**2020 Cowley County 4-H Fair Details**

**Cowley County Extension Office Hours:** The Cowley County Extension Office will maintain regular office hours (M-F 8-11:30 am, 12:30-5 pm) through Monday, July 27. On **Tuesday, July 28,** the Extension Office will be open from **8:00am-12:00pm.** If you haven’t purchased your photo mount boards and bags, this must be done by noon on July 28. We are short-staffed, so we ask that you not wait until the last minute. Our office will be closed July 29-31.

If you have questions, please contact our office at 620-221-5450 or 620-441-4565. We are happy to help.

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**Cowley County 4-H Fair**  
2020 Schedule

**Monday, July 20**  
Flipgrids due for Dog, Rabbit, Poultry/Pigeon,Fashion Revue

**Tuesday, July 21**  
Fashion Revue Awards via zoom- 7:00 p.m.

**Saturday, July 25**  
**Horse Show, Burden Rodeo Arena**  
7:00-8:00 a.m.- Check-in  
8:00 a.m.- Show begins

**Monday, July 27**  
**Fairboard set up of Barn 4**  
**Fairboard and Swine participant set up**- 6:00 p.m.

**Tuesday, July 28**  
**Barn 4 exhibit drop off,** 4:00-7:00 p.m.

**Wednesday, July 29**  
**Judging of Barn 4 exhibits** (not conference)- 8:30 a.m.  
**Barn 4 exhibit pick-up**- 5:00-7:00 p.m.

**Thursday, July 30**  
**Sheep, Meat Goat, Dairy Goat Shows**  
7:00-8:00 a.m.- Sheep check-in/weigh-in/tagging  
7:00-9:00 a.m.- Meat Goat check-in/weigh-in/tagging  
9:30 a.m.- Sheep Show begins  
30 minutes after conclusion of Sheep Show- Meat Goat Show begins  
6:00 p.m.- Dairy goat vet check  
7:00 p.m.- Dairy Goat Show begins

**Friday, July 31**  
**Beef, Bucket Calf, Dairy Cattle Show**  
7:30-8:30 a.m.- Beef and Bucket Calf check-in
9:30 a.m.- Beef Show, Bucket Calves immediately following Beef
9:00-10:00 a.m.- Dairy Cattle check-in
12:30 p.m. (or 30 minutes after Bucket Calf show)- Dairy Cattle Show

Saturday, August 1

**Swine Show**
6:00-8:00 a.m.- Check-in/weigh-in/tagging
10:00 a.m.- Swine Show
Clean up will begin within 30 minutes of the completion of the swine show

Monday, August 3

**Livestock Premium Sale (virtual through theurerauction.net)**
6:45 p.m. Sale begins

Traffic Maps: Traffic maps have been created and are attached for **Barn 4 drop off** and **livestock check-in**. Please take note of these maps and follow them explicitly. This will help with efficiency for families and volunteers.

Livestock Check-in Process: ALL livestock species are subject to vet check upon entry to the fairgrounds. This is to aid in the detection of Vesicular Stomatitis Virus (VSV) in all species, as well as fungus and sore mouth in sheep and goats. DO NOT bypass the vet check and DO NOT unload any livestock until they have been checked by the veterinarian. Any trailers found to contain livestock with VSV, fungus or sore mouth will be sent home and livestock will not be unloaded at the fairgrounds. **We rely on the service of our volunteers as livestock superintendents. Superintendent families will be given priority for the vet check.**

**Please look over your livestock carefully before making the decision to bring them to the fair. If you find something suspicious please contact your veterinarian immediately. VSV is highly contagious and is a reportable disease. Livestock found to have it must be quarantined for at least 14 days. Information regarding VSV is attached.**

After going through the vet check, follow the arrows for parking and/or unloading your livestock. Sheep, Goats, Beef and Dairy Cattle proceed to the west and park in the campgrounds west of the barns. Swine should unload for weigh-in and check in on the north side of barn 6 at the wash racks. Swine exhibitors who reserved pen space may go ahead and stall in pens. All other swine must be housed at trailers in the campground. **Please note: as in previous years, swine will be penned two head per pen.**

Livestock will be weighed and checked-in at the scales for their specie. Sheep and Meat Goats will weigh and tag in Barn 8 (cattle barn). Beef will also weigh in Barn 8. Swine will weigh and check in on the northwest side of Barn 6.

