1. Read “General Rules” on page 8.
2. Exhibits should show current year’s work.
3. Member must be enrolled in the project in which they are exhibiting.
4. Notebooks will be judged on quality, content and neatness. Notebooks must show goals set for project and how they were achieved.
5. Emphasis of project display will be on telling the story of what was done in the 4-H project (by using pictures, models, actual objects, etc.) Display may show a process, finished product, before-after, something learned, etc.
6. The educational display must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3’ wide x 4’ tall. Posters in project display should not exceed width of display.
7. Project displays must be placed on a card table furnished by exhibitor.
8. Limit one (1) project display per 4-H member.
9. Exhibitors must reserve space for project displays via the Extension Office. Limited space is available.
10. Promotional posters must be flat and no larger than 22”x 28”. THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED! Exhibits exceeding the size guidelines will be docked one ribbon placing and the corresponding premium.
11. Exhibits in Notebooks, Project Displays, and Posters are limited to project areas that have no other 4-H Fairbook category. Exceptions may be made at the discretion of the Extension Agents where a project is unable to be entered due to unforeseen circumstances.
12. Classes marked with asterisk (*) are ineligible for State Fair competition.
13. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand fair conditions.
14. No “live” ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and “live” ammunition. Please remember that neither the Cowley County Fair Association, nor the Cowley County Extension Office are liable for the loss or damage of any personal property included as part of your display.
15. Name, county, age and year in project should be in a prominent location on the exhibit.
16. Shooting Sports exhibits will not be accepted if they are related to reloads.
17. Displays and posters will be judged on the following points:
   Stopping Power..............................................15
   Is the main idea specific?
   Is the idea presented clearly, simply, forcefully?
   Interest, Holding Power..............................15
   Does the exhibit give the observer additional facts in a clear, concise informative way?
   4-H Project application.................................15
   Is the subject matter an effective showcase?
   Mechanical Power........................................5
   Correct letter size, pleasing color combination, appropriate symbols, and models?
   Personal Growth.........................................25
   How much knowledge was gained by exhibitor?
Educational Value........................................25
Knowledge shared?
Total................................................................100

*Class 0440 - Self-Determined
*Class 0441 - Pets
*Class 0442 - Cats
*Class 0443 - Leadership
*Class 0444 - Citizenship
Class 0445 - Shooting Sports
*Class 0446 - Family Studies
Class 0447 - Home Environment
*Class 0448 - Healthy Lifestyles
*Class 0449 - Performing Arts
*Class 0450 - Communications
*Class 0451 - Reading
Class 0452 - Wildlife
*Class 0453 - Officer Notebook
*Class 0454 - Other (with special permission)
*Class 0455 - Sportfishing

NOTEBOOK, PROJECT DISPLAY, POSTER PREMIUMS

<table>
<thead>
<tr>
<th>Champion</th>
<th>Ribbon</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reserve Champion</td>
<td>Ribbon</td>
</tr>
<tr>
<td>Purple/Blue</td>
<td>$2.00</td>
</tr>
<tr>
<td>Red</td>
<td>$1.50</td>
</tr>
<tr>
<td>White</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

SPECIAL AWARDS
Cowley County 4-H Council will sponsor awards for each Champion and Reserve Champion. Funding for these awards is generated by proceeds from the 4-H Food Sale and Auction.