 4-H Club. If a representative must be absent, it is recommended that a replacement be found for that meeting.

Facts about 4-H Council:
• Meetings last about 45 minutes.
• All meetings begin at 7:00 p.m.
• Meetings are held at the Extension Assembly Room located in the Cowley County Courthouse.
• 4-H Council has a President, Vice President, Secretary/Reporter and Treasurer.
• Officers are elected at the September meeting.
• There are 6 meetings held in a year.
• Meetings are generally held on the third Monday of every other month; exceptions January and July.
• Meetings for the 2020/2021 4-H Program year are:
  • November 16th, January 18th, March 15th, May 17th, July 19th and September 20th.

What to Expect:
• Council meetings are called to order by the President.
  A person is selected by the President to lead the group in the flag salute and 4-H pledge.
• Officer reports are given, followed by an agent report.
• Committee reports are given.
• New business is discussed and votes are taken.
• Announcements are offered, followed by adjournment.

County Wide Officers
Congratulations to the following members who were elected to 4-H Council and Junior Leaders officer positions at the September meeting:

Congratulations to the new 4-H Council Officers for 20-21
President- Austin Henderson
Vice President- Isaac Jirak
Secretary/Reporter- Allie Brodbeck
Treasurer- Elizabeth Jirak

Cowley County 4-H Junior Leaders
The purpose of the 4-H Junior Leaders club is to help members: 1) build self-confidence 2) relate to others 3) develop concern for the community and others in it 4) use knowledge, skills and values in making decisions and 4) develop an inquiring mind. These aims are to be implemented by encouraging members’ participation in planning and involvement in meetings, individual or group projects, tours or field trips, camps and other community or county activities.

Our next meetings will be Mondays, October 19 at 7 p.m. and November 16 at 7:40 p.m. at the Cowley County Courthouse Extension Assembly Room and via zoom. Any youth 12 and older are invited to participate.

Congratulations to the new Junior Leaders officers for 20-21:
President - Brooke Haunschild
Vice President - Angel Voigtlander
Secretary - Andrew Preston
Treasurer - Abigail Reid
Reporter/Social Media - Caydence Billiter

Volunteer Screening
As the largest youth development organization in Kansas and across the nation, 4-H must lead by conducting the most effective strategies and practices in volunteer screening and selection. All youth deserve a safe and caring environment, and all parents and guardians should expect that when their children are entrusted to the 4-H program, each child will be in a safe setting with caring adults. To help accomplish our goals of providing a safe environment for learning, Kansas 4-H screens volunteers who work directly with youth.

The screening process consists of an application, online enrollment, online orientation, criminal background check, committee review and appointment by the local Extension Board.
Help Wanted
Cowley County 4-H seeks County-Wide Project Leaders for the upcoming year to provide positive learning experiences for 4-H youth. The volunteer(s) in these positions would be responsible for the following:
- hold at least 6 educational project meetings/activities for project members throughout the year.
- serve as a resource to project members
- work under the direction of the Cowley County 4-H Agent with direction from the 4-H Youth Development Program Development Committee.
- Communicate with families enrolled in the project(s)
- Volunteers need not be current 4-H parents/family members.

To apply, contact Kelsey at knordyke@ksu.edu or 620-221-5450. All volunteers will be asked to enroll as a volunteer at https://v2.4honline.com/ must complete the volunteer screening process including: volunteer service application, criminal background check, orientation, review and appointment by 4-H PDC and Extension Council.

County-Wide Project Leader Wish List:
The following is a list of project areas with high enrollment. Local needs include, but are not limited to the projects on this list:
- Arts and Crafts
- Clothing Buymanship
- Foods 7-8 year old
- Photography
- Foods 9-10 year old
- Plant Science
- Foods 11-13 year old
- Space Tech- Rocketry
- Foods 14 and older
- Space Tech- Robotics
- Clothing Construction
- Wildlife

County Committees
Serving on a county-wide committee is a great way to get involved and provide input into our activities. Sign up is ongoing throughout the year and will begin at the September 4-H Council Meeting. A complete listing and description of each committee is listed below. If you see a committee you’d like to be involved with, please contact Kelsey.

Achievement Celebration Committee
Committee Duties:
Select committee co-chairs and an adult advisor.
Determine recognition
Select a theme for the celebration, plan/collect decorations and purchase paper goods and drinks.
Design the cover for the Achievement Celebration program.
Plan and prepare decorations for the location and set them up prior to the program.
Clean up decorations and facility after the program. Return all items to appropriate places.

