PHOTOGRAPHY
Superintendents: Ashley Bugbee, Debbie Watt, Kimberly McJunkin.
Junior Superintendent - Abigail Reid

1. Read “General Rules”.
2. Exhibitors may enter a maximum of 4 photographs.
3. Black and white prints and color photographic prints and/or videos may be exhibited.
4. Photographs entered must be the result of the current year’s project work by the 4-H member. Photo images must be taken by the 4-H Member (exhibitor).
5. Remove white border from the photo print before mounting.
6. All photos must be no larger than 8” x 10” and no smaller than 7”x 9”, after trimming.
7. Photos are to be mounted across the narrow (11”) dimension of an 11” x 12.5” sheet of white or cream studio matte board. Photos mounted on poster board will not be displayed. Mount boards may be purchased in the Cowley County Extension Office.
8. Photos must be mounted with the top edge of the print 1” below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
9. A full coverage permanent mount (spray adhesive recommended or heat mount) must be made.
10. No lettering, including dates, is permitted on the front of the mount or on the photo. No underlay or borders are to be used.
11. To protect exhibits from dust and moisture, place mounted photo in protective plastic bag.
12. On the back of the mount, write; the exhibitor’s name, photo class, and county name.
13. Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
14. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.
15. Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process.
16. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
17. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the Cowley County Fair.
18. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will be disqualified, not judged and not be displayed at the Cowley County Fair.
19. Copyright protections must be observed. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the Extension Agent(s) responsible for the photography department.

Class 4800 - Color photos taken by a 4-H member with 3 years or less in the project.
Class 4801 - Color photos taken by a 4-H member with 4 – 7 years in the project.
Class 4802 - Color photos taken by a 4-H member with 8 or more years in the project.
Class 4803 - Black and white photos - all levels of experience (Black and white prints only)
Class 4806 - Digital Composite Image
Photo must be from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3 x 5 card(s) explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps. Place both matte boards in the same protective plastic bag. Note: See rule 15 above for definition.

Portfolio Classes

Class - 4807  Growth Portfolio
1. Member must have been enrolled in Photography project for five (5) years or more.
2. Exhibit will consist of 5 (five) photos - one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents.
3. Photos must be 8" x 10" and may be color or black and white.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
7. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #6 and #7. A portfolio book will be required.

Class - 4808  Career Portfolio
1. Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15 -19 and been enrolled in photography for at least two (2) years.
2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
3. Photos may be color except if Black and White option is chosen.
4. An information sheet must accompany each photo giving brand and 
model of camera used to create the photo. The settings for focal 
length, aperture, mode and shutter speed must also be listed.
5. A one page summary should accompany the portfolio listing the goal 
for pursuing this area of photography and what skills were learned 
while doing so. Mentors should be acknowledged. Career exploration 
can also be described.
6. Exhibit will be presented in a notebook designed for portfolio review 
with pages for required information from #4 and #5.

NOTE: A member may enter only one portfolio each year. Portfolio must have 
qualified at the County/District Level beginning with 4-H year 2021-2022. For 
State Fair 2020 and 2021 no County/District is required.

**PHOTOGRAPHY PREMIUMS**

<table>
<thead>
<tr>
<th>Champion</th>
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<tr>
<td>Reserve Champion</td>
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**SPECIAL AWARDS**

Cowley County 4-H Council will sponsor awards for each Champion and Reserve 
Champion. Funding for these awards is generated by proceeds from the 4-H 
Food Sale and Auction.