**Livestock Parking:** Livestock will park in the west campgrounds. No pens or stalls will be provided, except for reserved swine pens. If you are unloading swine to house in the barn, please park empty
trailers south of Barn 8 and 10. All livestock exhibitors MUST clean their parking area in the campground before leaving. Families will NOT be allowed to stake off trailer parking in advance. Parking will be first-come, first-serve the morning of the show.

**Healthy Initiatives:** Let us remember that we need to live the 4-H pledge that includes promoting health throughout our community. BE PREPARED to bring a face mask for every 4-H member and family member.

**Adherence to City of Winfield guidelines will be promoted for all Cowley County 4-H Fair activities.**

Exception: livestock participants will not be required to wear a mask while in the ring so they can safely control and exhibit their animals without distraction. Proactive measures will include smaller classes, larger show ring and designated spacing. Youth will still have infrequent or incidental moments of closer proximity with individuals outside of their household.

We are asking for your cooperation in limiting the number of individuals in attendance at the shows.

- Only one family member will be allowed with the livestock exhibitor in the makeup area.
- Ringside seats will be limited with no congregating at the show ring.
- Spectators are encouraged to view the shows on Facebook live on the Cowley County 4-H Facebook page.

**Livestock Premium Sale**
The 2020 Livestock Premium Sale will be held as a live online auction through Theurer Auction and Realty (www.theurer.net) on Monday, August 3 at 6:45 p.m. Buyers will have the opportunity to bid live while watching the sale online. Pictures of each 4-H'er with their livestock will be taken during the show and will be viewed during the online auction. Buyers will participate from the comfort of their home or office.

Buyers are encouraged to register in advance at www.theurer.net and will need to provide a credit card at registration. Credit card information is not stored locally and buyers will not be charged for purchases on the credit card. All buyers will be invoiced from the Cowley County Fair Association.

This year’s auction will be a PREMIUM AUCTION ONLY. Livestock that go through the premium auction will not be available for processing by sale buyers. *This means, buyers are not receiving meat.*

**2020 Intent to Sell cards will indicate the following choices:** Base Bid, Premium Sale/Base Bid; Take Home/ Locker- What Does It All Mean?

**Base Bid**= the base amount paid for an animal from the packer/buyer. Any livestock going through the Premium Auction will be sold to the base bid buyer. 4-H members may sell additional animals not going through the Premium Auction for the base bid price. All livestock selling on the base or in the
Premium Auction will remain at the fairgrounds after the show. As always, the Cowley County Fair Association is committed to securing base bid buyers for youth market livestock. (This is not the case at all county fairs.)

**Premium/Base Bid**= the premium is the amount of money paid toward the 4-H'er through the premium auction. The premium auction is open to each 4-H member showing a market animal that meets minimum or maximum weight criteria. 4-H members may sell only one animal through the premium auction. All livestock selling on the base or in the premium auction will remain at the fairgrounds after the show.

**Take Home/Locker** - all animals destined for locker processing will go home.

**Take Home**= this is any livestock (entered as market or breeding) that you do not wish to sell (for base or premium) following the 4-H show. If the animal

**Locker**= this is an animal sold to an individual to be harvested for meat at an area locker. For 2020, all locker animal sales must take place between the 4-H family and the buyer. Lockers will not be coming to the fairgrounds to pick up locker animals. Family Tree Meats and Cedar Vale Locker have spots available to harvest county fair livestock. Please contact your locker of choice ASAP to secure your locker spot (mention that this is an animal from the Cowley County 4-H Fair).

**Reminder** - one intent to sell card per species per 4-H member is due to your livestock superintendent within 30 minutes of the last show in which you exhibit. DO NOT BE LATE! **There is a 3% dock of premium money for cards that are turned in late or marked incorrectly.**

**Barn 4 logistics**

**Cloverbuds**

- Youth who are Cloverbuds (ages 5-6) will participate in a Zoom video conference with the judge on Wednesday, July 29. A “waiting room” will be available between 4-6 p.m. for participants. Stephanie Mackey, Cloverbud Superintendent, will be the Zoom host.