Extension Office Duties:
Organize all awards and the script.
Provide signs and set-up supplies as needed by the committee.
Publicize event in the 4-H newsletter.
Answer any questions of the committee.
Contact award presenters.
Correspond with the school and book the location.

Club Day Committee
Committee Duties:
Select committee co-chairs and two adult advisors.
Select a date for Club Day. A date should be selected at the May or July 4-H Council meeting.
Select where Club Day will be held.
Recommend judges at the November meeting. One judge should be secured per room.
Publicize the event in local news media.
Be available to assist with room set up on Friday afternoon, the day prior, to the event.
Be available the day of the event to work at the front “Information Table” and to check on judges periodically during the day.
Bring judges items they need, and collect score sheets for the tabulation room.
Check in with each room to be certain that room monitors are present, and find substitutes in the event of an absence.
Sort completed score sheets by club.
Be available to assist with room clean up on Saturday late morning. Rearrange classrooms, and return all items to the appropriate location.
Return all Extension supplies (easels, ribbons, score sheets, pencils, tape, signs, etc.) to the Extension van.

Extension Office Duties:
Collect entries and produce a schedule for the event.
Send judging correspondence to judges.
Orientate judges prior to the judging start time.
Provide paper, pencils, judge packets, door signs and other supplies as needed by the committee.
Publicize the event in the 4-H newsletter, and assign clubs rooms and time slots for room monitoring.
Answer any questions of the committee.
Correspond with the school and book the location.
Fashion Revue Committee
Committee Duties:
Select committee co-chairs and two adult advisors.
Select a theme for the public fashion revue by the May 4-H Council meeting.
Plan and prepare decorations for the public fashion revue.
Set up and decorate prior to the evening public fashion revue.
Clean up stage decorations and fashion revue location.
Return all items to appropriate places.
Committee members may also be asked to help with judging tear down.
Recruit script readers.

Extension Office Duties:
Provide signs, judging supplies and other office supplies needed by the committee.
Handle all details associated with the judging portion of the day.
Secure judges for the judging portion.
Organize the script for the public fashion revue.
Provide resources needed by the judges.
Book the location of the judging and the public fashion revue.
Answer any questions of the committee.

Finance/Policy Committee
Committee Duties:
Select committee co-chairs and two adult advisors.
Determine the annual 4-H Council budget under the guidance of the 4-H Agent.
Present the budget to the 4-H Council at the November meeting for approval.

Extension Office Duties:
Keep record of funds spent for budget line items.
In cooperation with the Treasurer, pay 4-H Council bills.
Answer any questions of the committee.

Community Service Committee
Committee Duties:
Select committee co-chairs (youth) and two adult advisors.
Determine county-wide service projects.
Promote service projects to clubs and community.

Extension Office Duties:
Provide oversight.
Print needed signs.
Publish events in the 4-H newsletter.
Answer any questions of the committee.
Correspond with Community Leaders.

Fair and Shows Committee
Committee Duties:
Select committee co-chairs and two adult advisors.
Plan the program for 4-H Sunday at the fair.
Promote 4-H Sunday at the fair.
Secure speakers for 4-H Sunday at the fair.

Extension Office Duties:
Print 4-H Sunday programs.
Publish events in the 4-H newsletter.
Answer any questions of the committee.

Awards Committee
(Adults Only)
Committee Duties:
Select committee co-chairs.
Provide training to families on completing KAP’s and 4-H records.
Provide training to screeners to judge record books.
Coordinate dates and times to screen record books.
Recruit volunteers to screen record books.
Provide a list of record book screening results to 4-H Agent.
Determine judging criteria for scholarships and award applications.
Meet with 4-H Agent/4-H PDC to approve record screening process as needed.

Extension Office Duties:
Print information.
Provide information to members.
Publish information in the 4-H newsletter.
Update information on the Cowley County Extension Website.
Answer any questions of the committee.
Correspond with Community Leaders.

Consumer Judging Contest Committee
Committee Duties:
Select committee chair(s)
Develop judging classes
Plan and coordinate county-wide Consumer Judging Events

Extension Office Duties:
Print information
Provide information to members
Publish information in the newsletter
Answer any questions of the committee
Provide consumable/print materials
4-H Leadership Lab
4-H members are encouraged to provide leadership for their project, club and/or community. The Cowley County 4-H Leadership Lab will feature leadership opportunities to help youth learn about the skills it takes to be a leader such as:

- understanding yourself
- communicating
- getting along with others
- learning
- making decisions
- managing and working with groups

All activities will encourage youth to follow the do-reflect-apply model.

The Leadership Lab will feature ideas and options to inspire kids to do. Ideas will be sent in the 4-H Flash and posted on the Cowley County 4-H Facebook page with mentorship provided by Extension Agents and adult mentors.

Below is a general calendar of upcoming leadership opportunities. Contact Becky or Kelsey with your leadership ideas and we'll help you make the best better!

Ongoing
Social media campaigns (videos, graphics, multimedia, etc.)
Radio spots
Written content
Service Projects (related to project areas or community needs)

October
National 4-H Week
National Youth Science Day
48 Hours of 4-H

4-H Proud Signs
Purchase your "I Am 4-H Proud" sign to show your support for National 4-H Week! The Junior Leaders still have yard signs available for $10 each. Signs are available for pickup in the Extension Office and checks can be made to "Cowley County 4-H Junior Leaders".

4-H Shooting Sports Results
We'd like to congratulate our 4-H Shooting Sports members for their efforts at the Sedgwick County Qualifier.
Jacob Arnett, Amanda Bannon, McKenzie Deal, Charles Hensley, Titus Mill and Stetson Shook represented Cowley County in the Air Rifle discipline. Stetson Shook qualified for the Spring Air Match.
Jacob Arnett, Lanie Arnett, Kyle Bannon, Everett Green, Katrina Holland, Price Kindt, Annica Shaw, Stetson Shook, MacKenzie Vickery represented Cowley County in BB. Stetson and Katrina qualified for the State Air Match.

Congratulations to Stetson Shook who made the Kansas State Muzzle Loader Team!

Jacob Arnett, McKenzie Deal and Titus Mill participated in Small Bore Rifle with Titus Mill qualifying for state. Jake Jewers and Amanda Bannon participated in Small Bore Pistol and both qualified for state.
Kyle Bannon, Everett Green, Jake Jewers, Price Kindt, Stetson Shook participated in Shotgun. Stetson Shook and Jake Jewers both qualified for the state match.

October Practice Dates
Thursday, Oct. 15th, 6:00 p.m., Archery Safety Meeting @ the Meadow.
Sunday, Oct 18th, 3:00, Monthly Club Meeting @ Barn 4, Fairgrounds
Sunday, Oct. 18th, 4:00, Annual Air Discipline Safety Meeting @ Barn 4 Fairgrounds
Sunday, Oct. 25th, 2:00, Annual Shotgun Safety Meeting
Drive on in to celebrate our 2020 4-H Achievements!
Load up the family in the car and head to the Clover Drive-In in Barn 4 at the Winfield Fairgrounds to receive your 4-H Achievement recognition! This year's event will be hosted by Becky and Kelsey at Barn 4. Pull up, jump out and enjoy the photo booth to receive your award and jump back in to grab a treat at our local Sonic drive-in. The Clover Drive-In will be open from 4:30-6:00 p.m.

**This is an option to check off on your Achievement Pin applications, KAP forms and Permanent Record.**
Kansas 4-H State Family and Consumer Sciences
Seven Cowley County Youth participated in the online version of the Kansas 4-H State Family and Consumer Sciences judging contest. Congratulations to Charles Hensley - he tied for 9th place in the Senior Division. Categories included coffee pots, ground transportation, place settings, wearable technology, fast food and carry-on luggage.

Livestock Results
Goat Showmen: Kody Quint
Kody Quint- 6th place Class 1 Breeding Doe, 4th place Class 3 Breeding Doe, 11th place Class 8 Market Goat

Sheep Showmen: Kolby Quint, Meka Jennings, Madi Jennings, Tatum Norwood, Chase Norwood
Kolby Quint- 8th place, Class 3 Commercial Ewes
Madi Jennings- 12th place, Class 10 Commercial Ewes

Beef Showmen: Nick Siemens, Cale Shorter
Nick Siemens- 1st and 2nd place Class 1 Angus heifers, 1st place Class 4 Angus heifers, Breed Champion Angus steer,
Cale Shorter- 2nd place, Class 3 Chianina steer, 3rd place Class 11 crossbred steers