**Exhibit Preparation**

- **FOR 2020**: Barn 4 exhibitors are encouraged to print and complete the "Project Cover Sheet" to provide extra information for the judge. Please complete 1 per exhibit. Age appropriate versions of the sheets are available here: [https://www.cowley.k-state.edu/cowley-county-fair/index.html](https://www.cowley.k-state.edu/cowley-county-fair/index.html)

- Please review fairbook guidelines for project and exhibit specifics. All exhibit standards still apply. For instance, please make sure that visual art exhibits are ready to hang, photos are mounted correctly, projects are labeled correctly, Space Tech entries have manilla envelopes with white cover sheet and plans, etc.
• Please label all exhibits with your name and class number (string, stickers, etc). Class numbers can be found on your pre-entry receipt OR in the fair book: https://www.cowley.k-state.edu/cowley-county-fair/2020fairbook.html

Special Instructions/ Entry clarification

Photography
Print your name, class number, years in project, Cowley County, and location where the photograph was taken on the back of the matte board. It should look like this:

Carrie Clover
4800, 2 years
Cowley County
Memorial Park, Winfield

Please note - during pre-entry, you were able to enter up to 4 photos with one entry (480x). Please label the back of your photo with the appropriate class number:
4800 - color photo, 3 years or less in project
4801 - color photo, 4-7 years in project
4802 - color photo - 8 or more years in project
4803 - black and white photo, 3 years or less
4804 - black and white photo, 4-7 years in project
4805 - black and white photo, 8 or more years in project
4806 - digital composite image

Horticulture/Floriculture
The pre-entry system accepted an entry per youth that would accommodate up to 8 entries in the following classes. See the fairbook for number of specimens per plate. Please label with your plate with name and class number. Youth can enter up to 2 entries per class (not to exceed 8 entries):
0220 - Small vegetables plate
0221- medium vegetable plate
0222- large vegetable plate
0223- fresh herbs
0224- small fruits
0225- tree fruits
0226 - grapes
A member may make a total of two entries per class, 0227-0230 (if you pre-entered 2):
0227 - annual garden flower
0228- perennial garden flower
0229 - fresh flower arrangement
0230 - dried flower arrangement
Static (Barn 4) Exhibit Logistics

Project Drop Off

- Barn 4 Exhibit Check-in will be Tuesday, July 28 from 4-7 p.m. Enter from the 9th street EAST entrance and follow signs. Check out the attached map for drop-off areas.
  - **Stop 1** - Barn 4 - north doors - visual arts, photography
  - **Stop 2** - Barn 4 - east doors - horticulture/crops, space tech, geology, entomology
  - **Stop 3** - Barn 4 south door - clothing, fiber arts, woodworking, ag mechanics
  - **West door** - Barn 4 - project displays, notebooks, banners
  - **Stop 4** - 4-H Food Stand - food, food preservation (you’ll be asked if you want your food item(s) returned to you or donated to 4-H supporters at drop-off)

- You will stay in your car unless you have oversized exhibits. We recommend that you package exhibits in boxes or bags that will protect your exhibit being transported. Please label your box or bag and it will be returned to you.
- Food will be dropped off at 4-H Food Stand from 4-7 p.m. on Tuesday, July 28 OR Wednesday, July 29 from 7:15-7:55 a.m. (Horticulture exhibits can also be dropped off Wednesday morning from 7:15-7:55 to Barn 4)
- CHANGE FOR 2020: Entry tags will be added to exhibits by department superintendents and volunteers.

Food Entries

- Non-perishable food entries will either be returned to the exhibitor OR donated to 4-H supporters. At check-in, you will be asked your preference. Food baskets and food preservation entries will be returned to exhibitors.
- If you would like to assist with delivering food items to supporters, please contact Becky prior to Tuesday, July 28 at noon.

Project Judging

- Barn 4 exhibits will be judged on Wednesday morning and written comment sheets will be provided for each exhibit. The building will NOT be open to the public.

Project Pick-Up

- Barn 4 Exhibit Pick-up will be Wednesday, July 29 from 5-7 p.m. At pick-up, all family exhibits will be combined. Ribbons and comment cards/sheets will be attached to exhibits.
- Enter from the 9th street entrance and follow the signs east of Barn 4 to claim your items. Food exhibits (if not donated) will be claimed at the 4-H Food Stand.
- At pick-up, please review your items prior to leaving fairgrounds. If you find you have someone else’s exhibit OR you are missing something, please park south of Barn 4 by the 10x10 tent. Someone from our Extension team will help remedy the situation.

If you have questions, please contact our office at 620-221-5450 or 620-441-4565.