Swine Showmen: Drake Lowe, Avis Grant, Taylor Owens, Timber Neal, Tyler Thiel
Drake Lowe- 2nd place Class 2 Commercial Gilt, 3rd place Class 19 Light AOB Gilt, 3rd place Class 20 Dark AOB Gilt, 3rd place Class 4 Duroc Market Hog, 4th Place Class 15 Crossbred Market Hog
Avis Grant- 14th place Class 25 Commercial Gilt, 9th place Class 21 Dark AOB Gilt, 11th place Class 15 Crossbred Market Hog, 8th place Class 23 Crossbred Market Hog
Taylor Owens- 9th place Class 26 Commercial Gilt
Timber Neal- 6th place Class 3 Berkshire Market Hog, 5th place Class 20 Crossbred Market Hog, 5th place Class 25 Crossbred Market Hog
Tyler Thiel- 5th place Class 10 Light AOB Market Hog, Reserve Champion Dark AOB Market Hog, 2nd place Class 17 Crossbred Market Hog

Small Animals
Jasmine Bohaty, Blue, Rabbit, Senior Buck
Jasmine Bohaty, Blue, Poultry, Large Fowl
Jasmine Bohaty, Blue, Poultry, Duck

Visual Arts
Fiona Badley, Multi Color, Visual Arts

Crops/Horticulture
Brook Haunschild, Blue, Large Vegetable
Anthony Jelinek, Purple, Soya Beans
Elizabeth Jirak, Blue, Annual Garden Flower
Isaac Jirak, Blue, Perennial Garden Flower
Rachel Jirak, Purple, Annual Garden Flower

Clothing & Textile
Grace Henderson, Red, Fashion Revue
Kylie Rankin, Red, Constructed Outfit
Abigail Reid, Blue, Constructed Outfit

Fiber Arts
Kylie Rankin, Red, Crochet
Abigail Reid, Blue, Knitting
Isabella Retana, Red, Quilting
Georgia Winslow, Purple, Macrame

Foods & Nutrition
Zoe Davidson, Blue, Non-Perishable Food Product
Anthony Jelinek, Blue, Food Gift Package
Elizabeth Jirak, Blue, Non-Perishable Food Product
Abigail Reid, Purple, Non-Perishable Food Product

Geology
Charles Hensley, Blue, 45 Rocks

Photography
Coryn Badley, Red, Color Photo
Kaitlynn Buxton, Blue, Color Photo
Elisa Donley, Blue, B&W Photo
Lindy Donley, Red, Color Photo
Isabella Groom, Purple, Color Photo
Bailey Haunschild, Red, B&W Photo
Brooke Haunschild, Blue, Color Photo
Grace Henderson, Purple, B&W Photo
Charles Hensley, White, B&W Photo
Matthew Norton, Red, Color Photo
Brilee Pellegrini, Red, Color Photo
Andrew Preston, Red, Color Photo
Kylie Rankin, Red, Color Photo
Pyper Rasico, Purple, Color Photo
Rozlynn Richert, Blue, Color Photo
Addison Samms, Blue, B&W Photo
Nicholas Siemens, Blue, Color Photo
Angel Voigtlander, White, Color Photo
Adah Wolfe, Blue, Color Photo

Spacetech
Anthony Jelinek, Purple, Robot
Anthony Jelinek, Purple, Rocket
Eight youth and an Adult from Cowley County exhibited 24 head of dairy cattle at Kansas State Fair on September 18, 2020. All of the cattle shown by these exhibitors were from RO-MAC Dairy - Udall, Kansas.

The showmen were Scott Murphy, Melissa, Austin, Adison, Matthew and Samantha Henderson, Hailey Wilson, Andrew Preston and Catalina DeCaire.

Placings were as followed: Scott Murphy received 1st in class and Jr. Champion Holstein show on his Jr. 2 year old cow "Red", 1st in class and Reserve Champion of the Jersey show with Sr. 2 year old #766 "Jean", 2nd in class with Jr. 3 year old 742 "Bell", 2nd in class with his Jr. 2 year old #793 "Julia", 3rd in class with his Sr. Heifer calf #770 "Jennie", and 1st in class and Reserve Jr. Champion with his winter yearling #841 "Misty". Melissa Henderson received 4-H Showmanship Champion, 3rd in 4-H and 6th in open with her Intermediate heifer calf S9 "Kayla", 1st in 4-H and 1st in open class with her Summer Yearling #861 "Dahlia", 3rd in 4-H and 6th in open class with her Jr. 3 year old B8 "Freedom", 1st in 4-H and 2nd in open class and Reserve Champion Jersey in 4-H with her Sr. 2 year old #767 "Carrie". Austin Henderson received Reserve Champion in Senior Showmanship, 1st in 4-H and 2nd in open class with his Jr. Calf S10 "Dina", 1st in 4-H, 4th in open class and reserve Jr. Champion 4-H with his Int. heifer calf #884 "Dixie", 1st in 4-H and 2nd in open class with his Sr. heifer calf B10 "Liberty", 2nd in 4-H and 3rd in open class with his Sr. 2 year old #762 "Venus". Adison Henderson received Reserve Champion in Jr. Showmanship 3rd in 4-H and 3rd in open class with her Summer yearling #856 "Olivia", 1st in 4-H and 1st in open class and overall Honorable Mention Jersey open class with her Sr 3 year old #719 "Sumi". Matthew Henderson received Jr. Champion in Showmanship, 1st in 4-H and 1st in open class and Jr. Champion 4-H and honorable mention in open class with his Jr. yearling #V216 "Leanne". Samantha Henderson received 2nd in open class with her Int. heifer calf #874 "Kate" and 3rd and 3rd in open class with her Winter yearling #831 "Rosie". Hailey Wilson received 6th in Jr. Showmanship, 4th in 4-H and 7th in open class with her Int. Heifer Calf #889 "Polly", 3rd in 4-H and 3rd in open class with her Jr. Yearling #843 "Onix". Andrew Preston received 8th in Jr. Showmanship, 2nd in 4-H and 2nd in open class with his Summer yearling #857 "Sylvia". Catalina DeCaire received 10th in Jr. Showmanship, 3rd in open class with her Int. heifer calf #880 "Renee" and 4th in open class with her Winter yearling #830 "Fireball". Scott also received 1st in Jr. Best 3, 2nd in Daughter/Dam, 2nd in Produce of Dam, 1st in Best 3 Females, and 2nd in Dairy Herd. Ro-Mac Dairy received the Premier Exhibitor Award and tied for Premier Breeder in an unbreakable tie with fellow showmen from Sunview Dairy in Ulysses, Kansas.

Congratulations to all the showmen and to RO-MAC Dairy. Your hard work and dedication is paying off in big ways.

Classes are finally starting again!! We will be in barn 4 this year to give us more space and since it’s not heated we are starting classes a bit earlier than usual. We will be starting on Sept 29th at 6:30. We are doing regular pet class orientation on the 22nd at 6:30 if you are brand new to the dog project it’s not a bad place to start, though there are some things that 4H does differently than the regular adult classes.

Remember to go onto www.sckkc.com and fill out all the forms and make sure you bring them with you filled out to the first night. You also need to be enrolled in the 4H dog project(s) you want to participate in.

Special notes for this year- You will need to have a mask with you (you may not need to wear it all the time, but you will need to have one available if we need to be closer than 6 ft to help you out) also, there aren’t usually a lot of chairs or benches so parents you may want to bring your own chairs.

As always, dress for the weather, only closed toe shoes- no flip flops!!! Bring copious amounts of treats, and your treat bag. A sturdy 6ft lead that you can hold comfortably- no chains (horse leads are a bit big for that, so please, a regular dog leash!) Bring your dog on a flat buckle style collar- NO CHAINS- harnesses are acceptable but be aware we want to work towards your dog working on a flat or martingale collar. Don't forget your clean up supplies in case your dog has an accident and for cleaning up poop outside.

Please let me know if you are coming, you can email me at eve_ii@hotmail.com.
### October 2020

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<td>... National 4-H Week</td>
<td>... National 4-H Week</td>
<td>... National 4-H Week</td>
<td>... National 4-H Week</td>
</tr>
<tr>
<td></td>
<td>15</td>
<td>48 Hrs of 4-H</td>
<td>7:00 PM Walnut Valley 4-H Mtg</td>
<td>7:00 PM Sunrise 4-H Mtg</td>
<td></td>
<td>4:30 PM 4-H Achievement Night</td>
</tr>
<tr>
<td></td>
<td>17</td>
<td></td>
<td>... National 4-H Week</td>
<td>... National 4-H Week</td>
<td></td>
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</tr>
</tbody>
</table>
I pledge...

My head to clearer thinking
My heart to greater loyalty
My hands to larger service and
My health to better living
for my club, my community,
my country and my world